

**Meeting of the  
DOUGLAS COUNTY  
PARKS & RECREATION COMMISSION**

P.O. Box 218  
Minden, NV 89423

Phone: (775) 782-5500      Fax: (775) 783-6457

**COMMISSION MEMBERS**

Debra Lang	Chairperson	Scott Morgan	Staff Representative
Cherise Smith	Vice-Chairperson	Brian Fitzgerald	Staff Representative
Kelly Gardner		Peter Knight	Staff Representative
Celeste Pierini		Travis Lee	Staff Representative
Gary Dove			
Thomas Moore			
Meghan Kelly			

**AGENDA FOR A MEETING OF  
THE PARKS & RECREATION COMMISSION**

**Date: February 2, 2016**

**Time: 6:00 p.m.**

**Place: Douglas County Community & Senior Center  
1329 Waterloo Lane  
Gardnerville, NV 89410**

**1. OPENING**

Call to Order and Roll Call. Pledge of Allegiance. Election of officers

**2. ELECTION OF OFFICERS**

**3. APPROVAL OF AGENDA FOR FEBRUARY 2, 2016**

**4. APPROVAL OF PREVIOUS MEETING MINUTES FROM DECEMBER 1, 2015.**

**5. PUBLIC COMMENT**

**6. ADMINISTRATIVE AGENDA.**

- a) Discussion and Possible Action: Appointment to the Douglas County Community Services Foundation.
- b) Discussion and Possible Action: By-law review.
- c) Discussion and Possible Action: Review of Title 13 of the Douglas County Code,
- d) Discussion Only: Review of the landscape and maintenance assessment District #1 Monterra cost to Douglas County Parks Department. No action to be taken. No recommended change to assessment district.

**7. PUBLIC COMMENT-DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.**

This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Commission. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.

**8. ADJOURNMENT**

The Parks & Recreation Commission reserves the right to take items in a different order to accomplish business in the most efficient manner.

Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Parks & Recreation Office and the Douglas County Sheriff's Office. Questions concerning the agenda should be referred to Scott Morgan, Community Services Director, (775) 782-5500.

**Notice to person(s) with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Parks & Recreation Department by calling (775)782-5500 at least 24 hours in advance.