

## February 23, 2016 Library Board Meeting

### Enclosed:

- ❖ Agenda
- ❖ Draft Minutes of Tuesday, January 26, 2016, regular meeting – action item on agenda, #4
- ❖ Public Postings for Library Board
- ❖ Gift Fund Claims January/February 2016 - consent calendar on agenda, #5
  - Gift Fund Expenditures Report FY1516, dated 2/17/16
- ❖ Library Cost Allocations FY14-15, discussion item of agenda, #7
- ❖ Budget Summary/Budget Performance, 1/31/16, discussion item on agenda, #9
- ❖ Director's Monthly Report, February 2016
- ❖ Library operations items:
  - Press Releases
  - Newspapers
  - Misc (PublicFAX24)

February 17, 2016

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on Tuesday, **February 23, 2016** in the Pine Nut Room of the Minden Library, 1625 Library Lane, Minden, NV. Below is an agenda of all items scheduled to be considered. All items **For Possible Action** will include a Public Comment period.

## AGENDA

1. Public comments and discussion.  
At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.  
  
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.
2. For possible action. Election of Chairperson and Vice Chairperson of Library Board of Trustees for 2016. This item was tabled at the January 26, 2016 meeting.
3. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.
4. For possible action. Approval of the minutes of the January 26, 2016 regular meeting.
5. Consent Calendar.  
Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 5a.
  - a. For possible action. Approval of Gift Fund claims
    - i. January / February 2016

6. List of evaluations completed.
  - a. Bates
  
7. Presentation. Presentation on Room Tax Fund, and Fiscal Year 2016-17 Budget and Cost Allocations. [Discussion]
  - a. Scott Morgan, Director of Douglas County Community Services
  
8. Review of Douglas County Budget Process and Deadlines for FY 2016-17 Budget [Discussion]
  - a. Submission of Department budget – March 7, 2016
  - b. Submission of Capital Improvement Budget – March 7, 2016
  - c. Budget Hearings – April 4 & 5, 2016 and May 2 & 3, 2016
  
9. Review of Budget Performance Report summary and Gift Fund summary:
  - a. 1/31/2016
  - b. Augmentations February 8, 2016
  
10. Douglas County Manager's Office.
  - a. Larry Werner will begin serving as County Manager on March 7.
  
11. Nevada State Library, Archives, and Public Records (NSLAPR).
  - a. Jeff Kintop, current Nevada Archivist, will serve as Acting State Librarian.
  
12. For possible action. Discussion on change to hours of service at Lake Tahoe Branch Library.
  - a. Proposal to change hours to meet policy requirements and staffing needs
  
13. Monthly Report. [Discussion]
  - a. Friends / Foundation
    - i. Friends Monthly Board Meeting – March 14, 2016
    - ii. Foundation Board Meeting – May 4, 2016
  - b. Completed Library Programs
  - c. Current / Planned Library Programs
  - d. Usage statistics
  
14. Public comments and discussion.
 

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No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
  
15. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Zephyr Cove  
Douglas County Courthouse  
Minden Post Office  
Zephyr Cove Post Office  
<http://douglas.lib.nv.us>  
<https://notice.nv.gov>

Supporting material for the meeting is available at the Circulation Desk, Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager  
Douglas County Public Library  
1625 Library Lane, Minden, NV 89423  
775-782-9841  
[kmunson@douglas.lib.nv.us](mailto:kmunson@douglas.lib.nv.us)

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before February 23, 2016 for arrangements.

*UNAPPROVED*  
**LIBRARY BOARD MINUTES**  
**January 26, 2016**

**ATTENDEES**

**Library Board Members:** Barb Wilson, Vice Chairperson, Charles Wolle, and Melanie Boudreau. Deborah Blackman and Bonnie Rogers were absent.

**County and Library Staff:** Amy Dodson, Linda Wilson, and Kathy Munson. Kathy Munson took the minutes.

**THE MEETING CONVENED AT 10:03 A.M.**

**1. PUBLIC COMMENTS AND DISCUSSION [Discussion]**

Barb Wilson, Vice Chairperson, asked for public comment. There being no public comment, public comment was closed.

**2. ELECTION OF CHAIRPERSON AND VICE CHAIRPERSON OF LIBRARY BOARD OF TRUSTEES FOR 2016 [Action]**

Barb Wilson recommended this item be tabled due to the absence of two Board members. Charles Wolle made a motion to table this item to the next regularly scheduled meeting. Melanie Boudreau made a second. Barb Wilson asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**3. APPROVAL OF THE PROPOSED AGENDA [Action]**

Charles Wolle made a motion to approve the agenda as presented. Melanie Boudreau made a second. Barb Wilson asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**4. APPROVAL OF THE MINUTES OF THE NOVEMBER 17, 2015, REGULAR MEETING [Action]**

Melanie Boudreau made a motion to approve the minutes as presented. Charles Wolle made a second. Barb Wilson asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

## 5. CONSENT CALENDAR [Action]

Items on the Consent Calendar are as follows:

### a. Gift fund claims November / December 2015 / January 2016

*DoCoProcurement/MP	TAB Mtg 10/5, Teen Murder Mystery, Children's/Teens Halloween Party	00750	\$ 310.85
*Laura McBride	2015 NV Reads Author, 11/21/15 DCPL share of fees	00752	\$ 300.00
DoCoProcurement/KM	Employee Recognition Get well flowers, Margaret Long	00753	\$ 57.93
*AdPlus	Pens, pencils, magnets w/new logo Re-branding plan	00757	\$1,846.36
ABE Printing & Copy	Staff name badges w/new logo Re-branding plan	00762	\$ 475.65
*Sierra Nevada Media	Fall 2015 Book Sale ad	00791	\$ 360.00
*DoCoProcurement/MP	Fall 2015 Book Sale (11/14 & 11/15) U-Haul truck rental	00793	\$ 62.26
*DoCoProcurement/AD	TAB Mtg 11/2/15 & Employee Recognition, Staff Mtg 11/3/15	00794	\$ 53.56
*DoCoProcurement/KM	Seasonal library decorations & Winter Lego Challenge	00795	\$ 640.47
*Petty Cash/AD	Gingerbread programs, Minden and Lake Tahoe libraries	00804	\$ 93.54
*Petty Cash/AD	TAB Mtg 12/7/15; Employee Recognition event	00813	\$ 34.97
*DocoProcurement/KM	Winter Lego Challenge Sales tax refund	00836	-\$ 28.74
*DoCoProcurement/MP	TAB Mtg 12/7/15	00837	\$ 49.00

\*Funding/partial funding by Friends of the Library

Melanie Boudreau made a motion to approve all items on the Consent Calendar. Charles Wolle made a second. Barb Wilson asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

## **6. LIST OF EVALUATIONS COMPLETED**

- a. Long
- b. Munson

## **7. DISCUSSION AND POSSIBLE ACTION TO APPROVE STAFF TRAINING DAY AND CLOSURE OF MINDEN LIBRARY ON TUESDAY, FEBRUARY 9, 2016 [Action]**

Amy Dodson stated she would like to conduct all day training for staff on Tuesday, February 9th. She indicated that Deborah Blackman voted her approval by proxy. Melanie Boudreau asked about the purpose of the training. Amy responded it would primarily cover technology training on circulating the library's new devices, but also focus on customer service. The technology training will be facilitated by Mary Wood, the library's IT Systems Coordinator.

Charles Wolle made a motion to approve the training and closure. Melanie Boudreau made a second. Deborah Blackman voted approval by proxy. Barb Wilson asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

## **8. UPDATE ON BOOKMOBILE PROJECT [Discussion]**

- a. Minden Fortnightly Club

Amy Dodson reported that Minden Fortnightly held their annual holiday event in late November and this year they held a quick cash collection during the event. They focused on our bookmobile project and in ten minutes they raised \$1003.

- b. Dean Seeman Foundation

We received a \$25,000 donation at the end of 2015 from the Dean Seeman Foundation. This foundation grants monies for educational purposes and the betterment of community services. A Library Foundation member is well acquainted with Mike Gilbert, one of the trustees, and she told him about the library's bookmobile project. It was this connection that initiated the award of the grant.

This donation brings the total raised to date for the bookmobile to \$80,000. The bookmobile is tentatively planned to serve the Gardnerville Ranchos, Topaz Ranch Estates, and the North County areas – these are underserved areas of our county in terms of library service though the plan is to form a committee to determine exactly the best service areas for the bookmobile.

## **9. NEVADA LIBRARY ASSOCIATION. DISCUSSION OF AMY DODSON'S SERVICE IN NLA AS PRESIDENT-ELECT AND 2017 PRESIDENT [Discussion]**

The Board congratulated Amy Dodson on her appointment to the Nevada Library Association (NLA).

Amy advised the Board she will attend upcoming meetings with other officers and committee members, some in person and some virtual, in her new role as President-Elect in NLA.

NLA plans to have a joint conference with the Mountain Plains Library Association (MPLA). MPLA is a 12-state association of libraries in our region of the United States. Each state association takes turns hosting the annual conference. Amy stated she wants to have the conference in Douglas County and is hoping for the Lake Tahoe area which will increase visibility of our library and bring in room tax revenue as well.

**10. UPDATE ON ANNUAL REPORT TO THE BOARD OF COUNTY COMMISSIONERS FROM THE LIBRARY BOARD OF TRUSTEES, JANUARY 2016 [Discussion]**

Amy Dodson provided the 2015 report to the Board recently, but she passed out an updated version that included Barb Wilson’s comments. Amy reported she submitted this report to the County Manager’s office last week.

**11. ANNUAL COUNTY BUDGET [Discussion]**

- a. Budget Kickoff Meeting February 5

This is the date for the regular annual kickoff meeting for Fiscal Year 16-17 budget.

- b. Cost Allocations

Amy Dodson explained that cost allocations are charges assessed to each department for the use of other departments’ staff, materials, etc. An example of this is the motor pool allocation. Amy stated that she and Scott Morgan, Community Services Director, spent a great deal of time analyzing these allocations. She is planning to question some of the library’s cost allocations since they seem irregular or inappropriate.

**12. REVIEW OF BUDGET PERFORMANCE REPORT SUMMARY AND GIFT FUND SUMMARY [Discussion]**

- a. 11/30/15

We are just under halfway into the fiscal year and right on track.

Gift Fund Summary – 11/30/15

Revenue YTD	\$13,310.52
Expenditures YTD	\$ 4,080.97
Cash Balance YTD	\$46,516.24

- b. 12/31/15

We are under 50% in Salaries & Wages and Benefits at a half way point through the fiscal year and at 54% in Supplies & Services.

Gift Fund Summary – 12/31/15

Revenue YTD	\$14,342.99
Expenditures YTD	\$ 7,612.81
Cash Balance YTD	\$80,270.99

Amy reported that the audited Room Tax Fund for Fiscal Year 14-15 has an overage. The library's portion of those monies will be \$40,000 which Amy would like to put towards the RFID project.

c. Augmentations January 25, 2016

These augmentations will be presented at the end of March 3 County Commissioners' meeting for approval. Yesterday, the Finance Department extended the submittal date to February 8, 2016.

**13. MONTHLY REPORT [Discussion]**

The monthly report is attached to these minutes.

**14. PUBLIC COMMENTS AND DISCUSSION**

Barb Wilson asked for public comment. There being no public comment or discussion, public comment was closed.

**15. ADJOURNMENT [Action]**

There was no further action or discussion. The meeting adjourned at 10:50 a.m.

km

## DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the months of March / April 2016. At these meetings, the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

Second Wednesday Book Group	3/9/16	5:00 PM	Minden Library
Friends of the Library	3/14/16	5:30-6:30 PM	Minden Library
Lego Robotics, Natl. Library Week	4/11/16	4:00-5:00 PM	Minden Library
Friends of the Library	4/11/16	5:30-6:30 PM	Minden Library
Second Wednesday Book Group	4/13/16	5:00 PM	Minden Library

This notice was posted at the following locations prior to meeting days:

Douglas County Libraries, Minden and Zephyr Cove  
Douglas County Courthouse  
Minden Post Office  
Zephyr Cove Post Office

**Gift Fund Claims  
January / February 2016**

Petty Cash/AD	Employee Recognition Event Be A Kid Day, 1/12 & 1/13	00848	\$ 36.89
*AdPlus	Book club kits Book bags	00853	\$ 398.02
*DoCoProcurement/MP	TAB Mtg 1/4/16	00876	\$ 28.00

\*Funding/partial funding by Friends of the Library

# GIFT FUND EXPENDITURES REPORT FY 15-16

2/17/2016

Vendor	Date	Program	Materials	All Others	Notes
Town of Minden	6/22/2015	25.00			SRP Finale 7/28-CVIC Hall (after hours open/close fee)
Petty Cash- Amy Dodson	7/21/2015	46.22			Lampe Storytime supplies (Beth Hyland, Volunteer)
Petty Cash- Amy Dodson	7/30/2015			41.14	ERC Birthday snacks
Douglas County Procurement- Amy Dodson	8/11/2015			16.99	Staff Meeting Snacks
Baker & Taylor	8/13/2015		57.45		Library Materials
DoCo Public Library Foundation	9/1/2015			2,000.00	Owed to Foundation (James Turner dono 8/17/15)
Petty Cash- Amy Dodson	9/3/2015			12.99	ERC Birthday snacks
Douglas County Procurement- Amy Dodson	9/9/2015			15.87	Staff Meeting Snacks
Douglas County Procurement- Amy Dodson	10/13/2015			11.98	Staff Mtg Snacks 8/31/15
Douglas County Procurement- KM	10/15/2015			45.00	ERC gift cards
Amazon.com	10/23/2015	196.39			ERC event: TAB Teen Mystery Night 10/16
Petty Cash- Amy Dodson	11/3/2015			116.22	ERC Halloween craft party
AdPlus	11/5/2015			807.52	New logo shirts for Trustees and staff
Laura McBride	11/12/2015	300.00			2015 NV Reads Book Discussions 11/21/15
Douglas County Procurement-KM	11/12/2015			57.93	ERC Flowers to Employee in Hospital (ML)
Douglas County Procurement-MP	11/12/2015	37.98			TAB Mtg 10/5/15
Douglas County Procurement-MP	11/12/2015	31.00			TAB Teen Murder Mystery 10/16/15
Douglas County Procurement-MP	11/12/2015	60.50			Halloween Party 10/26; TAB Murder Mystery
Douglas County Procurement-MP	11/12/2015	20.00			Halloween Party 10/26/15
Douglas County Procurement-MP	11/12/2015	93.21			Halloween Party 10/26/15
Douglas County Procurement-MP	11/12/2015	68.16			Halloween Party pizza 10/26/15
AdPlus	11/17/2015			1,846.36	Pens, pencils, and magnets with new logo
ABE Printing & Copy Inc	11/24/2015			475.65	New name badges and magnets
Sierra Nevada Media Group	12/16/2015	360.00			Book sale ads
Douglas County Procurement-KM	12/17/2015			206.89	Holiday decorations for library
Douglas County Procurement-KM	12/17/2015	433.58			Winter 2015 Lego program
Petty Cash- Amy Dodson	12/22/2015	93.54			Gingerbread Building Supplies
Douglas County Procurement-AD	12/17/2015			12.56	Staff Mtg Snacks 11/3/15
Douglas County Procurement-AD	12/17/2015	41.00			TAB Mtg 11/2/15
Douglas County Procurement-MP	12/17/2015	62.26			2015 Fall Booksale, U-Haul truck
Petty Cash- Amy Dodson	12/29/2015	13.00			TAB Meeting 12/7
Petty Cash- Amy Dodson	12/29/2015			21.97	ERC Birthday snacks
Douglas County Procurement-KM	1/13/2016	-28.74			Winter 2015 Lego Building, sales tax credit
Douglas County Procurement-MP	1/13/2016	49.00			TAB Mtg 12/7/15
Petty Cash- Amy Dodson	1/26/2016			36.89	ERC event- Be a Kid Day
AdPlus	1/28/2016			398.02	Bags for Book Club Kit (FOL sponsored)
Douglas County Procurement-MP	2/10/2016	28.00			TAB Mtg 1/4/16 (FOL sponsored)
					<b>Grand Total:</b>
<b>TOTALS</b>		1,930.10	57.45	6,123.98	<b>\$8,111.53</b>
		<b>Programs</b>	<b>Materials</b>	<b>All others</b>	<b>\$8,111.53</b>

Cost Allocations FY 2014-15  
Douglas County Public Library

Central Service Departments	Allocation	Charged to Budget	Description
Building Use Charge	0		
Equipment Use Charge	0		
Geographic Information Systems	\$2,443		Percent of time by department or fund
Clerk	0		
Treasurer	0		
	\$5,275		Number of Extensions by Department or Fund; Direct Allocation to 911 Emergency Fund
Telecommunications			255; Full Time Equivalent (FTE) by GF Departments and Funds; Number of Workstations or Mobile Data Computers by General Fund Department or Fund
General Services	0		
	\$9,672		Total Expenditures by GF Departments and Funds; FTE by GF Departments or Funds
County Administration			Supervised; Direct Allocation to Finance; Based on FTE Count of Technology Services, Geographic Information Systems and Telecommunications
Technology Services	\$18,997		
	0		Recruitment and Selection--Applications by GF Departments and Funds; Labor Relations--based on Protected FTE by GF Departments and Funds; Staff Development & Benefits
Human Resources			Administration--based on FTE by GF Departments and Funds; Physicals--Direct Allocation to Sheriff
Records Management	0		Insurance Administration based on FTE
District Attorney	0		
Building Services	\$32,126	\$19,950	Building Maintenance, Utilities, Janitorial Services; based on Square Footage Occupied by GF Departments or Funds
FD309 Risk Management	\$3,730	\$34,468	FTE by GF Departments and Funds
Finance	\$24,567		Accounting & Financial Reporting, Accounts Payable, Payroll; based on Total Budgeted Expenditures by GF Depts. and Funds, Accounts Payable Counts, FTE
<b>Total Costs</b>	<b>\$96,810</b>	<b>\$54,418</b>	





LIBRARY

# Expense Budget Performance Report

Fiscal Year to Date 01/31/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
<b>Fund 234 - Room Tax</b>										
<b>Department 804 - Library</b>										
<b>EXPENSE</b>										
<b>Salaries &amp; Wages</b>										
510.000	Salaries & Wages	701,823.00	.00	701,823.00	42,654.67	.00	318,673.85	383,149.15	45	313,189.75
510.125	Salaries-Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.170	Overtime	.00	.00	.00	.00	.00	37.40	(37.40)	+++	.00
511.171	Holidays	.00	.00	.00	5,309.39	.00	18,724.21	(18,724.21)	+++	21,207.76
511.172	Comp Paid	.00	.00	.00	32.50	.00	1,491.61	(1,491.61)	+++	1,030.97
511.173	Vacation	.00	.00	.00	3,675.58	.00	25,596.25	(25,596.25)	+++	32,629.51
511.174	Sick	.00	.00	.00	1,503.51	.00	10,709.44	(10,709.44)	+++	11,056.85
516.120	Contract Salaries	.00	.00	.00	.00	.00	.00	.00	+++	.00
<b>Salaries &amp; Wages Totals</b>		<b>\$701,823.00</b>	<b>\$0.00</b>	<b>\$701,823.00</b>	<b>\$53,175.65</b>	<b>\$0.00</b>	<b>\$375,232.76</b>	<b>\$326,590.24</b>	<b>53%</b>	<b>\$379,114.84</b>
<b>Employee Benefits</b>										
511.180	Benefits	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.181	Retirement	188,556.00	.00	188,556.00	14,511.46	.00	100,863.39	87,692.61	53	97,358.52
511.182	Pact Workers Comp	25,521.00	.00	25,521.00	2,778.97	.00	10,990.20	14,530.80	43	11,719.16
511.183	Group Insurance	112,164.00	.00	112,164.00	6,920.78	.00	61,049.78	51,114.22	54	65,322.38
511.184	Unemployment	3,481.00	.00	3,481.00	258.37	.00	1,828.02	1,652.98	53	1,700.96
511.186	Medicare	10,092.00	.00	10,092.00	754.33	.00	5,360.09	4,731.91	53	6,071.27
511.188	Co. Dependent Insurance	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.191	Pact Fire/Law Heart/Lung	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.195	Oasdi	1,412.00	.00	1,412.00	40.73	.00	250.88	1,161.12	18	286.34
511.201	PEBS-Ret/Medical	7,255.00	.00	7,255.00	473.00	.00	3,311.00	3,944.00	46	6,309.50
<b>Employee Benefits Totals</b>		<b>\$348,481.00</b>	<b>\$0.00</b>	<b>\$348,481.00</b>	<b>\$25,737.64</b>	<b>\$0.00</b>	<b>\$183,653.36</b>	<b>\$164,827.64</b>	<b>53%</b>	<b>\$188,768.13</b>
<b>Services &amp; Supplies</b>										
520.029	Program Underwriting	3,500.00	.00	3,500.00	182.73	.00	4,114.04	(614.04)	118	4,267.70
520.045	Computer System	50,000.00	.00	50,000.00	1,298.84	.00	9,399.05	40,600.95	19	13,585.83
520.055	Telephone Expense	4,100.00	.00	4,100.00	430.54	.00	2,595.10	1,504.90	63	2,337.36
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	465.99	.00	1,678.36	1,521.64	52	1,570.43
520.064	Travel	4,000.00	.00	4,000.00	.00	.00	4,489.06	(489.06)	112	15,640.71
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	200.00	0	1,478.94
520.078	Printing & Binding	50.00	.00	50.00	.00	.00	50.00	.00	100	453.50
520.085	Communications	1,500.00	.00	1,500.00	.00	.00	1,445.75	54.25	96	.00
520.088	Utilities	35,000.00	.00	35,000.00	4,293.59	.00	17,235.66	17,764.34	49	16,584.98
520.097	Maint B&G	5,250.00	.00	5,250.00	.00	.00	815.55	4,434.45	16	1,208.01
520.098	Janitorial Services	20,000.00	.00	20,000.00	.00	.00	6,636.80	13,363.20	33	9,955.20
520.107	Maint Equip	15,000.00	.00	15,000.00	.00	.00	10,614.95	4,385.05	71	5,540.67
520.110	Veh. Maint-Shop Parts	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.114	Motor Pool Expense	5,525.00	.00	5,525.00	920.84	.00	3,222.94	2,302.06	58	2,839.98



# LIBRARY Expense Budget Performance Report

Fiscal Year to Date 01/31/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
<b>Fund 234 - Room Tax</b>										
<b>Department 804 - Library</b>										
<b>EXPENSE</b>										
<b>Services &amp; Supplies</b>										
520.136	Rents & Leases Equipment	5,500.00	.00	5,500.00	204.56	.00	2,172.90	3,327.10	40	2,425.68
520.156	Risk Mgmt-Co. Insurance	33,864.00	.00	33,864.00	.00	.00	16,932.00	16,932.00	50	25,851.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	.00	.00	+++	87.75
520.170	Memberships	550.00	.00	550.00	70.00	.00	235.00	315.00	43	440.50
520.200	Training & Education	2,000.00	.00	2,000.00	104.00	.00	478.00	1,522.00	24	898.00
520.240	Data Lines	7,000.00	.00	7,000.00	783.67	.00	5,328.71	1,671.29	76	1,666.94
521.100	Professional Services	100.00	.00	100.00	.00	.00	4,269.64	(4,169.64)	4270	6,449.00
521.134	Cataloging	21,000.00	.00	21,000.00	1,481.30	.00	13,861.83	7,138.17	66	10,955.28
521.500	Admin & Overhead	5,478.00	.00	5,478.00	.00	.00	.00	5,478.00	0	.00
530.001	Circulation Supplies	2,500.00	.00	2,500.00	.00	.00	3,154.45	(654.45)	126	.00
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	180,000.00	.00	180,000.00	15,898.81	.00	129,527.83	50,472.17	72	88,929.00
532.057	Processing Materials	7,000.00	.00	7,000.00	733.85	.00	4,860.44	2,139.56	69	2,242.35
532.065	Institutional Supplies	500.00	.00	500.00	154.90	.00	309.80	190.20	62	220.85
533.800	Office Supplies	2,500.00	.00	2,500.00	354.53	.00	1,073.47	1,426.53	43	1,585.39
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	3,000.00	.00	3,000.00	.00	.00	8,315.33	(5,315.33)	277	988.90
533.813	Office Products Program	3,500.00	.00	3,500.00	1,331.98	.00	3,060.49	439.51	87	1,197.39
533.817	Small Projects	4,000.00	.00	4,000.00	.00	.00	.00	4,000.00	0	.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	.00	.00	.00	.00	1,758.00	(1,758.00)	+++	1,698.00
<i>Services &amp; Supplies Totals</i>		<b>\$425,817.00</b>	<b>\$0.00</b>	<b>\$425,817.00</b>	<b>\$28,710.13</b>	<b>\$0.00</b>	<b>\$257,635.15</b>	<b>\$168,181.85</b>	<b>61%</b>	<b>\$221,099.34</b>
<i>Capital Outlay/Projects</i>										
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Capital Outlay/Projects Totals</i>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>+++</b>	<b>\$0.00</b>
<b>EXPENSE TOTALS</b>		<b>\$1,476,121.00</b>	<b>\$0.00</b>	<b>\$1,476,121.00</b>	<b>\$107,623.42</b>	<b>\$0.00</b>	<b>\$816,521.27</b>	<b>\$659,599.73</b>	<b>55%</b>	<b>\$788,982.31</b>
<b>Department 804 - Library Totals</b>		<b>(\$1,476,121.00)</b>	<b>\$0.00</b>	<b>(\$1,476,121.00)</b>	<b>(\$107,623.42)</b>	<b>\$0.00</b>	<b>(\$816,521.27)</b>	<b>(\$659,599.73)</b>	<b>55%</b>	<b>(\$788,982.31)</b>
<b>Fund 234 - Room Tax Totals</b>		<b>\$1,476,121.00</b>	<b>\$0.00</b>	<b>\$1,476,121.00</b>	<b>\$107,623.42</b>	<b>\$0.00</b>	<b>\$816,521.27</b>	<b>\$659,599.73</b>		<b>\$788,982.31</b>
<b>Grand Totals</b>		<b>\$1,476,121.00</b>	<b>\$0.00</b>	<b>\$1,476,121.00</b>	<b>\$107,623.42</b>	<b>\$0.00</b>	<b>\$816,521.27</b>	<b>\$659,599.73</b>		<b>\$788,982.31</b>



# GIFT FUND Expense Budget Performance Report

Fiscal Year to Date 01/31/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year Total
Fund 235 - Library Gift Fund										
Department 800 - Library Gift Fund										
	EXPENSE									
	Services & Supplies									
520.029	Program Underwriting	.00	.00	.00	.00	.00	19.42	(19.42)	+++	12,294.30
520.060	Postage/Po Box Rent	.00	.00	.00	.00	.00	.00	.00	+++	79.96
520.064	Travel	.00	.00	.00	.00	.00	.00	.00	+++	14,693.67
520.097	Maint B&G	.00	.00	.00	.00	.00	.00	.00	+++	185.00
532.054	Library Materials	.00	.00	.00	.00	.00	.00	.00	+++	320.32
532.061	Library Gift Fund	.00	37,224.00	37,224.00	55.23	.00	7,668.62	29,575.38	21	447.63
	<i>Services &amp; Supplies Totals</i>	\$0.00	\$37,224.00	\$37,224.00	\$55.23	\$0.00	\$7,668.04	\$29,555.96	21%	\$28,020.88
	EXPENSE TOTALS	\$0.00	\$37,224.00	\$37,224.00	\$55.23	\$0.00	\$7,668.04	\$29,555.96	21%	\$28,020.88
Department 800 - Library Gift Fund Totals		\$0.00	(\$37,224.00)	(\$37,224.00)	(\$55.23)	\$0.00	(\$7,668.04)	(\$29,555.96)	21%	(\$28,020.88)
Fund 235 - Library Gift Fund Totals		\$0.00	\$37,224.00	\$37,224.00	\$55.23	\$0.00	\$7,668.04	\$29,555.96		\$28,020.88
	Grand Totals	\$0.00	\$37,224.00	\$37,224.00	\$55.23	\$0.00	\$7,668.04	\$29,555.96		\$28,020.88



# Gift Fund Trial Balance through 1/31/2016

Through 01/31/16  
 Detail Balance Sheet Listing  
 Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
<b>Fund 235 - Library Gift Fund</b>						
<i>Current Assets</i>						
101.000	Cash	37,533.85	53,830.35	7,963.54	83,400.66	.00
101.090	Investment-FMV Adjust	(29.92)	.00	.00	(29.92)	.00
121.100	Interest Receivable	72.47	.00	2.89	69.58	.00
	<b>Current Assets Totals</b>	<b>\$37,576.40</b>	<b>\$53,830.35</b>	<b>\$7,966.43</b>	<b>\$83,440.32</b>	<b>\$0.00</b>
<i>Current Liabilities</i>						
202.000	Accounts Payable	(295.50)	7,992.28	7,696.78	.00	.00
	<b>Current Liabilities Totals</b>	<b>(\$295.50)</b>	<b>\$7,992.28</b>	<b>\$7,696.78</b>	<b>\$0.00</b>	<b>\$0.00</b>
<i>Other Liabilities</i>						
227.307	Def/Donations Library	.00	.00	36,175.11	(36,175.11)	.00
	<b>Other Liabilities Totals</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$36,175.11</b>	<b>(\$36,175.11)</b>	<b>\$0.00</b>
<i>Fund Balance</i>						
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	.00
	<b>Fund Balance Totals</b>	<b>(\$37,280.90)</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>(\$37,280.90)</b>	<b>\$0.00</b>
	Fund Revenues	.00	.00	17,652.35	(17,652.35)	.00
	Fund Expenses	.00	7,696.78	28.74	7,668.04	.00
	<b>Fund 235 - Library Gift Fund Totals</b>	<b>\$0.00</b>	<b>\$69,519.41</b>	<b>\$69,519.41</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>Grand Totals</b>	<b>\$0.00</b>	<b>\$69,519.41</b>	<b>\$69,519.41</b>	<b>\$0.00</b>	<b>\$0.00</b>



# Gift Fund Income Statement through 1/31/2016

Through 01/31/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
<b>Fund Category Governmental Funds</b>							
<b>Fund Type Governmental-Spec Revenue</b>							
<b>Fund 235 - Library Gift Fund</b>							
<b>REVENUE</b>							
<b>Department 000 - Revenue</b>							
<i>Interest Revenue</i>							
361.211	Invest. Earnings-LGIP	.00	.00	8.42	(8.42)	+++	.00
361.212	Invest. Earnings-BNY Mellon	.00	.00	76.38	(76.38)	+++	.00
	<i>Interest Revenue Totals</i>	\$0.00	\$0.00	\$84.80	(\$84.80)	+++	\$0.00
<i>Miscellaneous Revenue</i>							
367.102	Donations	.00	3,224.56	17,567.55	(17,567.55)	+++	.00
	<i>Miscellaneous Revenue Totals</i>	\$0.00	\$3,224.56	\$17,567.55	(\$17,567.55)	+++	\$0.00
<i>Beg. Fund Bal./Reserves</i>							
301.000	Opening Fund Balance	37,224.00	.00	.00	37,224.00	0	.00
	<i>Beg. Fund Bal./Reserves Totals</i>	\$37,224.00	\$0.00	\$0.00	\$37,224.00	0%	\$0.00
<b>Department 000 - Revenue Totals</b>							
		\$37,224.00	\$3,224.56	\$17,652.35	\$19,571.65	47%	\$0.00
	<b>REVENUE TOTALS</b>	\$37,224.00	\$3,224.56	\$17,652.35	\$19,571.65	47%	\$0.00
<b>EXPENSE</b>							
<b>Department 800 - Library Gift Fund</b>							
<i>Services &amp; Supplies</i>							
520.029	Program Underwriting	.00	.00	19.42	(19.42)	+++	.00
532.061	Library Gift Fund	37,224.00	55.23	7,648.62	29,575.38	21	.00
	<i>Services &amp; Supplies Totals</i>	\$37,224.00	\$55.23	\$7,668.04	\$29,555.96	21%	\$0.00
<b>Department 800 - Library Gift Fund Totals</b>							
		\$37,224.00	\$55.23	\$7,668.04	\$29,555.96	21%	\$0.00
	<b>EXPENSE TOTALS</b>	\$37,224.00	\$55.23	\$7,668.04	\$29,555.96	21%	\$0.00



# Gift Fund Income Statement through 1/31/2016

Through 01/31/16  
Detail Listing  
Exclude Rollup Account

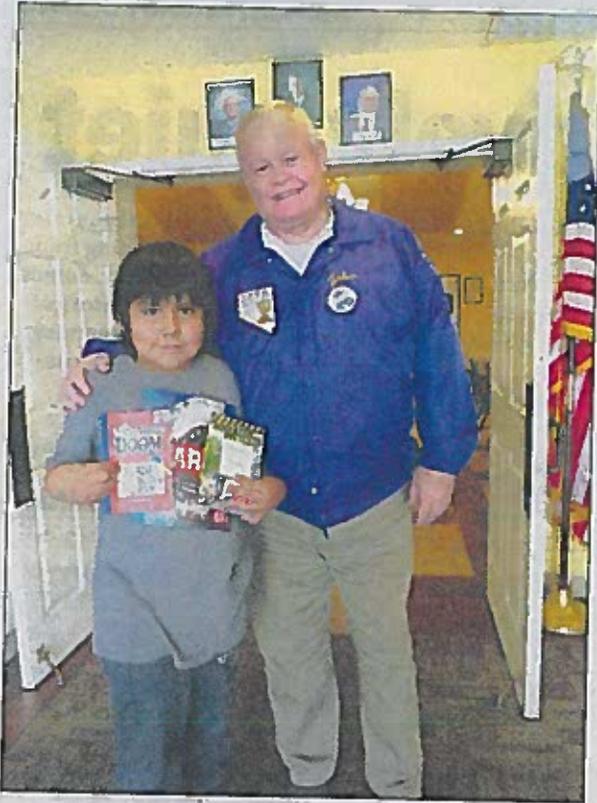
Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
Fund Category	Governmental Funds						
Fund Type	Governmental-Spec Revenue						
Fund	235 - Library Gift Fund Totals						
	REVENUE TOTALS	37,224.00	3,224.56	17,652.35	19,571.65	47%	.00
	EXPENSE TOTALS	37,224.00	55.23	7,668.04	29,555.96	21%	.00
	Fund Net Gain (Loss)	\$0.00	\$3,169.33	\$9,984.31	\$9,984.31	+++	\$0.00
Fund Type	Governmental-Spec Revenue Totals						
	REVENUE TOTALS	37,224.00	3,224.56	17,652.35	19,571.65	47%	.00
	EXPENSE TOTALS	37,224.00	55.23	7,668.04	29,555.96	21%	.00
	Fund Net Gain (Loss)	\$0.00	\$3,169.33	\$9,984.31	\$9,984.31	+++	\$0.00
Fund Category	Governmental Funds Totals						
	REVENUE TOTALS	37,224.00	3,224.56	17,652.35	19,571.65	47%	.00
	EXPENSE TOTALS	37,224.00	55.23	7,668.04	29,555.96	21%	.00
	Fund Net Gain (Loss)	\$0.00	\$3,169.33	\$9,984.31	\$9,984.31	+++	\$0.00
Grand Totals							
	REVENUE TOTALS	37,224.00	3,224.56	17,652.35	19,571.65	47%	.00
	EXPENSE TOTALS	37,224.00	55.23	7,668.04	29,555.96	21%	.00
	Grand Total Net Gain (Loss)	\$0.00	\$3,169.33	\$9,984.31	\$9,984.31	+++	\$0.00



## Director's Monthly Report February 2016

1. Circulating Technology. February 19 was a special day: we began offering mobile devices for patron checkout! We now have iPads, Samsung tablets, and Nintendo 3DS game units available for adult patrons at both library locations. The library staff have been working on this initiative for several months, and we are very excited to see it come to life. IN the near future we will add other mobile technology to the collection.
2. Friends of the Library. The annual Friends meeting on January 30 was a wonderful event with nearly double the attendance of the previous year. New members have now brought the total Friends memberships to more than 400. Jamie Rose, a new member of the Friends Board, will also be joining the Book Sale committee. The next regular Friends board meeting is on Monday, March 14 at 5:30 PM.
3. Library Foundation. The Library Foundation met on February 3, 2016. Attendance was noticeably smaller than usual. Based on changes to the program and a significant drop in donations, the board voted to not participate in the Nevada Big Give fundraising drive this year.
4. RFID Conversion Project. The research phase of this project is complete. We have designated the available funds for the project, and we are applying for a Smallwood Foundation grant for the remaining funds. We are working with the County on the details of the bid process. The technical team has been working diligently on the RFID research, led by Mary Wood.
5. Library Programs. The Second Wednesday Book Group continues to thrive, with dedicated and enthusiastic participants. The "Dog Day Afternoons" READING Paws® after school program is going strong this year. A therapy dog and handler work with each child individually. The READING Paws® program helps young students by improving reading skills, building confidence, and reducing anxiety.

### BOOK DONATION



SPECIAL TO THE R-C

The Tahoe-Douglas Elks Lodge recently provided books to 29 Meneley Elementary School students. Each student was provided three books that were selected specifically for the child by the school reading instructor and the home room teacher. Each student also received a challenging puzzle, stuffed animal, cards and additional books. Shown receiving books from left, is Eli Frank, fourth grader, and John Louritt, Elks Past President.

### BUBBLING WITH FUN

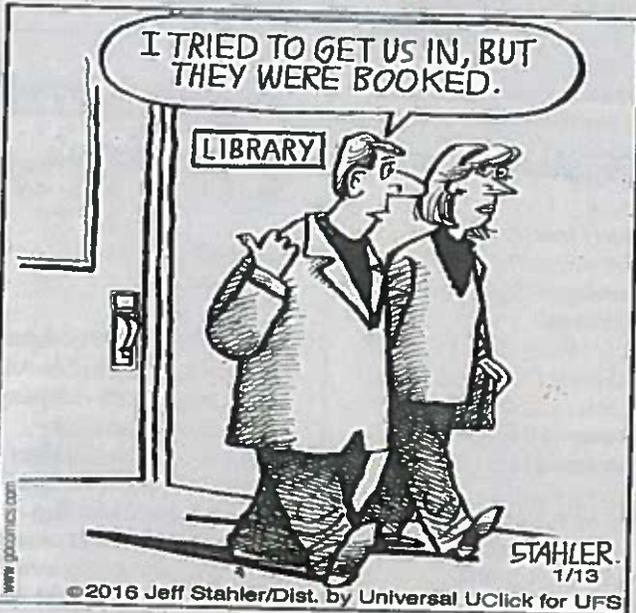


BRAD COMAN/NEVADA APPEAL

Children at the Carson City Library try to pop bubbles during Family Storytime Thursday.



7-month-old Lincoln Mitchell enjoys Family Storytime Thursday at the Carson City Library.



# Carson's room tax hike called competitive

Nevada Appeal staff report

The head of Carson City's Visitors Bureau noted a lodging room tax hike won't be uncompetitive regionally, but he will discuss it with hospitality field executives here.

The Visitors Bureau board this week recommended the Carson City Board of Supervisors boost the local lodging tax from 10 to 11 percent to raise about \$100,000 a year for an arts and culture plan.

"They're at 13, 13 and a half," said Joel Dunn of room tax rates in the Reno area and on the Nevada side at South Lake Tahoe.

Brian Rivers of the Reno-Sparks Convention and Visitors Authority and Carol Chaplin of the Lake Tahoe Visitors Authority (LTVA) said those were the rates.

Rivers, the Reno-Sparks' authority director of finance, said in Washoe County the rate was 13 or 13.5 percent depending on location. He said Washoe County has lodging rooms in Reno, Sparks and Incline Village.

He said the rates were last increased in 2009.

Chaplin, LTVA executive director, said the transient occupancy tax on the Nevada side of the lake's south end is 10 percent but there's a 3 percent lodging license fee as well.

"So we are effectively at 13 percent here," she said. "From my perspective, Carson City is still very competitive in that world."

Dunn and the board justified the hike here to 11 percent as a way to beef up cultural tourism offerings. Dunn said it's a growing trend now in travel.

TAX, A3

## TAX

From page A1

He also told the board Tuesday five of the six major properties in Carson City favored the plan, basically, but some smaller lodging concerns did show up to object.

The board approved the hike without dissent but ordered Dunn to contact representatives of all lodging properties about both the tax and plans for its use. The money is to hire an arts and culture point person.

"It's not putting our properties at a competitive disadvantage," Dunn said, but he'll "meet with all the properties — particularly those that contribute to the room tax. It will take a little time."

He said the issue likely won't reach the city's governing board until some time next month.

A4 | Saturday, January 23, 2016 | Nevada Appeal

Nevada Appeal | Wednesday, January 13, 2016 | A3

# Local author to hold book reading

Nevada Appeal staff report

Carson City author Joe Burgess will be holding a book reading Jan. 21.

Burgess's book, "The Trip" centers around a true experience he had in 1977, a 6,000 mile kayaking excursion down the coast of Mexico with two friends.

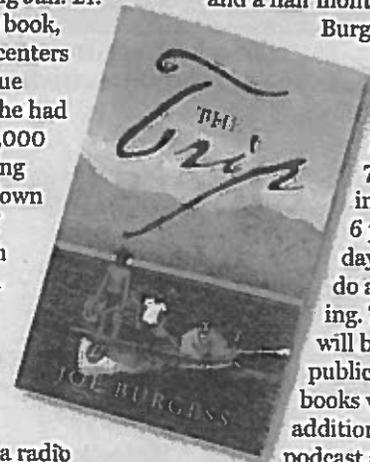
"I always thought it was a great story to tell," Burgess said in a radio interview.

It took him nearly 10 years to write the book

before it was finally completed. It includes real accounts of what the three men experienced over four and a half months.

Burgess will be at the Browsers Corner Bookstore, 711 E Washington St., at 6 p.m. Thursday, Jan. 21, to do a book reading. The event will be free to the public, though books will be an additional cost. A podcast about "The Trip" also is avail-

able at [www.tantalk1340.com](http://www.tantalk1340.com).



# Historical society celebrates black history with next lecture

## Staff Reports

The Douglas County Historical Society honors Black History Month on Feb. 11 at their Second Thursday Lecture series.

Guest speaker Helen Townsell-Parker will share her struggles within the Black Springs community, a black community north of Reno.



Author of "A Cry For Help" Townsell-Parker was instrumental in renaming and reshaping the Black Springs community and its activities. Her book covers 50 years of

history of the Black Springs community where an African American could not buy a house, get a mortgage or purchase property by Nevada law. Doors to the lecture will open at 6 p.m. with Townsell-Parker's presentation beginning at 6:30 p.m.

Admission for historical society members is free and \$3 for all others.

The lecture will take place at the museum located at 1477 Highway 395 in Gardnerville. For more information about the historical society, Townsell-Parker or the lecture series visit [www.historydnv.org](http://www.historydnv.org) or call 782-2555.

## IF YOU GO

**What:** Lecture series featuring Helen Townsell

**When:** 6:30 p.m. Feb. 11

**Where:** Carson Valley Museum & Cultural Center, 1477 Highway 395, Gardnerville

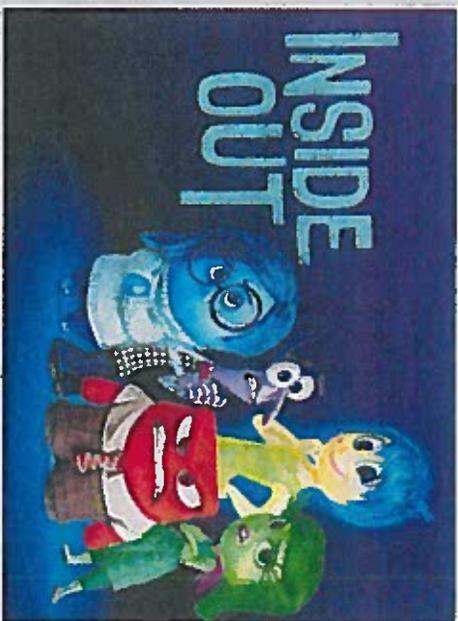
**Cost:** \$3 nominal public, free DCHS members

# A CRY FOR HELP

BY HELEN TOWNSELL-PARKER



"FOR YOU SEE, THERE ARE MANY OTHERS LIKE ME SEARCHING FOR THE SAME THINGS, A BETTER WAY OF LIFE, A BETTER PLACE TO LIVE."



# Library family movie features animated emotions

## Staff Reports

The Douglas County Public Library continues its First Saturday of the Month Family Movies with Pixar's personified emotions.

Disney PIXAR's "Inside Out" (PG) will be shown 2 p.m. Feb. 6, in the library meeting room.

The movie and popcorn are free.

First Saturday Movies are sponsored by the Friends of the Douglas County Public Library. The Minden Library is located at 1625 Library Lane.

**IF YOU GO**

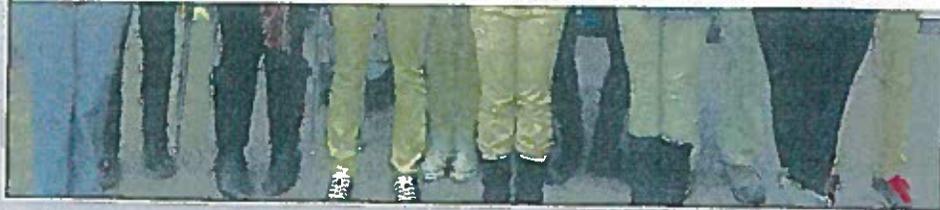
**What:** Family Movie featuring 'Inside Out'

**When:** 2 p.m. Feb. 2

**Where:** Douglas County Public Library, 1625 Library Lane, Minden

**Cost:** Free

17 kids + 9 adults attended



Heather Kois' students at Sierra Lutheran High School wrote 316,830 words.

SPECIAL TO THE R-C

# Sierra Lutheran writing class produces 316,830 words

by Katie Allin  
Sierra Lutheran High School

When you think of Thanksgiving Break, you typically think of family, turkey dinner and football. But Heather Kois' students at Sierra Lutheran High School were thinking of something entirely different: word count. For her creative writing class, November was National Novel Writing Month (NaNoWriMo for short). The month-long novel writing curriculum is actually provided to the public through Nanowrimo.org, a non-profit dedicated to empowering anybody with the desire to write a novel to actually write one. "Students spent the last two weeks in October prepping for their novels ... but weren't allowed to start writing until November 1st," Kois explained. "They had several times each week to work on the project in class, but I also provided mini-lessons to help keep the students motivated and learning."

Just how many words were required? Kois required her students to write at least 7,500 words each — the precise point at which a short story becomes a novelette. All 15 of her students wrote at least that much, with 13 of them writing 10,000 words or more. Two students, Molly McKee and Claire Cochran met the NaNoWriMo adult goal of 50,000 words; Claire Benson was close to that, meeting her personal goal of 40,000 words.

Cumulatively, the class wrote 316,830 words (not including Kois' own novel of over 50,000 words). Molly, who wrote a coming-of-age story, said the class was an "open space," stating that "you didn't have to share your work, but everybody was really supportive." Claire, who wrote an episodic novel highlighting the last week of school for five main characters, said that she was ecstatic to begin the project, but thought she would only write around 20,000 words. "I never thought of myself as a writer before," Claire explained, "but this project made me a better writer and taught me that I can write."

Not all students were

enthusiastic at the start. Sydney, a Junior, said she was terrified about the project.

"I didn't think it was possible, but after it was done, I realized it wasn't quite so bad," she said.

For Kois, that was the charm of it all. "I loved watching the students get into it, even the ones who had been really nervous at the beginning," Kois said. "After the project, most of them were really proud of how much they had accomplished, and they laughed at how short a 2-3-page paper seemed now." Kois plans on repeating the project in her creative writing class during November 2016.

The Record-Courier | Wednesday, January 20, 2016 | 5

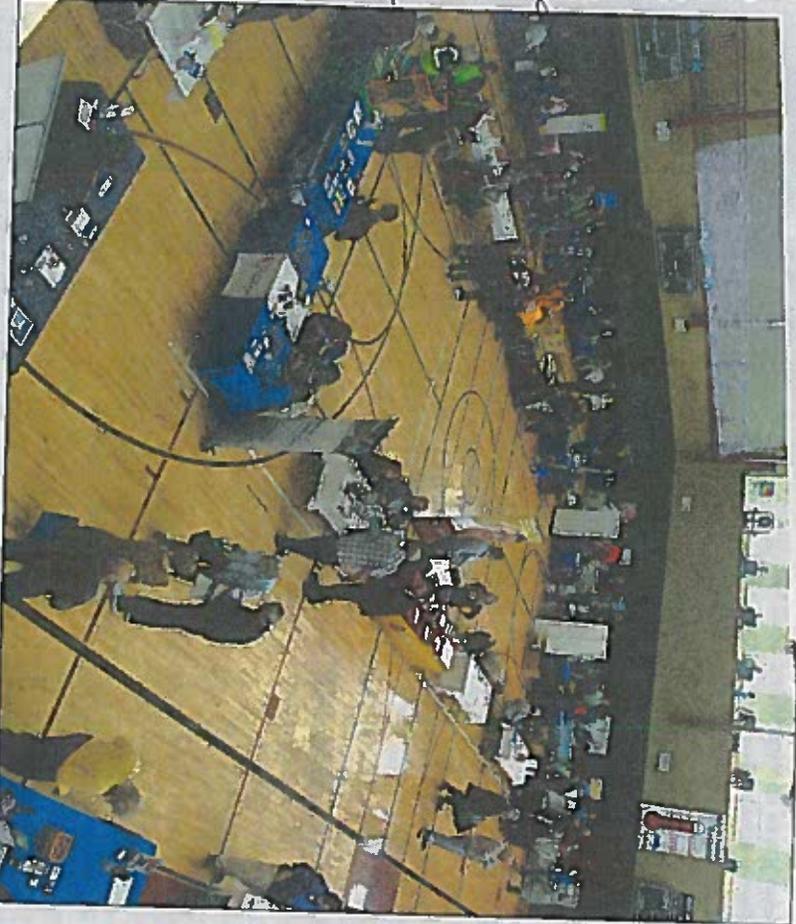


Heather Kois' students at Sierra Lutheran High School wrote 316,830 words.

SPECIAL TO THE R-C

Whole center of photo

DCPL Staff Dan & Juice, visible presenting at white-clothed



PHOTOS BY BRAD COMAN  
The Douglas County Community & Senior Center was a busy place Friday morning for the Senior Health Fair.

# Health fair attracts hundreds

## Staff Reports

Droves of Carson Valley residents participated in the 17th annual Senior Health Fair at the Douglas County Community & Senior Center in Gardnerville on Friday.

More than 40 different booths offered a variety of services from diabetes education to health insurance information.

"We had a great turnout," said Community Services Manager Travis Lee.

"There was a steady line of seniors and great vendors this year."

Lee estimated 500 people came for the

## fair alone.

He thanked the businesses that participated in the fair and supported residents' wellbeing.

"The vendors said they thought it was the biggest turnout we've ever had," Senior Service Recreation Specialist Sheri Karosich said. "They thought it was a great show."

Karosich said it was wonderful to see all the support from the community.

"The seniors really benefit from all the different services," she said. "They are thrilled with all the different information they were able to gather."

# Library leads daily learning with fun facts

## Staff Reports

Did you know that the first recorded climb on a snowcapped peak was by a Japanese monk who climbed Mt. Fuji in the year 633?

"Learn Something New Every Day" at the Douglas County Public Library will increase your knowledge of a myriad of things.

Every day the library will share a bit of interesting information mined from one of the many books and other materials in the library's collection.

Check their posts on Facebook and Twitter to learn something new each day.

Watch the digital screen at the library for the "Learn Something New Every Day" post while checking out your books.

"You will be amazed at what you learn," Library employee Maggie Rumsisel said. "So share your new knowledge starting with this fun fact: Flying squirrels are the only North American members of the squirrel family that are not active during the day. They are rarely seen and little known by most people."

The Douglas County Public Library is located at 1625 Library Lane in Minden and 233 Warrior Way in Zephyr Cove.

## Reading Paws

Reading Paws Dog Day Afternoons return to the Douglas County Public Library in Minden.

Children in first through third grades may come to the library and read with a Reading Paws therapy dog between 3:45 and 4:45 p.m. every Wednesday through May 25.

No appointment is necessary; this is a free program. A handler and dog will work with each child individually.

For more information visit Facebook and Twitter, douglas.lib.mv.us, or call 782-9841.



COURTESY

'Cherry Blossoms' will be shown on Thursday, Feb. 18.

# International & Independent Film Weekend set for Feb.

## By Western Nevada College

Film lovers from around the region won't want to miss the second Carson City International Film Weekend, Thursday-Saturday, Feb. 18-20. Not only will audiences enjoy award-winning international and independently made films, all the events will be free.

The Carson City Community Center will host international films each evening, and Western Nevada College will show 10 independent films in the afternoons, Thursday-Saturday.

The event is made possible through a collaboration of the Carson City Library, Friends of Carson City Library, Carson City Community Center and WNC, and the free services they provide to the festival.

"The committee believes it's a worthwhile endeavor and that people benefit from learning about various cultures in our world," said committee member Linda Bellegray. "Last year's films were overwhelmingly well-received by viewers."

Evening viewings will feature award-winning, commercially produced international films.

"We use three criteria for choosing: films that evidence global awareness and/or appreciation for cultural diversity, understanding of social issues facing humanity, and a significant degree of film craft," Bellegray said.

International films include "Cherry Blossoms" on Thursday, Feb. 18, followed by "Children of Heaven" on Friday, Feb. 19 and "A Royal Affair" on Saturday, Feb. 20.

All three films will be shown at 7 p.m. in Bob Boldrick Theater at the Carson City Community Center, 851 E. William St. Each film will be followed by an optional open forum discussion.

"Cherry Blossoms," which is rated R with some nudity, is an unusual tale of cultural crossings and international relationships touching Japan and Germany. "Children of Heaven," an Iranian film rated PG, is a story of everyday challenges from a child's perspective, providing humor and humanity. "A Royal Affair," the finale from Denmark, brings an 18th-century historical drama of love, politics, insanity and enlightenment. The film is rated R with some nudity and mature subject matter.

Shorter independent films will show from 2-5 p.m. each day at WNC, located at 2201 West College Pkwy, in Cedar Bldg Rm, 100.

Thursday's films include "Blue Eyed Boy" from an Iranian filmmaker and "Our Father," a film that portrays a son's struggle with his father's dementia and belligerence. "Our Father" includes nudity and mature content.

Friday's short films, produced by University of Nevada, Reno student filmmakers, cover a wide range of topics, including the Truckee River, a bicycle cross event, child abuse, aging, and taxidermy.

To top off the independent films, Saturday features two music themed documentaries and a harmonica jam session. Films include "Virtual Harmony" in which a Reno Carmelite nun organizes a worldwide online choir, and "A Pocket Full of Soul: The Harmonica Documentary" which explores the culture, the players, the politics and the music.

"The filmmakers will attend the screenings at WNC to discuss their films and the process of making films with the audiences," Bellegray said.

For more information, phone Valerie Andersen at 775-445-3222 or email to [internationalfilmweekend@gmail.com](mailto:internationalfilmweekend@gmail.com).

## LIBRARY REQUESTS

The Carson High School library is creating a maker-space for students to socialize, be creative, and challenge themselves. Items wanted include Legos, Rubik's Cubes/handheld puzzles and chess games. If you have items gathering dust, please

consider donating to your school library. Contact Mrs. Campbell at 775-283-1641 or [acampbell@carson.k12.nv.us](mailto:acampbell@carson.k12.nv.us).

## IN THE SPOTLIGHT

### Library Reception

Friends of Douglas County Public Library host membership reception 11 a.m.-1 p.m. Saturday at the library, 1625 Library Lane, Minden. The Friends support, contribute to and promote the library. Meet members over snacks, drinks. Information, Facebook, [douglas.lib.nv.us](http://douglas.lib.nv.us) or 782-9841.

**Amy Dodson**

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**From:** Maggie Rusmisl  
**Sent:** Saturday, January 23, 2016 9:23 AM  
**To:** Maggie Rusmisl  
**Subject:** PSA: Friends of the Douglas County Public Library Reception and officer elections

Contact: Maggie Rusmisl  
Douglas County Public Library  
Phone 775 782-9841  
mrusmisl@douglas.lib.nv.us

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Friends of the Douglas County Public Library Annual Reception January 30**

**Minden, NV January 23, 2016:**

Do you value your library and want to help promote library programs for people of all ages? Join the Friends of Douglas County Public Library for their annual membership reception and election of officers on Saturday, January 30 from 11:00 a.m. until 1:00 p.m. The Friends support, contribute to, and promote the library in Minden. Their “no-strings” financial assistance for summer reading program prizes and their support of the library’s Giant Book Sale is vital to the success of these programs.

Meet the Friends at the library for snacks and beverages to find out how you can become a Friend. The Douglas County Public Library is located at 1625 Library Lane in Minden. Find us on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call the library at 775 782-9841.

*Maggie Rusmisl*  
Library Technician  
Douglas County Public Library

**Amy Dodson**

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**From:** Maggie Rusmisl  
**Sent:** Tuesday, January 26, 2016 1:21 PM  
**To:** Maggie Rusmisl  
**Subject:** PSA: Douglas County Public Library Closure February 9 for Staff Training

Contact: Maggie Rusmisl  
Douglas County Public Library  
Phone 775 782-9841  
mrusmisl@douglas.lib.nv.us

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

## Press Release

The Douglas County Public Library in Minden will be closed on Tuesday, February 9 for staff training. Toddler and Preschool storytime are cancelled on that day. The library will reopen on Wednesday, February 10 at 10:00 a.m. Find us on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

*Maggie Rusmisl*  
Library Technician  
Douglas County Public Library  
P.O. Box 337  
Minden, NV 89423  
mrusmisl@douglas.lib.nv.us

**From:** PublicFax Server A (GM1) [mailto:aserver@faxvend.com]  
**Sent:** Monday, February 01, 2016 12:44 AM  
**To:** Mary Wood <mwood@douglas.lib.nv.us>  
**Subject:** Public FAX24 for Douglas County Public Library

<b>ACTIVITY REPORT FROM: 01/01/2016 TO: 01/31/2016</b>	
Location ID:	0582
Location:	Douglas County Public Library
Prepaid Fax Cards Transactions:	0
Credit/Debit Card Fax Transactions:	25
Credit Card Sales:	\$110.63
Commissions:	\$4.63