

## May 24, 2016 Library Board Meeting

### Enclosed:

- ❖ Agenda
- ❖ Draft Minutes of Tuesday, April 26, 2016, regular meeting – agenda item #3
- ❖ Public Postings for Library Board
- ❖ Consent Calendar
  - Gift Fund Claims April / May 2016 – agenda item #4
  - Gift Fund Expenditures Report FY1516, dated 5/15/16
- ❖ Budget Summary/Budget Performance, 4/30/16, agenda item #5
- ❖ Director's Monthly Report, May 2016, agenda item #10
- ❖ Library operations/informational items:
  - Press Releases
  - Media/newspaper articles
  - Misc (PublicFAX24)

Minden Branch:  
1625 Library Lane  
Minden, NV 89423  
P: 775.782.9841  
F: 775.782.5754



Lake Tahoe Branch:  
233 Warrior Way  
Zephyr Cove, NV 89448  
P: 775.588.6411  
F: 775.588.6464

P.O. Box 337 • Minden, NV 89423

douglas.lib.nv.us

May 18, 2016

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on Tuesday, **May 24, 2016** in the Pine Nut Room of the Minden Library, 1625 Library Lane, Minden, NV. Below is an agenda of all items scheduled to be considered. All items For Possible Action will include a public comment period.

## AGENDA

1. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.

2. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

3. For possible action. Approval of the minutes of the April 26, 2016 regular meeting.

4. Consent Calendar.

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 4a.

- a. For possible action. Approval of Gift Fund claims
  - i. April / May 2016

5. Review of Budget Performance Report summary and Gift Fund summary:

- a. 4/30/2016 [Discussion]

6. List of evaluations completed.

- a. Echavarria

7. Update on library staffing. [Discussion]

8. For possible action. Discussion on possible closure on Saturdays June 11, June 25, and July 9 at Lake Tahoe Branch Library.

9. Discussion of the Douglas County Public Library Foundation's use of library staff time.  
[Discussion]
- a. Current bylaws dictate that specific requisite tasks be performed by officers of the Foundation; library staff has been completing these tasks. The role(s) of library staff working with the Library Foundation have not been formally defined.

10. Monthly Report. [Discussion]
- a. Friends / Foundation
    - i. Friends Monthly Board Meeting – June 13, 2016
    - ii. Foundation Board Meeting – September 7, 2016
  - b. Completed Library Programs
  - c. Current / Planned Library Programs
  - d. Usage statistics

11. Public comments and discussion.  
At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

12. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Zephyr Cove  
Douglas County Courthouse  
Minden Post Office  
Zephyr Cove Post Office  
<http://douglas.lib.nv.us>  
<https://notice.nv.gov>

Supporting material for the meeting is available at the Circulation Desk, Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager  
Douglas County Public Library  
1625 Library Lane, Minden, NV 89423  
775-782-9841  
[kmunson@douglas.lib.nv.us](mailto:kmunson@douglas.lib.nv.us)

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before May 24, 2016 for arrangements.

*UNAPPROVED*  
**LIBRARY BOARD MINUTES**  
**April 26, 2016**

**ATTENDEES**

**Library Board Members:** Charles Wolle, Chairperson, Barb Wilson, Deborah Blackman, and Bonnie Rogers. Melanie Boudreau, Vice Chairperson, was absent.

**County and Library Staff:** Amy Dodson, Linda Wilson, and Kathy Munson. Kathy Munson took the minutes.

**THE MEETING CONVENED AT 10:00 A.M.**

**1. PUBLIC COMMENTS AND DISCUSSION [Discussion]**

Charles Wolle, Chairperson, asked for public comment. Barb Wilson shared a brag regarding the Friends of the Library's and the Library Foundation's book sale ad on Page 10 in the Sierra Scoop. The Book Sale Committee arranged the ad. Barb was very pleased it was on Page 10 giving it high visibility.

Charles Wolle asked if there was any additional public comment. There being no public comment, public comment was closed.

**2. APPROVAL OF THE PROPOSED AGENDA [Action]**

Barb Wilson made a motion to approve the agenda as presented. Deborah Blackman made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**3. APPROVAL OF THE MINUTES OF THE FEBRUARY 23, 2016, REGULAR MEETING [Action]**

Deborah Blackman made a motion to approve the minutes as presented. Barb Wilson made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**4. CONSENT CALENDAR [Action]**

Items on the Consent Calendar are as follows:

a. Gift fund claims March / April 2016

Petty Cash/AD	2016 Volunteer Reception Supplies (cutlery, plates, napkins)	00953	\$ 47.94
Town of Minden	May 2016 Book Sale After hours opening/closing (CVIC)	00970	\$ 25.00
Petty Cash/AD	Staff Mtg refreshments 4/12/16 & 2016 Volunteer Reception balloons	00973	\$ 40.17

\*Funding/partial funding by Friends of the Library

Barb Wilson made a motion to approve all items on the Consent Calendar. Deborah Blackman made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**5. REVIEW OF BUDGET PERFORMANCE REPORT SUMMARY AND GIFT FUND SUMMARY [Discussion]**

a. 3/31/16

We are close to the end of the fiscal year and right on track, though we've stopped ordering materials, with the exception of patron requests. We spent the library materials budget enthusiastically throughout the year and thus the reason we've stopped ordering at this time.

Gift Fund Summary – 3/31/16

Revenue YTD	\$35,267.81
Expenditures YTD	\$ 8,870.45
Fund Balance YTD	\$82,151.55

Amy Dodson shared a Gift Fund question that came from Bonnie Rogers. Bonnie asked why the balance of the Gift Fund account had gotten high. Amy stated that the monies in the Deferred Donations account were transferred into the Gift Fund account. This was done in order to use the funds for the bookmobile project.

**6. UPDATE ON FY 2016-17 BUDGET [Discussion]**

a. Pending request for additional staffing

Referring to the Library Budget Worksheet FY16-17, dated April 19, 2016, provided in Board packets, Amy Dodson stated this is the final budget to go before the County Commissioners for approval. The major change is that two new staff positions are

requested. After a lot of negotiation with the County Manager and Finance Department, Amy was able to obtain the County Manager's support for one new staff position. In order to accomplish this, monies had to be taken from operating funds, primarily from the library materials budget. Amy added that we can go to the Friends of the Library and the Library Foundation to make up for the loss in the library materials budget.

The Board expressed concern that by cutting the library materials budget this fiscal year, expectation may exist to do it in the next fiscal year, as well. Amy responded, stating that the Commissioners do not look at individual line items in the budget, such as the library materials budget, they only look at the total operating budget bottom line.

Another concern was aired with regard to the current County Manager being temporary. Barb Wilson asked what library supporters could do to ensure the next County Manager is knowledgeable about the library and its services. Amy suggested that the Board and management be proactive and get involved when meetings are conducted related to the hiring of the new county manager. There was no further discussion.

## **7. APPROVAL OF PROPOSED RFID PROJECT VENDOR AND PRICE QUOTES FOR PHASES I, II, AND III [Action]**

Amy Dodson passed out the vendor's phased quotes, stating that one of the Long Range Plan goals was implementation of the RFID project. TechLogic has tentatively been selected. The project is to be completed in three phases, and would cross two fiscal years. In total, the project would cost just over \$60,000 and come primarily from the operating budget, though the Smallwood grant request was for \$14,000, which if awarded, would be applied to Phase II. If we don't receive the grant, we will still be able to complete this phase with budget monies. Amy asked if there were questions.

Deborah Blackman asked for a brief summary of the project. Amy responded as follows.

Phase I – equipment for the Minden Library.

Phase II – self check-outs, two for Minden and one for the Lake Tahoe branch.

Phase III – gates at the Minden library front entrance. The gates are similar to what is currently in place at Minden, but the new gates are a quick release type that will accommodate oversized items coming through the front doors.

Deborah Blackman asked for clarification that the quote did not include installation of the RFID tags, but was just for the equipment. Amy confirmed that was correct, indicating that a portable tagging device would be included. It's yet to be determined if the library will close and the project completed quickly or remain open and be completed over a longer period of time. Charles Wolle asked if the Lake Tahoe branch would be done separately. Amy responded it would. Deborah Blackman commented she'd seen RFID at the Carson City library and thought it was a great project for our library. There was no further discussion.

Barb Wilson made a motion to approve the RFID vendor and price quotes as presented. Deborah Blackman made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**8. MONTHLY REPORT [Discussion]**

The monthly report is attached to these minutes.

**9. PUBLIC COMMENTS AND DISCUSSION [Discussion]**

Charles Wolle asked for public comment. There being no public comment or discussion, public comment was closed.

**10. ADJOURNMENT [Action]**

There was no further action or discussion. The meeting adjourned at 10:40 a.m.

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## DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the months of June / July 2016. At these meetings, the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

Second Wednesday Book Group	6/8/16	5:00 PM	Minden Library
Presentation to CV Sertoma Club	6/10/16	7:00 AM	C.O.D. Casino
Friends of the Library	6/13/16	5:30 PM	Minden Library
Summer Reading Program (SRP) Kickoff Events	6/14/16	6:30 PM	Douglas County Community Center
SRP Family Hike	6/17/16	9:30 AM	River Fork Ranch Interpretive Center
Friends of the Library	7/11/16	5:30 PM	Minden Library
SRP "Wild Things" Wildlife Presentation	7/12/16	5:30 & & 6:30 PM	CVIC Hall
Second Wednesday Book Group	7/13/16	5:00 PM	Minden Library
SRP "Magic Dan" Show Finale Event	7/27/16	1:30 PM	Zephyr Cove Library
SRP "Magic Dan" Show Finale Event	7/27/16	6:30 PM	Douglas County Community Center

This notice was posted at the following locations prior to meeting days:

Douglas County Libraries, Minden and Zephyr Cove  
Douglas County Courthouse  
Minden Post Office  
Zephyr Cove Post Office

Gift Fund Claims  
April / May 2016

Petty Cash/AD	2016 Volunteer Reception Supplies (decorations, flowers)	00975	\$ 43.95
Upstart	Summer Reading Program 2016 Staff T-shirts	00992	\$ 116.25
Baker & Taylor	Library Materials Nevada Collection	00993	\$ 99.91
*Petty Cash/AD	Teen Poetry Slam expenses Employee Recognition event	00997	\$ 82.91
*DoCoProcurement/MP	2 <sup>nd</sup> & 3 <sup>rd</sup> Grade Project Materials	00999	\$ 67.06
*DoCoProcurement/AD	TAB Mtg 4/4/16 Pizza, refreshments	001000	\$ 43.34
DoCoProcurement/KM	2016 Volunteer Reception Food, ice	001013	\$ 313.80

\*Funding/partial funding by Friends of the Library



**Douglas County Public Library**

Budget Summary  
 Fiscal Year 2015-2016                      Month End 4/30/2016                      % of Fiscal Year 83.3%

**EXPENDITURE ACCOUNTS**

<b>Salaries &amp; Wages</b>				
Budgeted	Augments	Current month	Year-to-date	% Used
\$701,823		\$81,869	\$567,022	81%

<b>Benefits</b>				
Budgeted	Augments	Current month	Year-to-date	% Used
\$348,481		\$37,746	\$280,316	80%

<b>Services &amp; Supplies</b>					
Budgeted	Amend-ments	Current	Encumber	Year-to-date	% Used
\$425,817	\$53,634	\$38,038	\$0	\$364,206	76%

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

**Capital Outlay                      \*\***

Budgeted	Amend-ments	Current	Encumber	Year-to-date	Amended Less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

**Capital Projects                      \*\***

Budgeted	Amended Budget	Current	Encumber	Year-to-date	Budget less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

**\*\* This is a pass-through account. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$5000 or more will pass through this account. As augmentations are done only twice per fiscal year, this account will often show a negative balance.**



# Library Expense Budget Performance Report

Fiscal Year to Date 04/30/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 234 - Room Tax										
Department 804 - Library										
EXPENSE										
<i>Salaries &amp; Wages</i>										
510.000	Salaries & Wages	701,823.00	.00	701,823.00	73,509.85	.00	486,300.29	215,522.71	69	449,038.65
510.125	Salaries-Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.170	Overtime	.00	.00	.00	.00	.00	37.40	(37.40)	+++	.00
511.171	Holidays	.00	.00	.00	.00	.00	24,060.35	(24,060.35)	+++	26,260.04
511.172	Comp Paid	.00	.00	.00	199.50	.00	1,813.90	(1,813.90)	+++	1,188.20
511.173	Vacation	.00	.00	.00	4,920.16	.00	36,568.45	(36,568.45)	+++	38,873.05
511.174	Sick	.00	.00	.00	3,239.18	.00	18,241.69	(18,241.69)	+++	17,886.45
516.120	Contract Salaries	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Salaries &amp; Wages Totals</i>		\$701,823.00	\$0.00	\$701,823.00	\$81,868.69	\$0.00	\$567,022.08	\$134,800.92	81%	\$533,246.39
<i>Employee Benefits</i>										
511.180	Benefits	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.181	Retirement	188,556.00	.00	188,556.00	22,167.00	.00	153,033.86	35,522.14	81	136,618.50
511.182	Pact Workers Comp	25,521.00	.00	25,521.00	4,278.50	.00	21,013.19	4,507.81	82	19,624.99
511.183	Group Insurance	112,164.00	.00	112,164.00	9,202.00	.00	90,293.26	21,870.74	81	93,104.84
511.184	Unemployment	3,481.00	.00	3,481.00	393.19	.00	2,749.37	731.63	79	2,455.18
511.186	Medicare	10,092.00	.00	10,092.00	1,173.34	.00	8,092.38	1,999.62	80	8,195.87
511.188	Co. Dependent Insurance	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	1,451.81
511.191	Pact Fire/Law Heart/Lung	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.195	Gasdi	1,412.00	.00	1,412.00	59.07	.00	404.32	1,007.68	29	388.84
511.201	PEBS-Ret,Medical	7,255.00	.00	7,255.00	473.00	.00	4,730.00	2,525.00	65	7,991.60
<i>Employee Benefits Totals</i>		\$348,481.00	\$0.00	\$348,481.00	\$37,746.10	\$0.00	\$280,316.38	\$68,164.62	80%	\$269,831.63
<i>Services &amp; Supplies</i>										
520.029	Program Underwriting	3,500.00	2,450.00	5,950.00	101.63	.00	5,675.35	274.65	95	6,493.16
520.045	Computer System	50,000.00	40,000.00	90,000.00	3,750.00	.00	19,861.80	70,138.20	22	33,263.74
520.055	Telephone Expense	4,100.00	.00	4,100.00	450.13	.00	3,908.28	191.72	95	3,553.39
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	477.29	.00	2,787.58	412.42	87	2,541.92
520.064	Travel	4,000.00	1,760.00	5,760.00	111.24	.00	4,600.30	1,159.70	80	16,369.87
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	200.00	0	1,760.90
520.078	Printing & Binding	50.00	.00	50.00	59.99	.00	109.99	(59.99)	220	453.50
520.085	Communications	1,500.00	.00	1,500.00	.00	.00	1,445.75	54.25	96	.00
520.088	Utilities	35,000.00	.00	35,000.00	2,634.29	.00	25,694.53	9,305.47	73	24,295.94
520.097	Maint B&G	5,250.00	.00	5,250.00	.00	.00	916.25	4,333.75	17	6,365.51
520.098	Janitorial Services	20,000.00	.00	20,000.00	.00	.00	13,273.60	6,726.40	66	14,932.80
520.107	Maint Equip	15,000.00	.00	15,000.00	.00	.00	13,614.95	1,385.05	91	8,028.58
520.110	Veh. Maint-Shop Parts	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.114	Motor Pool Expense	5,525.00	.00	5,525.00	460.42	.00	4,604.20	920.80	83	4,733.30



# Expense Budget Performance Report

Fiscal Year to Date 04/30/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
<b>Fund 234 - Room Tax</b>										
<b>Department 804 - Library</b>										
<b>EXPENSE</b>										
<b>Services &amp; Supplies</b>										
520.136	Rents & Leases Equipment	5,500.00	.00	5,500.00	440.00	.00	3,609.24	1,890.76	66	3,919.31
520.156	Risk Mgmt-Co. Insurance	33,864.00	.00	33,864.00	.00	.00	25,398.00	8,466.00	75	34,468.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	.00	.00	+++	87.75
520.170	Memberships	550.00	.00	550.00	294.00	.00	529.00	21.00	96	465.50
520.200	Training & Education	2,000.00	.00	2,000.00	.00	.00	725.49	1,274.51	36	1,310.00
520.240	Data Lines	7,000.00	.00	7,000.00	793.30	.00	7,689.35	(689.35)	110	3,935.04
521.100	Professional Services	100.00	.00	100.00	185.00	.00	4,964.64	(4,864.64)	4965	6,449.00
521.134	Cataloging	21,000.00	.00	21,000.00	3,332.25	.00	21,255.99	(255.99)	101	16,404.57
521.500	Admin & Overhead	5,478.00	.00	5,478.00	.00	.00	.00	5,478.00	0	.00
530.001	Circulation Supplies	2,500.00	.00	2,500.00	.00	.00	3,339.99	(839.99)	134	.00
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	180,000.00	1,410.00	181,410.00	21,793.53	.00	174,518.17	6,891.83	96	122,620.42
532.057	Processing Materials	7,000.00	.00	7,000.00	952.27	.00	7,879.68	(879.68)	113	3,277.57
532.065	Institutional Supplies	500.00	.00	500.00	.00	.00	309.80	190.20	62	220.85
533.800	Office Supplies	2,500.00	551.00	3,051.00	1,388.57	.00	2,974.42	76.58	97	3,646.54
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	3,000.00	.00	3,000.00	214.15	.00	8,576.06	(5,576.06)	286	8,670.94
533.813	Office Products Program	3,500.00	2,164.00	5,664.00	.00	.00	3,585.77	2,078.23	63	2,187.20
533.817	Small Projects	4,000.00	.00	4,000.00	.00	.00	.00	4,000.00	0	.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	5,299.00	5,299.00	600.00	.00	2,356.00	2,941.00	44	1,698.00
<i>Services &amp; Supplies Totals</i>		\$425,817.00	\$53,634.00	\$479,451.00	\$38,038.06	\$0.00	\$364,206.18	\$115,244.82	76%	\$332,153.30
<i>Capital Outlay/Projects</i>										
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Capital Outlay/Projects Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
<b>EXPENSE TOTALS</b>		\$1,476,121.00	\$53,634.00	\$1,529,755.00	\$157,652.85	\$0.00	\$1,211,544.64	\$318,210.36	79%	\$1,135,231.32
<b>Department 804 - Library Totals</b>		(\$1,476,121.00)	(\$53,634.00)	(\$1,529,755.00)	(\$157,652.85)	\$0.00	(\$1,211,544.64)	(\$318,210.36)	79%	(\$1,135,231.32)
<b>Fund 234 - Room Tax Totals</b>		\$1,476,121.00	\$53,634.00	\$1,529,755.00	\$157,652.85	\$0.00	\$1,211,544.64	\$318,210.36		\$1,135,231.32
<b>Grand Totals</b>		\$1,476,121.00	\$53,634.00	\$1,529,755.00	\$157,652.85	\$0.00	\$1,211,544.64	\$318,210.36		\$1,135,231.32



# Gift Fund Budget Performance Report

Fiscal Year to Date 04/30/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year Total
Fund 235	Library Gift Fund									
Department 800	Library Gift Fund									
	EXPENSE									
	<i>Services &amp; Supplies</i>									
520.029	Program Underwriting	.00	.00	.00	.00	.00	19.42	(19.42)	+++	12,294.30
520.060	Postage/Po Box Rent	.00	.00	.00	.00	.00	.00	.00	+++	79.96
520.064	Travel	.00	.00	.00	.00	.00	.00	.00	+++	14,693.67
520.097	Maint B&G	.00	.00	.00	.00	.00	.00	.00	+++	185.00
532.054	Library Materials	.00	.00	.00	.00	.00	.00	.00	+++	320.32
532.061	Library Gift Fund	.00	91,022.00	91,022.00	157.06	.00	9,008.09	82,013.91	10	447.63
	<i>Services &amp; Supplies Totals</i>	\$0.00	\$91,022.00	\$91,022.00	\$157.06	\$0.00	\$9,027.51	\$81,994.49	10%	\$28,020.88
	EXPENSE TOTALS	\$0.00	\$91,022.00	\$91,022.00	\$157.06	\$0.00	\$9,027.51	\$81,994.49	10%	\$28,020.88
Department 800	Library Gift Fund	\$0.00	(\$91,022.00)	(\$91,022.00)	(\$157.06)	\$0.00	(\$9,027.51)	(\$81,994.49)	10%	(\$28,020.88)
Fund 235	Library Gift Fund	\$0.00	\$91,022.00	\$91,022.00	\$157.06	\$0.00	\$9,027.51	\$81,994.49		\$28,020.88
	Grand Totals	\$0.00	\$91,022.00	\$91,022.00	\$157.06	\$0.00	\$9,027.51	\$81,994.49		\$28,020.88



# Gift Fund Trial Balance Listing

Through 04/30/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
<b>Fund 235 - Library Gift Fund</b>						
<i>Current Assets</i>						
101.000	Cash	37,533.85	58,256.09	9,323.01	86,466.93	.00
101.090	Investment-FMV Adjust	(29.92)	.00	.00	(29.92)	.00
121.100	Interest Receivable	72.47	.00	2.89	69.58	.00
	<b>Current Assets Totals</b>	<b>\$37,576.40</b>	<b>\$58,256.09</b>	<b>\$9,325.90</b>	<b>\$86,506.59</b>	<b>\$0.00</b>
<i>Current Liabilities</i>						
202.000	Accounts Payable	(295.50)	9,351.75	9,056.25	.00	.00
	<b>Current Liabilities Totals</b>	<b>(\$295.50)</b>	<b>\$9,351.75</b>	<b>\$9,056.25</b>	<b>\$0.00</b>	<b>\$0.00</b>
<i>Other Liabilities</i>						
227.307	Def/Donations Library	.00	36,175.11	36,175.11	.00	.00
	<b>Other Liabilities Totals</b>	<b>\$0.00</b>	<b>\$36,175.11</b>	<b>\$36,175.11</b>	<b>\$0.00</b>	<b>\$0.00</b>
<i>Fund Balance</i>						
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	.00
	<b>Fund Balance Totals</b>	<b>(\$37,280.90)</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>(\$37,280.90)</b>	<b>\$0.00</b>



# Gift Fund Trial Balance Listing

Through 04/30/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
Fund	<b>235 - Library Gift Fund</b>					
Department	<b>000 - Revenue</b>					
	<i>Interest Revenue</i>					
361.211	Invest. Earnings-LGIP	.00	.00	11.92	(11.92)	.00
361.212	Invest. Earnings-BNY Mellon	.00	.00	92.24	(92.24)	.00
	<i>Interest Revenue Totals</i>	\$0.00	\$0.00	\$104.16	(\$104.16)	\$0.00
	<i>Miscellaneous Revenue</i>					
367.102	Donations	.00	.00	58,149.04	(58,149.04)	.00
	<i>Miscellaneous Revenue Totals</i>	\$0.00	\$0.00	\$58,149.04	(\$58,149.04)	\$0.00
	<b>Department 000 - Revenue Totals</b>	\$0.00	\$0.00	\$58,253.20	(\$58,253.20)	\$0.00



# Gift Fund Trial Balance Listing

Through 04/30/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
Fund 235	Library Gift Fund					
Department 800	Library Gift Fund					
520.029	Program Underwriting	.00	19.42	.00	19.42	.00
532.061	Library Gift Fund	.00	9,036.83	28.74	9,008.09	.00
	<i>Services &amp; Supplies Totals</i>	\$0.00	\$9,056.25	\$28.74	\$9,027.51	\$0.00
Department 800	Library Gift Fund	\$0.00	\$9,056.25	\$28.74	\$9,027.51	\$0.00
Fund 235	Library Gift Fund	\$0.00	\$112,839.20	\$112,839.20	\$0.00	\$0.00
	<i>Grand Totals</i>	\$0.00	\$112,839.20	\$112,839.20	\$0.00	\$0.00



# Gift Fund Income Statement

Through 04/30/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
<b>Fund Category Governmental Funds</b>							
<b>Fund Type Governmental-Spec Revenue</b>							
<b>Fund 235 - Library Gift Fund</b>							
<b>REVENUE</b>							
Department 000 - Revenue							
<i>Interest Revenue</i>							
361.211	Invest. Earnings-LGIP	.00	.00	11.92	(11.92)	+++	.00
361.212	Invest. Earnings-BNY Mellon	.00	.00	92.24	(92.24)	+++	.00
		\$0.00	\$0.00	\$104.16	(\$104.16)	+++	\$0.00
<i>Interest Revenue Totals</i>							
<hr/>							
<i>Miscellaneous Revenue</i>							
367.102	Donations	53,742.00	2,499.01	58,149.04	(4,407.04)	108	.00
		\$53,742.00	\$2,499.01	\$58,149.04	(\$4,407.04)	108%	\$0.00
<i>Miscellaneous Revenue Totals</i>							
<hr/>							
<i>Beg. Fund Bal./Reserves</i>							
301.000	Opening Fund Balance	37,280.00	.00	.00	37,280.00	0	.00
		\$37,280.00	\$0.00	\$0.00	\$37,280.00	0%	\$0.00
<i>Beg. Fund Bal./Reserves Totals</i>							
<hr/>							
<b>Department 000 - Revenue Totals</b>							
		\$91,022.00	\$2,499.01	\$58,253.20	\$32,768.80	64%	\$0.00
		\$91,022.00	\$2,499.01	\$58,253.20	\$32,768.80	64%	\$0.00
<b>REVENUE TOTALS</b>							
<hr/>							
<b>EXPENSE</b>							
Department 800 - Library Gift Fund							
<i>Services &amp; Supplies</i>							
520.029	Program Underwriting	.00	.00	19.42	(19.42)	+++	.00
532.061	Library Gift Fund	91,022.00	157.06	9,008.09	82,013.91	10	.00
		\$91,022.00	\$157.06	\$9,027.51	\$81,994.49	10%	\$0.00
<i>Services &amp; Supplies Totals</i>							
<hr/>							
<b>Department 800 - Library Gift Fund Totals</b>							
		\$91,022.00	\$157.06	\$9,027.51	\$81,994.49	10%	\$0.00
		\$91,022.00	\$157.06	\$9,027.51	\$81,994.49	10%	\$0.00
<b>EXPENSE TOTALS</b>							



# Gift Fund Income Statement

Through 04/30/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
Fund Category	<b>Governmental Funds</b>						
Fund Type	<b>Governmental-Spec Revenue</b>						
Fund	<b>235 - Library Gift Fund Totals</b>						
	REVENUE TOTALS	91,022.00	2,499.01	58,253.20	32,768.80	64%	.00
	EXPENSE TOTALS	91,022.00	157.06	9,027.51	81,994.49	10%	.00
	<b>Fund 235 - Library Gift Fund Net Gain (Loss)</b>	\$0.00	\$2,341.95	\$49,225.69	\$49,225.69	+++	\$0.00
Fund Type	<b>Governmental-Spec Revenue Totals</b>						
	REVENUE TOTALS	91,022.00	2,499.01	58,253.20	32,768.80	64%	.00
	EXPENSE TOTALS	91,022.00	157.06	9,027.51	81,994.49	10%	.00
	<b>Fund Type Governmental-Spec Revenue Net Gain (Loss)</b>	\$0.00	\$2,341.95	\$49,225.69	\$49,225.69	+++	\$0.00
Fund Category	<b>Governmental Funds Totals</b>						
	REVENUE TOTALS	91,022.00	2,499.01	58,253.20	32,768.80	64%	.00
	EXPENSE TOTALS	91,022.00	157.06	9,027.51	81,994.49	10%	.00
	<b>Fund Category Governmental Funds Net Gain (Loss)</b>	\$0.00	\$2,341.95	\$49,225.69	\$49,225.69	+++	\$0.00
	<b>Grand Totals</b>						
	REVENUE TOTALS	91,022.00	2,499.01	58,253.20	32,768.80	64%	.00
	EXPENSE TOTALS	91,022.00	157.06	9,027.51	81,994.49	10%	.00
	<b>Grand Total Net Gain (Loss)</b>	\$0.00	\$2,341.95	\$49,225.69	\$49,225.69	+++	\$0.00



## Director's Monthly Report MAY 2016

1. Book signing. On May 7, the library held a book signing and author visit to celebrate the publication of the new book *The True Tails of Baker and Taylor*, a memoir by former DCPL librarian Jan Louch and co-author Lisa Rogak. The book tells the story of Baker and Taylor, the cats who lived and worked at the Minden library. The event was a big success and everyone enjoyed meeting the authors and learning more from the library staff who were here during that time period.
2. Book Sale. The Spring Annual Book Sale was held on May 13-15. The Friends and the Foundation earned more than \$4800 in the three-day sale, and the Friends gained an additional \$700 in membership. Both organizations are very happy with the success of the book sale, which earned at least 10% more than the previous sale.
3. "Mutt and Greet" with READING Paws. The Library held a "Mutt and Greet" program on May 14 with dogs from the READING Paws program. Families had a chance to meet five therapy dogs and their handlers, read to the dogs, and learn about the programs held at the library. The event was a big success; four children came to the very next READING Paws day at the library because they had attended this event.
4. Douglas County. Final approval of the FY 16-17 Budget took place on May 3, 2016. The library's proposed budget included a request for an additional full-time librarian to work at the Lake Tahoe Branch. This request was approved with the budget, therefore we will begin the hiring process for this position after July 1. The county budget includes the funds necessary to adjust the pay rate of non-represented employees up to the minimum rate of the pay scale. This means that the pay rates of non-represented employees will match those of DCEA employees.
5. Library Foundation. The next Foundation meeting is scheduled for Wednesday, September 7, 2016 at 10:30 in the meeting room of the Minden Library. The Foundation will be discussing their bylaws and could possibly revise the bylaws at this meeting. They will also revisit the election of a Board Chair. Currently, Charles Wolle is serving as an interim chair.
6. Summer Reading. This year's Summer Reading Program begins on June 1 with the sports theme of "Ready, Set, Read!" Staff have been working hard to prepare for an exciting and fun summer.

**Kathy Munson**

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**From:** Maggie Rusmisel  
**Sent:** Monday, May 16, 2016 3:35 PM  
**To:** Maggie Rusmisel  
**Subject:** PSA: First Saturday Family Movie at the Douglas County Public Library

Contact: Maggie Rusmisel  
Douglas County Public Library  
Phone 775 782-9841  
[mrusmisel@douglas.lib.nv.us](mailto:mrusmisel@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **First Saturday Family Movies at the Douglas County Public Library**

The Douglas County Public Library continues its First Saturday Family Movies series. “LEGO® Star Wars The New Yoda Chronicles” (rated G) will be shown on Saturday, June 4 at 2:00 p.m. in the library meeting room. The movie and popcorn are free. First Saturday Movies are sponsored by the Friends of the Douglas County Public Library. The Minden Library is located at 1625 Library Lane. Find us on Facebook and Twitter, go to [douglas.lib.nv.us](http://douglas.lib.nv.us) or call 775-782-9841.

*Maggie Rusmisel*  
Library Technician  
Douglas County Public Library  
P.O. Box 337  
Minden, NV 89423  
[mrusmisel@douglas.lib.nv.us](mailto:mrusmisel@douglas.lib.nv.us)

**Kathy Munson**

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**From:** Maggie Rusmisel  
**Sent:** Monday, May 16, 2016 3:11 PM  
**To:** Maggie Rusmisel  
**Subject:** PSA: Summer Storytime at Lampe Park

Contact: Maggie Rusmisel  
Douglas County Public Library  
Phone 775 782-9841  
[mrusmisel@douglas.lib.nv.us](mailto:mrusmisel@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

The Douglas County Public Library presents Storytime at Lampe Park starting Wednesday, June 1. It will continue every Wednesday at 10:30 a.m. through July 27. All ages are invited. The program includes stories, music, and crafts. Find us on Facebook and Twitter, visit [douglas.lib.nv.us](http://douglas.lib.nv.us), or call the library at 775-782-9841.

*Maggie Rusmisel*  
Library Technician  
Douglas County Public Library  
P.O. Box 337  
Minden, NV 89423  
[mrusmisel@douglas.lib.nv.us](mailto:mrusmisel@douglas.lib.nv.us)

**Kathy Munson**

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**From:** Maggie Rusmiser  
**Sent:** Monday, May 16, 2016 2:53 PM  
**To:** Maggie Rusmiser  
**Subject:** PSA: Summer Reading Program at the Douglas County Public Library starts June 1

Contact: Maggie Rusmiser  
Douglas County Public Library  
Phone 775 782-9841  
[mrusmiser@douglas.lib.nv.us](mailto:mrusmiser@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Douglas County Public Library's Summer Reading Program starts June 1**

The Douglas County Public Library invites all kids and teens to participate in its 2016 Summer Reading Program. "On Your Mark, Get Set...READ!" is the theme of the children's program for ages 0 to 11, and "Get in the Game" is for teens aged 12 to 17. Both run from June 1 to July 30 at the Minden and Zephyr Cove branches. Encourage young people to read during summer vacation with a magic show, a wild animal program, storytimes, reading prizes, and much more! The online registration form can be filled out and printed from home through the library website, [douglas.lib.nv.us](http://douglas.lib.nv.us), or at either branch.

The Summer Reading Kick-off event will be held on June 14 at the Douglas County Community and Senior Center, 1329 Waterloo Lane in Gardnerville. Tony Borders, the Magical Ventriloquist, will perform a show entitled "Run with the Animals" at 6:30 p.m. From 7:30 to 8:00 p.m. the Douglas County Public Library Foundation will host an ice cream social. Both events are free and open to all ages. New books and educational toys will be available for purchase at the Books are Fun fair from 5:00 to 8:00 p.m. A percentage of proceeds from the sale benefits the library.

To learn more about the library's summer event schedule call 775-782-9841, or go to [douglas.lib.nv.us](http://douglas.lib.nv.us). You can sign up to receive email or text reminders about programs via the library website. Find us on Facebook and Twitter, or

stop by the library. The Minden Library is located at 1625 Library Lane; the Lake Tahoe branch is in Zephyr Cove Park at 233 Warrior Way.

*Maggie Rusmisel*

**Library Technician  
Douglas County Public Library  
P.O. Box 337  
Minden, NV 89423  
[mrusmisel@douglas.lib.nv.us](mailto:mrusmisel@douglas.lib.nv.us)**

## Kathy Munson

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**From:** Heather Frueh  
**Sent:** Friday, May 06, 2016 3:00 PM  
**To:** Heather Frueh  
**Subject:** PSA Douglas County Public Library Friends and Foundation host spring book sale  
**Attachments:** Booksale photo from Wendy Moss.jpg

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Douglas County Public Library Friends and Foundation host spring book sale**

The Friends of the Douglas County Public Library and the Douglas County Public Library Foundation will host the Douglas County Public Library's spring book sale, May 13-15, at the CVIC Hall, 1602 Esmeralda Ave. in Minden. The sale will feature thousands of fiction and nonfiction books, children's books, audio books, CDs, DVDs and more. The sale opens on Friday afternoon, May 13, with a "Friends-only preview" from 4 to 7 p.m. for members of the Friends of the Douglas County Public Library; non-members can join at the door. The sale continues on Saturday, May 14, from 9 a.m. to 5 p.m. and Sunday, May 15, from 9 a.m. to 2 p.m. Members of the Friends receive a 10% discount on all purchases throughout the sale.

The Friends and the Foundation formed a partnership in 2015 to share the responsibilities of organizing and conducting the library's semiannual used book sales. All of the funds raised will be used by the two organizations to strengthen their support for the Douglas County Public Library.

The Friends of the Douglas County Public Library is a 501c3 nonprofit membership organization of people dedicated to supporting, contributing to and promoting the Douglas County Public Library. The organization provides ongoing "no strings" funding to support a wide variety of special programs and projects that enrich, expand and enhance what the library can offer for children, teens and adults.

The Douglas County Public Library Foundation, also a 501c3 nonprofit organization, provides assistance to the library in its mission to provide a wide range of library materials, services and programs to meet the informational, recreational and cultural needs of the citizens of Douglas County. The Foundation provides financial assistance to the library by funding programs and

capital projects that would otherwise be impossible due to budgetary constraints. Currently the Foundation is raising funds to purchase a bookmobile that will provide library services to underserved areas of Douglas County.

Find more information about the Friends of the Douglas County Public Library and the Douglas County Public Library Foundation on the library's website: [douglas.lib.nv.us](http://douglas.lib.nv.us) or by calling the Minden Library at 775-782-9841.

Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Thursday, April 28, 2016 11:26 AM  
**To:** Heather Frueh  
**Subject:** P5A: READING Paws Mutt & Greet at the Douglas County Public Library

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **READING Paws Mutt & Greet at the Minden Library**

A READING Paws therapy dog can play a positive role in improving a child's literacy by being the perfect reading buddy. On Saturday May 14, meet the therapy dogs at the Douglas County Public Library in Minden and learn about the benefits of the READING Paws program. A READING Paws Mutt & Greet will be held from 11:00 to 12:30.

Enjoy a brief presentation about the READING Paws program with information about the dogs and their training. Marvel at the antics of Jobie, the acting dog, as she performs tricks while Beth Lawson reads a book to the children. After the presentation children will have an opportunity to read with the dogs. Refreshments and dog-themed treats will be provided by the library.

The Douglas County Public Library is located at 1625 Library Lane in Minden. Find us on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

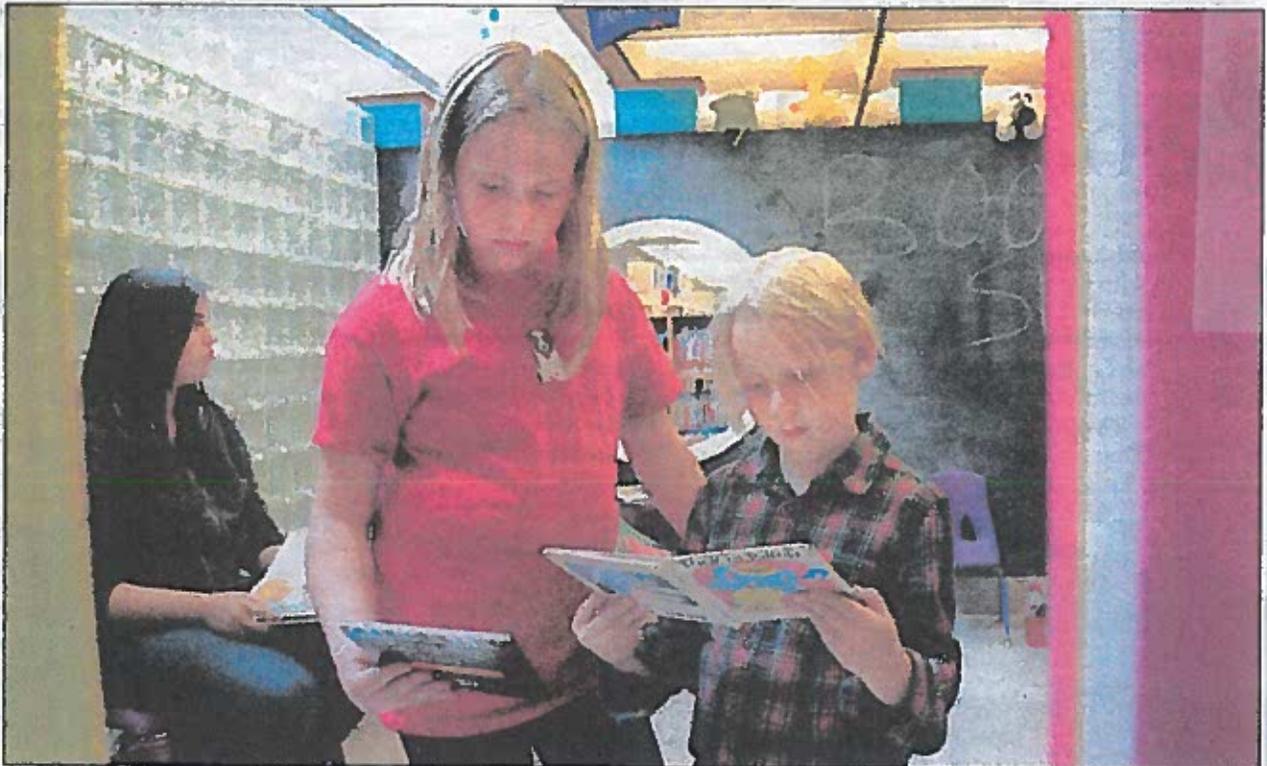
Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

# Valley Views

Offering a view  
around the area  
and people. Find  
them online at

2 | Sunday, April 24, 2016 | The Record-Courier

## BOOK SWAP



JIM GRANT

Diane Wilson, 9, and her sister Molly, 6, look for books at a book swap at the Douglas County Public Library on April 11. The book swap was organized by the Douglas High School Teen Advisory Board for National Library Week.

# Calendar

16 | Friday, April 29, 2016 | The Record-Courier

## THIS WEEKEND

**Poetry Slam.** Douglas County Public Library Teen Advisory Board hosts poetry slam and contest 4 p.m. today at the library, 1625 Library Lane, Gardnerville. Teens age 12 and up will recite original poetry. Prizes. Refreshments. Free. Information, Facebook, [www.douglas.lib.nv.us](http://www.douglas.lib.nv.us) or 782-9841.

**READING Paws.** Douglas County Public Library hosts READING Paws Mutt and Greet 11 a.m.-12:30 p.m. **May 14** at the library, 1625 Library Lane, Gardnerville. Presentation about the program, dogs, training. Dogs available to read to. Refreshments, dog-themed treats. Information, Facebook, [douglas.lib.nv.us](http://douglas.lib.nv.us) or 782-9841.

UCS 14

# LIBRARY STILL OPEN



CATHLEEN ALLISON/NEVADA APPEAL

Washington Street will be completely closed in front of the Carson City Library April 11-15. The library will be open regular hours all week with parking available at the Carson City Community Center.

## THIS WEEKEND

**Book Sale.** The Friends of the Douglas County Public Library and the Douglas County Public Library Foundation host the Douglas County Public Library's spring book sale, 4-7 p.m. **today**, 9 a.m.-5 p.m. **Saturday** and 9 a.m.-2 p.m. **Sunday** at CVIC Hall, 1602 Esmeralda Ave., Minden. Fiction, nonfiction, children's books, audio books, CDs, DVDs available. Information, [www.douglas.lib.nv.us](http://www.douglas.lib.nv.us) or 782-9841.

# Douglas County Public Library Friends and Foundation host spring book sale

### Staff Reports

The Friends of the Douglas County Public Library and the Douglas County Public Library Foundation will host the Douglas County Public Library's spring book sale, today through Sunday, at the CVIC Hall, 1602 Esmeralda Ave. in Minden.

The sale will feature thousands of fiction and nonfiction books, children's books, audio books, CDs, DVDs and more.

The sale opens today with a "Friends-only preview" from 4-7 p.m. for members of the Friends of the Douglas County Public Library; non-members can join at the door. The sale continues 9 a.m.-5 p.m. Saturday, and 9 a.m.-2 p.m. Sunday.

Members of the Friends receive a 10 percent discount on all purchases throughout

the sale.

The Friends and the Foundation formed a partnership in 2015 to share the responsibilities of organizing and conducting the library's semiannual used book sales. All of the funds raised will be used by the two organizations to strengthen their support for the Douglas County Public Library.

The Friends of the Douglas County Public Library and The Douglas County Public Library Foundation are 501c3 nonprofit membership organizations dedicated to supporting, contributing and promoting the Douglas County Public Library.

For more information about the Friends of the Douglas County Public Library and the Douglas County Public Library Foundation go to [douglas.lib.nv.us](http://douglas.lib.nv.us) or by call 782-9841.

AC 5/13/16

# Vietnam vet returns to find remains of fellow Marine

By Teri Vance  
Special to the Nevada Appeal

In his quest to find the remains of his boyhood friend and fellow Marine lost to the mountains of Vietnam, Michael Archer met a soldier for the other side.

"He looked at me and he had tears in his eyes," Archer recalled. "He said, 'You know, we're pretty lucky.' I started crying. You never expect to hear that from a man you were trying to kill."

Archer's latest book, "The Long Goodbye," traces the story of Lance Corporal Thomas Patrick Mahoney III, who disappeared during the bloody, months-long Battle of Khe Sanh.

"He was one of the last people killed when we were abandoning the hill," Archer said.

Although Archer was fighting in the same battle, he was in a different unit. Later, some of the Marines in Mahoney's unit approached Archer, a known historian and avid researcher.

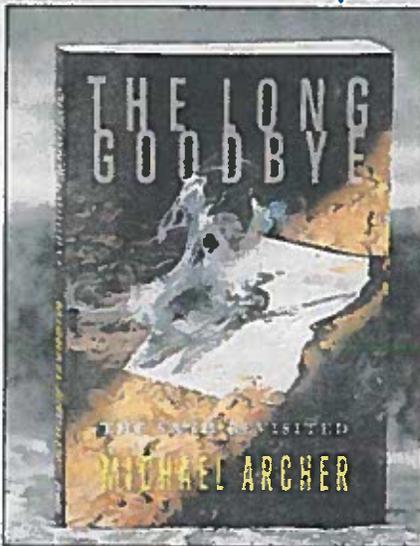
"They felt they left him behind," Archer said. "That they abandoned him."

Understanding survivor's guilt and post-traumatic stress disorder himself, Archer agreed to help them track down what happened to their mutual friend.

In doing so, he met with Vietnamese troops, including one of the men who killed Mahoney. While he uncovered what happened to his friend, he was also able to uncover his own conflicting emotions about the war.

"Going in, I didn't know what to expect," he said. "It was this epiphany. I realized I never really hated these guys. I got a very unexpected sense of relief."

Archer, who lives in Reno and works as on the Senate Committee on Finance for the Nevada Legislature, will be signing books and speaking about "The



CATHLEEN ALLISON

Local author Michael Archer will discuss his new book "The Long Goodbye" at the Browsers Corner Bookstore in Carson City, Nev., on Tuesday, May 3, 2016 at 6:30 p.m.

"The Long Goodbye," 6:30 p.m. Tuesday at the Browsers Corner Bookstore, 711 E. Washington St.

"The Long Goodbye" is a sequel to Archer's first book and combat memoir, "A Patch of Ground: Khe Sanh Remembered."

In between the two, he wrote "A Man of His Word," a biography of former State Senator William Raggio, who served as a Nevada lawmaker for 38 years.

Archer hopes his book resonates in today's world — survivor's guilt, post-traumatic stress and an ambiguous sense of defining the enemy.

"We have been in two Vietnam-like wars since then," he said. "I hope it helps somebody."

Dayton library NA  
celebrating 20th anniversary 4/30

The Dayton Branch Library is celebrating its 20th anniversary with a series of events from May 2016 to February 2017. Each event celebrates the people who support the library and the services it provides to the community.

The library held its ground-breaking on May 4, 1996 and opened its doors on Feb. 1, 1997. The first event in its anniversary celebration from 4 to 6 p.m. May 4 will honor the anniversary of the ground-breaking by again breaking ground to plant a commemorative plant outside the front door of the library.

There will be guest speakers to talk about the effort to open the Branch Library in Dayton. Refreshments will be served.

Other events, including a summer reading kickoff party for all ages on June 11, are planned at the library throughout the year.

Q-C 4/27/16

# Former Douglas manager up for Colorado job

by Kurt Hildebrand  
khildebrand@recordcourier.com

Former Douglas County Manager Jim Nichols is scheduled to be in Glenwood Springs, Colo., on Thursday as one of three finalists for that city's manager.

Nichols parted company with Douglas in January after county commissioners approved a \$115,346 mutual separation agreement on Jan. 28.

That amounted to six months of severance pay, \$29,346 in unused annual and sick leave, and six months worth of insurance premiums in addition to workers compensation, Medicare and unemployment insurance.



Nichols

Under the transition at their Lake Tahoe meeting, Nichols would be available for consultation with the county for three months after his last day on Jan. 29.

"This has been the most challenging period of my entire career," Nichols said at a November 2015 meeting. "I may have met expectations of individual board members, but I haven't met the five sets of divergent expectations on a day-to-day basis."

County commissioners hired Nichols in August 2014. He had previously been assistant city manager in Midland, Texas, and a deputy city manager in Las Vegas. Nichols's salary was set at \$172,000 by county commissioners.

He officially started Sept. 29, 2014.

Nichols was also a finalist for the Carson City manager's job and for a job in Englewood, Colo.

# English as a Second Language hosts tutor training

## Staff Reports

A free English as a Second Language Tutor Training Workshop is being held 1-3 p.m. Saturday, at the Douglas County Public Library. The ESL In-Home Program focuses on tutoring English to non-English speaking parents.

The program needs tutors in Douglas County because:  
■ Children whose parents reported literacy difficulties had a 72 percent chance of being in the lowest reading level in school tests (compared to 25 percent of children in the lowest reading level overall).

■ Low-skilled parents cannot read to their children, nor encourage a love of learning. When low-skilled adults improve their literacy skills, this impacts the literacy of their children. With these new skills they can help a child with homework, read notes sent home from school, understand the school system their children engage in, and guide and encourage them.

■ Children of parents who are not involved in their education are more likely to display behavioral problems, get poor grades, have a high-absentee rate, repeat school years, or drop out of school.

■ Children from the poorest homes are almost a year behind their middle-class counterparts by the time they start school.

"We have many parents on a wait-list who are anxious to learn English in order to help their children with homework and other school activities," ESL Founder and Executive Director Florence Phillips said.

For more information, call Laurie Dirksen at 267-9642.

The 2016 Carson Valley Chamber's Business Showcase is abuzz with activity Thursday at the Douglas County Community Center.

BRAD COMAN



RC 11/24

Library Participated -  
Dan Doyle + Mark Gruver

2/3

# Business showcase draws crowd

by Aurora Salin  
asaline@recordcourier.com

“People like to visit and see what’s new. It’s about having the chance to talk to 2,500 potential customers.”

**Bill Chernock**  
Executive director

**A**ll kinds of people visited the Douglas County Fairgrounds on Thursday to check out what Carson Valley businesses have to offer.

“People like to visit and see what’s new,” said Chamber of Commerce Executive Director Bill Chernock. “It’s about having the chance to talk to 2,500 potential

customers.”

About 89 businesses and organizations participated in the event that drew about 1,400 people.

“We look forward to this every year,” said Mildred Lindsey. “It’s

such a fun thing.”

Jalie Premier Event Planning was present with a bunch of their Mother’s Day gift baskets, all centered on different themes.

The gift baskets are all hand-delivered within a 50-mile radius,

and come with fresh-cut flowers. “It’s just something fun that surprises people,” said Jessica Johnson, company co-owner. “It is just a unique way of presenting a gift.”

To order from the company, visit [www.jalieevents.com](http://www.jalieevents.com) or call 901-0567.

The Pink House was represented with samples of their cheese and charcuterie. They also had

**BUSINESS, 4**



BRAD COMAN

Christy Degenhart and Tomacina Hochgurtel enjoy themselves at the business showcase Thursday.

## BUSINESS

From page 1

several specialty items available including pickled cauliflower and local honey from Z's Bees.

For more information call 392-4279.

Another local company that was represented was Killer Salsa, which is made in Gardnerville.

Owner Fran Pritchard said she has been selling her product for 23 years.

"We are known for our flavor, not for our fire," said Pritchard.

Her product is now sold at major retailers including

Raley's, Smith's and Walmart.

There are a ton of events coming up, according to all of the nonprofits that were present.

Project Santa Claus, led by the Kiwanis Club of Carson Valley, is already looking for donations for this year and having a Christmas in July.

"We helped 755 children last year," said Elf Peter.

"We have reason to think it might be even more this year."

They are starting work early to get more money, toys and bicycles, and they will accept used bikes that

can be spruced up.

Some of the items they need are Legos, games and art sets for teens, super hero figures and much more.

If you think you can donate, or would like to have a Christmas in July drop box call 339-8882.

The Carson Valley Community Food Closet and Sierra Nevada Active 20-30 Club No. 730 is hosting a duck derby at Lampe Park on June 12.

You can purchase a rubber duck, and have them race for a chance to win prizes. The ducks start at \$5 and can be purchased at the food closet or on their website.

The Carson Valley Lion's Club is hosting a Mother's Day breakfast on May 8 at the Carson Valley Museum and Cultural Center parking lot.

Breakfast will consist of pancakes, scrambled eggs, sausage, juice and coffee and will cost \$7 per person.

Ted Nagel's Rolling Thunder will provide music and the proceeds will benefit the Douglas County Historical Society.

They are also partnering with Kids and Horses to invite people to 'Come out to the Ranch' on May 21 from 1 p.m. to 5 p.m.

The event is free, but the goal is to raise awareness and funds for Kids and Horses to help serve more people with special needs.

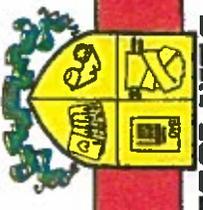
The ranch is located at 2869 Esaw Street in Minden.

All of the participants of the business showcase were able to introduce the public to new services and events happening in the coming months.

NA 4/17/16

# THE BORN LOSER.

by Art & Chip Sansom



THEY HAVE COMPUTERS YOU CAN USE... THEY HAVE CONCERTS AND SHOW MOVIES... AND THEY HAVE TONS OF DVDS AND CDS YOU CAN BORROW!

YES, THEY DO. TIMES CERTAINLY HAVE CHANGED!

WOULD YOU BELIEVE WHEN I WAS YOUR AGE, LIBRARIES DIDN'T OFFER ANY OF THOSE THINGS!

REALLY? THEN WHAT DID YOU GO TO THE LIBRARY FOR?

WHERE YA HEADED, BRUTUS?

I'M WALKING OVER TO THE LAKEWOOD PUBLIC LIBRARY. WANT TO JOIN ME?

SURE! I LOVE THE LIBRARY!

NA 5/13/16



www.gocomics.com

STAHLER 5/13

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## Kathy Munson

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**From:** Mary Wood  
**Sent:** Monday, May 02, 2016 7:03 AM  
**To:** Kathy Munson  
**Cc:** Amy Dodson; Linda Wilson  
**Subject:** FW: Public FAX24 for Douglas County Public Library

FYI

*Mary*

**From:** PublicFax Server A (GM1) [<mailto:aserver@faxvend.com>]  
**Sent:** Sunday, May 01, 2016 12:50 AM  
**To:** Mary Wood <[mwood@douglas.lib.nv.us](mailto:mwood@douglas.lib.nv.us)>  
**Subject:** Public FAX24 for Douglas County Public Library

<b>ACTIVITY REPORT FROM: 04/01/2016 TO: 04/30/2016</b>	
Location ID:	0582
Location:	Douglas County Public Library
Prepaid Fax Cards Transactions:	0
Credit/Debit Card Fax Transactions:	21
Credit Card Sales:	\$115.67
Commissions:	\$5.63