Meeting of the

DOUGLAS COUNTY
PARKS & RECREATION COMMISSION

P.O. Box 218
Minden, NV 89423
Phone: (775) 782-5500 Fax: (775) 783-6457

COMMISSION MEMBERS

Debra Lang	Chairperson	Scott Morgan	Staff Representative
Cherise Smith	Vice-Chairperson	Brian Fitzgerald	Staff Representative
Kelly Gardner		Peter Knight	Staff Representative
Celeste Pierini		Travis Lee	Staff Representative
Gary Dove			
Thomas Moore			
Meghan Kelly			

AGENDA FOR A MEETING OF
THE PARKS & RECREATION COMMISSION

Date: June 7, 2016 Time: 6:00 p.m.

Place: Douglas County Community & Senior Center
1329 Waterloo Lane
Gardnerville, NV 89410

1. **OPENING**
   Call to Order and Roll Call. Pledge of Allegiance.
2. **APPROVAL OF AGENDA FOR JUNE 7, 2016**
3. **APPROVAL OF PREVIOUS MEETING MINUTES FROM MARCH 1, 2016.**
4. **PUBLIC COMMENT**
5. **ADMINISTRATIVE AGENDA**.
   a) Presentation Only: Douglas County Room Tax budget. No action taken.
   b) Presentation Only: Dangberg Home Ranch. No action taken.
   c) Presentation Only: Johnson Lane Park. No action taken.
   d) Presentation Only: Genoa House and Pony Express Trail. No action taken.
6. **PUBLIC COMMENT-DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.**
   This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Commission. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.
7. **ADJOURNMENT**

The Parks & Recreation Commission reserves the right to take items in a different order to accomplish business in the most efficient manner.

Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Parks & Recreation Office and the Douglas County Sheriff's Office. Questions concerning the agenda should be referred to Scott Morgan, Community Services Director, (775) 782-5500.
Notice to person(s) with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Parks & Recreation Department by calling (775)782-5500 at least 24 hours in advance.

Posted: June 2, 2016 by Liz Baumgartner.