



**COMMUNITY DEVELOPMENT**  
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Building Division  
Engineering Division  
Planning Division  
Code Enforcement

## **AGENDA**

### **DOUGLAS COUNTY ADMINISTRATIVE HEARING PANEL**

The Douglas County Administrative Hearing Panel will meet on **Thursday, June 9, 2016 at 2:00 p.m.** at the Douglas County Community Development Department, 1594 Esmeralda Avenue, Room 306, in Minden, Nevada. The meeting is open to the public and interested parties and individuals are invited to attend. The Administrative Hearing Panel reserves the right to take items in a different order, to combine two or more agenda items for consideration; and to remove items from the agenda or delay discussions relating to an item on the agenda anytime.

#### **Call to Order.**

#### **Public Comment.** (No Action Can Be Taken)

At this time, public comment will be taken on those items within the jurisdiction and control of the Administrative Hearing Panel or those agenda items where public comment will not be taken as a public hearing is not legally required. Public Comment is limited to 3 minutes per speaker.

If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment. On an item that is agendized under “presentations” or “planning matters” with no action listed, public comment is not legally required and any public comment on those items must be made at this time. Please state your name for the record before you give your comment.

#### **Public Hearings:**

- 1) **For possible action. Discussion on a request for a serial Tentative Serial Parcel Map to create three parcels, the smallest parcel size being 2.07 acres. The subject property is located at 1553 Johnson Lane in the SFR-2 (Single Family Residential-two acre minimum net parcel size) zoning district in the Johnson Lane Community Plan. The applicant is Peter Beekhof. (APN 1320-03-001-014). Land Division Application (LDA) 16-013.**

Case Planner: Lucille Rao (775) 782-6218

[lrao@douglasnv.us](mailto:lrao@douglasnv.us)

Case Engineer: Barbrea Resnik (775) 782-6234

[bresnik@douglasnv.us](mailto:bresnik@douglasnv.us)

- 2) **For possible action. Discussion on a request for a serial Tentative Serial Parcel Map to create three parcels, the smallest parcel size being 2.0 acres. The subject property is located at 1553 Johnson Lane in the SFR-2 (Single Family Residential-two acre minimum net parcel size) zoning district in the Johnson Lane Community Plan. The applicant is Peter Beekhof. APN 1320-03-001-014. Land Division Application (LDA) 16-014.**

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- 3) **For possible action. Discussion on a request for a serial Tentative Serial Parcel Map to create three parcels, the smallest parcel size being 2.0 acres. The subject property is located at 1553 Johnson Lane in the SFR-2 (Single Family Residential-two acre minimum net parcel size) zoning district in the Johnson Lane Community Plan. The applicant is Peter Beekhof. APN 1320-03-001-014. Land Division Application (LDA) 16-015.**

<b>Case Planner:</b>	<b>Lucille Rao</b>	<b>(775) 782-6218</b>	<a href="mailto:lrao@douglasnv.us">lrao@douglasnv.us</a>
<b>Case Engineer:</b>	<b>Barbra Resnik</b>	<b>(775) 782-6234</b>	<a href="mailto:bresnik@douglasnv.us">bresnik@douglasnv.us</a>

### **Adjournment.**

All interested persons are invited to attend this public hearing, state their views and provide comment. You may write or phone the designated Case Planner at the Douglas County Community Development Department.

Copies of this notice are posted at the Douglas County Administrative Building (Historic Courthouse), Douglas County Community Development Department (Minden Inn), Douglas County Judicial and Law Enforcement Center and the Minden Post Office.