



Community and Senior Center  
Senior Services & Transportation Divisions  
1329 Waterloo Lane, Gardnerville, NV 89410

## DOUGLAS COUNTY SENIOR SERVICES ADVISORY COUNCIL

Community and Senior Center,  
P.O. Box 218, Minden, NV 89423

Phone: (775) 783-6455 Fax: (775) 783-6457

<http://www.douglascountynv.gov/325/Community-and-Senior-Center>

Bob Cook	Chairman
Kevin Servatius	Vice Chairman
Tom Ingham	Council Member
Doug Sonnemann	Council Member
Felix Lockwood	Council Member
Mike Olson	Council member
Andrea Rajeski	Young At Heart Representative
Scott Morgan	Staff Representative
Travis Lee	Staff Representative

### MEETING AGENDA FOR THE DOUGLAS COUNTY SENIOR SERVICES ADVISORY COUNCIL

<b>Date:</b> June 13, 2016	<b>Time:</b> 8:15 a.m.
<b>Place:</b> Douglas County Community and Senior Center Carson Valley Medical Center Conference Room 1329 Waterloo Lane, Gardnerville NV	

- 1. Opening:** Call to Order and Roll Call. Pledge of Allegiance.
- 2. Approval of agenda:** Approval of the meeting of June 13, 2016 agenda.
- 3. Approval of previous minutes:** Approval of the minutes of May 9, 2016.
- 4. PUBLIC COMMENT:** DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.

### ADMINISTRATIVE CALENDAR

- 5.** Update by Travis Lee on grants.
- 6.** Update by Travis Lee on Community and Senior Center program update.
- 7.** Discussion Only: Room Improvements in the Douglas County Community & Senior Center North and South activity rooms.
- 8.** Discussion Only: Meal rates for children for lunches in the Grandview Dining Room in the Douglas County Senior Center.

9. Discussion Only: Congregate dining for indigent seniors.
10. Discussion Only: Thank you letter to previous Council Member Robert Schultz.
11. Correspondence: No action will be taken on this item.
12. Requests for possible future agenda items: No action will be taken on this item.
13. Next meeting tentatively scheduled for Monday, July 11, 2016.

#### **14. ADJOURNMENT**

**The Senior Services Advisory Council reserves the right to take items in a different order to accomplish business in the most efficient manner**

**NOTE: A QUORUM OF THE BOARD OF COUNTY COMMISSIONERS MAY BE PRESENT AT THIS MEETING TO OBSERVE THE PROCEEDINGS. THE COUNTY COMMISSIONERS ARE PROHIBITED FROM DELIBERATING TOWARDS OR MAKING ANY DECISIONS AT THIS MEETING.**

Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Senior Services Center, Indian Hills GID, TRE Community Center and Tillman Center Sheriff Substation. Questions concerning the agenda should be referred to Travis Lee, Community Services Division Manager, (775) 782-5500.

**Notice to person(s) with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Senior Services by calling (775)782-5500 at least 24 hours in advance.