

June 28, 2016 Library Board Meeting

Enclosed:

- ❖ Agenda
- ❖ Draft Minutes of Tuesday, May 24, 2016, regular meeting, and Friday, June 17, 2016, special meeting – agenda item #3
- ❖ Public Postings for Library Board
- ❖ Consent Calendar
 - Gift Fund Claims May / June 2016 – agenda item #4
 - Gift Fund Expenditures Report FY1516, dated 6/23/16
- ❖ Budget Summary/Budget Performance, 5/31/16, agenda item #5
- ❖ Director's Monthly Report, June 2016, agenda item #9
- ❖ Library operations/informational items:
 - Press Releases
 - Media/newspaper articles
 - Misc (PublicFAX24)

Minden Branch:
1625 Library Lane
Minden, NV 89423
P: 775.782.9841
F: 775.782.5754



Lake Tahoe Branch:
233 Warrior Way
Zephyr Cove, NV 89448
P: 775.588.6411
F: 775.588.6464

P.O. Box 337 • Minden, NV 89423

douglas.lib.nv.us

June 22, 2016

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on Tuesday, **June 28, 2016** in the Pine Nut Room of the Minden Library, 1625 Library Lane, Minden, NV. Below is an agenda of all items scheduled to be considered. All items For Possible Action will include a public comment period.

AGENDA

1. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.

2. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

3. For possible action. Approval of the minutes of the May 24, 2016 regular meeting and the June 17, 2016 special meeting.

4. Consent Calendar.

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 4a.

- a. For possible action. Approval of Gift Fund claims
 - i. May/June 2016

5. Review of Budget Performance Report summary and Gift Fund summary.

- a. 5/31/2016
- b. Augmentations for FY 2015-16
[Discussion]

6. List of evaluations completed.

- a. Doyle
- b. Fitzgerald
- c. Wahab

7. LSTA Annual Grant Submission for Summer Reading Program. [Discussion]

8. Library shelving repairs. [Discussion]
9. Monthly Report. [Discussion]
 - a. Friends / Foundation
 - i. Friends Monthly Board Meeting – July 11, 2016
 - ii. Foundation Board Meeting – September 7, 2016
 - b. Completed Library Programs
 - c. Current / Planned Library Programs
 - d. Usage statistics

10. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

11. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Zephyr Cove
Douglas County Courthouse
Minden Post Office
Zephyr Cove Post Office
<http://douglas.lib.nv.us>
<https://notice.nv.gov>

Supporting material for the meeting is available at the Circulation Desk, Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager
Douglas County Public Library
1625 Library Lane, Minden, NV 89423
775-782-9841
kmunson@douglas.lib.nv.us

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before June 28, 2016 for arrangements.

UNAPPROVED
LIBRARY BOARD MINUTES
May 24, 2016

ATTENDEES

Library Board Members: Charles Wolle, Chairperson, Melanie Boudreau, Vice Chairperson, and Deborah Blackman. Barb Wilson and Bonnie Rogers were absent.

County and Library Staff: Amy Dodson, Linda Wilson, and Kathy Munson. Kathy Munson took the minutes.

THE MEETING CONVENED AT 10:06 A.M.

1. PUBLIC COMMENTS AND DISCUSSION [Discussion]

Charles Wolle, Chairperson, asked for public comment. There being no public comment, public comment was closed.

2. APPROVAL OF THE PROPOSED AGENDA [Action]

Deborah Blackman made a motion to approve the agenda as presented. Melanie Boudreau made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

3. APPROVAL OF THE MINUTES OF THE APRIL 26, 2016, REGULAR MEETING [Action]

Deborah Blackman made a motion to approve the minutes as presented. Barb Wilson made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

4. CONSENT CALENDAR [Action]

Items on the Consent Calendar are as follows:

a. Gift fund claims April / May 2016

Petty Cash/AD	2016 Volunteer Reception Supplies (decorations, flowers)	00975	\$ 43.95
Upstart	Summer Reading Program 2016 Staff T-shirts	00992	\$ 116.25
Baker & Taylor	Library Materials Nevada Collection	00993	\$ 99.91
*Petty Cash/AD	Teen Poetry Slam expenses Employee Recognition event	00997	\$ 82.91
*DoCoProcurement/MP	2 nd & 3 rd Grade Project Materials	00999	\$ 67.06
*DoCoProcurement/AD	TAB Mtg 4/4/16 Pizza, refreshments	001000	\$ 43.34
DoCoProcurement/KM	2016 Volunteer Reception Food, ice	001013	\$ 313.80

*Funding/partial funding by Friends of the Library

Melanie Boudreau made a motion to approve all items on the Consent Calendar. Deborah Blackman made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

5. REVIEW OF BUDGET PERFORMANCE REPORT SUMMARY AND GIFT FUND SUMMARY [Discussion]

a. 4/30/16

We are almost at the end of the fiscal year and right on track at 80% in all categories. We will have no problem spending down the budget in the last weeks of the fiscal year.

Gift Fund Summary – 4/30/16

Revenue YTD	\$32,768.80
Expenditures YTD	\$ 9,008.09
Fund Balance YTD	\$82,013.91

6. LIST OF EVALUATIONS COMPLETED

a. Echavarria

7. UPDATE ON LIBRARY STAFFING [Discussion]

Amy Dodson reported that the Children's Librarian, Kathy Echavarria, resigned. Her last day of work is June 1, 2016. Work is starting to hire a replacement. The job opening will post next week and the announcement will be kept open for a period of 2-3 weeks. After interviews and candidate selection, background checks will be completed. It is hoped that the position will be filled by the end of July.

Charles Wolle, Chairperson, asked if other staff would have an opportunity to apply for the position. Amy replied they would, if it was a position for which they were qualified and interested, and in that instance, an internal announcement would be placed. This position is for a librarian and the current librarians are not interested in moving into Children's Services.

The other staffing item for discussion is the new librarian position that was funded when the fiscal year 2016-2017 budget was recently approved. The person selected for this position will supervise the Lake Tahoe branch library. It is the equivalent of a Librarian II position and that position will be available to start recruitment on July 1, 2016.

Deborah Blackman asked if this position would be advertised as available at Lake Tahoe. Amy replied it would.

There was no further discussion.

8. DISCUSSION ON POSSIBLE CLOSURE ON SATURDAYS JUNE 11, JUNE 25, AND JULY 9 AT LAKE TAHOE BRANCH LIBRARY [Action]

The Board questioned if this would not happen if a Librarian were to be hired for the Lake Tahoe Branch. Amy Dodson replied it would not help, and is requested because we are short staffed on these particular Saturdays because of the resignation of the Children's Librarian and a second staff member being off for several weeks during this time period. Amy indicated she would not use the closures if it wasn't necessary.

Melanie Boudreau made a motion to approve the possible closure dates at the Lake Tahoe Branch Library. Deborah Blackman made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

9. THE DOUGLAS COUNTY PUBLIC LIBRARY FOUNDATION'S USE OF LIBRARY STAFF TIME [Discussion]

- a. Current bylaws dictate that specific requisite tasks be performed by officers of the Foundation; library staff has been completing these tasks. The role(s) of library staff working with the Library Foundation have not been formally defined.

Charles Wolle opened the discussion stating that many libraries do not have staff work on Foundation projects and meetings. This library traditionally has had staff do Foundation

work. He asked for comments or questions regarding whether the Library Foundation continue to use staff time to perform Foundation tasks and responsibilities.

The Board asked Amy Dodson for clarification of the responsibilities and activities of the Foundation.

Amy Dodson explained that the Foundation consists of a Board that primarily plans and conducts large fund raising projects, though they also perform service events such as conducting the Ice Cream Social at every Summer Reading Program kick-off event.

Staff member, Kathy Munson, prepares minutes, meeting packets and banking, and Amy does IRS filings, Secretary of State filings, financial reports, and agendas. Staff does all of the work that would normally be done by the Foundation Secretary and Treasurer. The Foundation's Bylaws state the Foundation members are responsible for these items.

At the last Foundation meeting on May 4, 2016, Amy suggested a Bylaws amendment in order to reflect actual practice. At that meeting Charles Wolle (in his role as Foundation Interim Chairperson) suggested this be tabled until the next meeting in September since no decision could be agreed upon by those members in attendance.

After discussion of this matter by the Board, the Board requested Amy Dodson provide background information, Foundation Bylaws, and her recommendation of the Foundation's role. The Board asked that this item be placed on the Library Board of Trustees agenda for their regularly scheduled meeting on August 25, 2016.

10. MONTHLY REPORT [Discussion]

The monthly report is attached to these minutes.

11. PUBLIC COMMENTS AND DISCUSSION [Discussion]

Charles Wolle asked for public comment. There being no public comment or discussion, public comment was closed.

12. ADJOURNMENT [Action]

There was no further action or discussion. The meeting adjourned at 10:57 a.m.

km

UNAPPROVED
LIBRARY BOARD MINUTES
Special Meeting
June 17, 2016

ATTENDEES

Library Board Members: Charles Wolle, Chairperson, Melanie Boudreau, Vice Chairperson, Deborah Blackman, and Bonnie Rogers. Barb Wilson was absent.

County and Library Staff: Amy Dodson and Kathy Munson. Kathy Munson took the minutes.

THE MEETING CONVENED AT 10:00 A.M.

1. PUBLIC COMMENTS AND DISCUSSION [Discussion]

Charles Wolle, Chairperson, asked for public comment. There being no public comment, public comment was closed.

2. APPROVAL OF THE PROPOSED AGENDA [Action]

Bonnie Rogers made a motion to approve the agenda as presented. Deborah Blackman made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**3. DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT TO TECH LOGIC IN THE AMOUNT OF \$15,753.00 FROM THE LIBRARY GIFT FUND FOR RFID TAGS, AS PART OF THE RFID PROJECT.
[Action]**

Amy Dodson provided information, as follows.

- The Board approved the project two months ago.
- It's being done in three phases, bridging two fiscal years.
- Recent Finance Department policy requires that in order to encumber the budget to fund the RFID project, the entire project cost must be available in the current fiscal year's budget.
- Because the total project cost is not available in the current budget, the change in policy necessitated this request. The need for Gift Fund money was not anticipated.

In response to Board questions, the following answers were provided.

- The Gift Fund account has approximately \$90,000 in it, of which \$40,000 is targeted for the bookmobile project, leaving \$50,000 available for use.
- RFID tags are small tags with microchips and antennae built inside that identify the item to which it is affixed.
- The tags will be retrofitted inside all current library materials.
- This project is in pre Phase I planning, so it's not been determined whether the library will close to perform the retrofitting.
- Mary Wood, the library's Systems IT Coordinator, is the staff member most familiar with the project and working closing with the vendor, Tech Logic.

There was no further discussion. The Board mutually agreed this is a very good project and use of funds in the Gift Fund account.

Deborah Blackman made a motion to approve payment of \$15,753.00 for RFID tags from the Gift Fund account. Melanie Boudreau made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

4. PUBLIC COMMENTS AND DISCUSSION [Discussion]

Charles Wolle asked for public comment. There being no public comment or discussion, public comment was closed.

12. ADJOURNMENT [Action]

There was no further action or discussion. The meeting adjourned at 10:13 a.m.

km



Tech Logic Corp.
 835 Hale Ave. N
 Oakdale, MN 55128
 Phone: 651-747-0492
 Fax: 651-747-0493
 www.tech-logic.com

Invoice

Date: 6/15/2016	Page: 1
Invoice Number: 15006856PP	

Remit to:
Tech Logic
835 Hale Ave. N
Oakdale, MN 55128

1.5% INTEREST PER MONTH AFTER 30 DAYS

Sold To: Douglas County Public Library
 1625 Library Lane
 PO Box 337
 Minden, NV 89423
Attn: Mary Wood

Ship To: 1625 Library Lane
 PO Box 337
 Minden, NV 89423
 USA
Attn: Mary Wood

Reference - P.O. No.	Customer No.	Order No.	Ship Via	Terms Code
	DOU002C		Ground Transport	NET30

Item No.	Description/Comments	Quantity	UOM	Unit Price	Amount
25016567	Book SLix Tag White Prepay order	121,000	TAG	0.128000	15,488.00
SHIPPING	Shipping Prepay order	1	EACH	265.000000	265.00
		<u>Due Date</u>	<u>Amount Due</u>	<u>Disc. Date</u>	<u>Disc. Amount</u>
		7/15/2016	15,753.00		0.00

Subtotal before taxes	15,753.00
Total taxes	0.00
Total amount	15,753.00
Payment received	0.00
Discount taken	0.00
Amount due (USD)	15,753.00

DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the months of July / August 2016. At these meetings, the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

Friends of the Library	7/11/16	5:30 PM	Minden Library
SRP "Wild Things" Wildlife Presentation	7/12/16	5:30 & & 6:30 PM	CVIC Hall
Second Wednesday Book Group	7/13/16	5:00 PM	Minden Library
SRP "Magic Dan" Show Finale Event	7/27/16	1:30 PM	Zephyr Cove Library
SRP "Magic Dan" Show Finale Event	7/27/16	6:30 PM	Douglas County Community Center
Friends of the Library	8/8/16	5:30 PM	Minden Library
Second Wednesday Book Group	8/10/16	5:00 PM	Minden Library

This notice was posted at the following locations prior to meeting days:

Douglas County Libraries, Minden and Zephyr Cove
Douglas County Courthouse
Minden Post Office
Zephyr Cove Post Office

Gift Fund Claims
May / June 2016

Baker & Taylor	Library Materials-China Spring YC and Nevada collection	01029	\$ 2,170.93
Petty Cash/AD	READING Paws Mutt & Greet and Employee Recognition events	01034	\$ 119.12
Petty Cash/AD	Employee Recognition events Refreshments	01040	\$ 40.08
*DoCoProcurement/MP	Teen Poetry Slam, TAB Mtg., Spring Book sale expenses, Teen SRP prizes	01044	\$ 215.18
Baker & Taylor	Library Materials China Spring YC collection	01055	\$ 179.68
*Scholastic Inc.	SRP Prize books	01056	\$ 1,683.79
Nevada Library Assn.	1-yr Memberships for Trustees	01060	\$ 100.00
Tech Logic Corp.	RFID project-tags	01063	\$15,753.00

*Funding/partial funding by Friends of the Library

GIFT FUND EXPENDITURES REPORT FY 15-16

6/23/2016

Vendor	Date	Program	Materials	All Others	Notes
Town of Minden	6/22/2015	25.00			SRP Finale 7/28-CVIC Hall (after hours open/close fee)
Petty Cash- Amy Dodson	7/21/2015	46.22			Lampe Storytime supplies (Beth Hyland, Volunteer)
Petty Cash- Amy Dodson	7/30/2015			41.14	ERC Birthday snacks
Douglas County Procurement- Amy Dodson	8/11/2015			16.99	Staff Meeting Snacks
Baker & Taylor	8/13/2015		57.45		Library Materials
DoCo Public Library Foundation	9/1/2015			2,000.00	Owed to Foundation (James Turner dono 8/17/15)
Petty Cash- Amy Dodson	9/3/2015			12.99	ERC Birthday snacks
Douglas County Procurement- Amy Dodson	9/9/2015			15.87	Staff Meeting Snacks
Douglas County Procurement- Amy Dodson	10/13/2015			11.98	Staff Mtg Snacks 8/31/15
Douglas County Procurement- KM	10/15/2015			45.00	ERC gift cards
Amazon.com	10/23/2015	196.39			ERC event, TAB Teen Mystery Night 10/16
Petty Cash- Amy Dodson	11/3/2015			116.22	ERC Halloween craft party
AdPlus	11/5/2015			807.52	New logo shirts for Trustees and staff
Laura McBride	11/12/2015	300.00			2015 NV Reads Book Discussions 11/21/15
Douglas County Procurement-KM	11/12/2015			57.93	ERC Flowers to Employee in Hospital (ML)
Douglas County Procurement-MP	11/12/2015	37.98			TAB Mtg 10/5/15
Douglas County Procurement-MP	11/12/2015	31.00			TAB Teen Murder Mystery 10/16/15
Douglas County Procurement-MP	11/12/2015	60.50			Halloween Party 10/26; TAB Murder Mystery
Douglas County Procurement-MP	11/12/2015	20.00			Halloween Party 10/26/15
Douglas County Procurement-MP	11/12/2015	93.21			Halloween Party 10/26/15
Douglas County Procurement-MP	11/12/2015	68.16			Halloween Party pizza 10/26/15
AdPlus	11/17/2015			1,846.36	Pens, pencils, and magnets with new logo
ABE Printing & Copy Inc	11/24/2015			475.65	New name badges and magnets
Sierra Nevada Media Group	12/16/2015	360.00			Book sale ads
Douglas County Procurement-KM	12/17/2015			206.89	Holiday decorations for library
Douglas County Procurement-KM	12/17/2015	433.58			Winter 2015 Lego program
Petty Cash- Amy Dodson	12/22/2015	93.54			Gingerbread Building Supplies
Douglas County Procurement-AD	12/17/2015			12.56	Staff Mtg Snacks 11/3/15
Douglas County Procurement-AD	12/17/2015	41.00			TAB Mtg 11/2/15
Douglas County Procurement-MP	12/17/2015	62.26			2015 Fall Booksale, U-Haul truck
Petty Cash- Amy Dodson	12/29/2015	13.00			TAB Meeting 12/7
Petty Cash- Amy Dodson	12/29/2015			21.97	ERC Birthday snacks
Douglas County Procurement-KM	1/13/2016	-26.74			Winter 2015 Lego Building, sales tax credit
Douglas County Procurement-MP	1/13/2016	49.00			TAB Mtg 12/7/15
Petty Cash- Amy Dodson	1/26/2016			36.89	ERC event- Be a Kid Day
AdPlus	1/28/2016			398.02	Bags for Book Club Kit (FOL sponsored)
Douglas County Procurement-MP	2/10/2016	28.00			TAB Mtg 1/4/16 (FOL sponsored)
Petty Cash- Amy Dodson	2/19/2016			34.34	Staff Training Day snacks and refreshments
Demco	3/3/2016			404.81	Demco- 2nd & 3rd grade project- FOL sponsored
Douglas County Procurement-KF	3/9/2016			75.00	ERC gift cards
Douglas County Procurement-MP	3/9/2016			79.40	FOL Annual Mtg refreshments; TAB Mtg 2/1/16
Douglas County Procurement-KM	3/9/2016	100.97			Vol. Rcptn invitations; Natl. Lib Week materials
Petty Cash- Amy Dodson	3/10/2016	44.98			TAB Mtg 3/9
Petty Cash- Amy Dodson	4/12/2016			47.94	Vol. Rcptn supplies
Town of Minden	4/19/2016	25.00			Spring Book Sale CVIC (after hrs. open/close)
Petty Cash- Amy Dodson	4/19/2016			15.17	Staff Mtg Snacks 4/12
Petty Cash- Amy Dodson	4/19/2016			25.00	Volunteer Rcptn balloons
Petty Cash- Amy Dodson	4/21/2016			43.95	Volunteer Rcptn flowers
Upstart	4/28/2016			116.55	Summer Reading shirts
Baker & Taylor	4/28/2016		99.91		Library Materials-NV Coll. Development
Douglas County Procurement-AD	5/3/2016	43.34			TAB Mtg 4/4/16
Douglas County Procurement-MP	5/3/2016	67.06			2nd/3rd Grade Project (April 2016)
Petty Cash- Amy Dodson	5/3/2016	65.89			Teen Poetry Slam Prizes 4/29
Petty Cash- Amy Dodson	5/3/2016			17.02	ERC Birthday snacks
Douglas County Procurement-KM	5/10/2016			313.80	Volunteer Reception food, ice
Baker & Taylor	5/21/2016		2,877.55		Collection Development- China Springs YA bks
Petty Cash- Amy Dodson	5/24/2016	24.26			READING Paws Mutt & Greet refreshments
Petty Cash- Amy Dodson	5/24/2016			57.08	ERC picnic
Petty Cash- Amy Dodson	5/24/2016			13.96	Staff Meeting Snacks
Petty Cash- Amy Dodson	5/24/2016			23.82	ERC picnic
Petty Cash- Amy Dodson	6/3/2016			40.08	ERC picnic, Kathy cake, birthdays
Douglas County Procurement-AD	6/8/2016			100.00	Foundation Annual Filing Fee, Secty. Of State
Douglas County Procurement-MP	6/8/2016	215.18			Teen Poetry Slam Prizes, TAB Mtg, SRP Teen Gift Card Prizes.
"					Spring Book Sale expenses (U-Haul and gas for U-Haul truck)
Baker & Taylor			2,092.80		Library Materials for China Spring (Malkmus dono)
Baker & Taylor			78.13		Library Materials (NV Collection)
Baker & Taylor	6/10/2016		179.68		Collection Development- China Springs YA bks
Scholastic Inc.	6/14/2016	1,683.79			SRP books for final prizes

GIFT FUND EXPENDITURES REPORT FY 15-16

6/23/2016

Vendor	Date	Programs	Materials	All Others	Notes
Nevada Library Assn.	6/15/2016			100.00	Library Board members, 1-yr. memberships
Tech Logic Corp.	6/17/2016			15,753.00	RFID project - tags
					Grand Total:
TOTALS		4,200.57	5,385.52	23,384.90	\$32,970.99
		Programs	Materials	All others	\$32,970.99

Douglas County Public Library

Budget Summary

Fiscal Year 2015-2016

Month End 5/31/2016

% of Fiscal Year

91.7%

EXPENDITURE ACCOUNTS

Salaries & Wages

Budgeted	Augments	Current month	Year-to-date	% Used
\$701,823		\$54,107	\$621,129	89%

Benefits

Budgeted	Augments	Current month	Year-to-date	% Used
\$348,481		\$27,886	\$308,203	88%

Services & Supplies

Budgeted	Amend-ments	Current	Encumber	Year-to-date	% Used
\$425,817	\$53,634	\$35,534	\$0	\$399,740	83%

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

Capital Outlay

**

Budgeted	Amend-ments	Current	Encumber	Year-to-date	Amended Less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

Capital Projects

**

Budgeted	Amended Budget	Current	Encumber	Year-to-date	Budget less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

** This is a pass-through account. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$5000 or more will pass through this account. As augmentations are done only twice per fiscal year, this account will often show a negative balance.



LIBRARY

Expense Budget Performance Report

Fiscal Year to Date 05/31/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 234 - Room Tax											
Department 804 - Library											
EXPENSE											
Salaries & Wages											
510.000	Salaries & Wages	701,823.00	.00	701,823.00	46,794.73	.00	533,095.02	168,727.98	76	518,415.81	
510.125	Salaries-Other	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.170	Overtime	.00	.00	.00	.00	.00	37.40	(37.40)	+++	.00	
511.171	Holidays	.00	.00	.00	.00	.00	24,060.35	(24,060.35)	+++	26,260.04	
511.172	Comp Paid	.00	.00	.00	.00	.00	1,813.90	(1,813.90)	+++	1,592.03	
511.173	Vacation	.00	.00	.00	4,639.20	.00	41,207.65	(41,207.65)	+++	43,758.13	
511.174	Sick	.00	.00	.00	2,673.05	.00	20,914.74	(20,914.74)	+++	22,068.91	
516.120	Contract Salaries	.00	.00	.00	.00	.00	.00	.00	+++	.00	
<i>Salaries & Wages Totals</i>		\$701,823.00	\$0.00	\$701,823.00	\$54,106.98	\$0.00	\$621,129.06	\$80,693.94	89%	\$612,094.92	
<i>Employee Benefits</i>											
511.180	Benefits	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.181	Retirement	188,556.00	.00	188,556.00	14,633.00	.00	167,666.86	20,889.14	89	156,219.90	
511.182	Pact Workers Comp	25,521.00	.00	25,521.00	2,827.65	.00	23,840.84	1,680.16	93	23,578.60	
511.183	Group Insurance	112,164.00	.00	112,164.00	8,880.13	.00	99,173.39	12,990.61	88	102,365.66	
511.184	Unemployment	3,481.00	.00	3,481.00	257.20	.00	3,006.57	474.43	86	2,828.52	
511.186	Medicare	10,092.00	.00	10,092.00	768.58	.00	8,860.96	1,231.04	88	9,322.11	
511.188	Co. Dependent Insurance	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	1,451.81	
511.191	Pact Fire/Law Heart/Lung	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.195	Oasdl	1,412.00	.00	1,412.00	46.84	.00	451.16	960.84	32	454.13	
511.201	PEBS-Ret.Medical	7,255.00	.00	7,255.00	473.00	.00	5,203.00	2,052.00	72	8,464.60	
<i>Employee Benefits Totals</i>		\$348,481.00	\$0.00	\$348,481.00	\$27,886.40	\$0.00	\$308,202.78	\$40,278.22	88%	\$304,685.33	
<i>Services & Supplies</i>											
520.029	Program Underwriting	3,500.00	2,450.00	5,950.00	1,053.73	.00	6,729.08	(779.08)	113	6,672.46	
520.045	Computer System	50,000.00	40,000.00	90,000.00	18,312.53	.00	38,174.33	51,825.67	42	35,368.46	
520.055	Telephone Expense	4,100.00	.00	4,100.00	446.37	.00	4,354.65	(254.65)	106	3,973.68	
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	315.99	.00	3,103.57	96.43	97	3,054.91	
520.064	Travel	4,000.00	1,760.00	5,760.00	.00	.00	4,600.30	1,159.70	80	16,797.57	
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	200.00	0	1,760.90	
520.078	Printing & Binding	50.00	.00	50.00	.00	.00	109.99	(59.99)	220	453.50	
520.085	Communications	1,500.00	.00	1,500.00	.00	.00	1,445.75	54.25	96	.00	
520.088	Utilities	35,000.00	.00	35,000.00	2,160.34	.00	27,854.87	7,145.13	80	27,594.62	
520.097	Maint B&G	5,250.00	.00	5,250.00	.00	.00	916.25	4,333.75	17	6,365.51	
520.098	Janitorial Services	20,000.00	.00	20,000.00	.00	.00	13,273.60	6,726.40	66	14,932.80	
520.107	Maint Equip	15,000.00	.00	15,000.00	.00	.00	13,614.95	1,385.05	91	8,778.58	
520.110	Veh. Maint-Shop Parts	.00	.00	.00	.00	.00	.00	.00	+++	.00	
520.114	Motor Pool Expense	5,525.00	.00	5,525.00	.00	.00	4,604.20	920.80	83	5,206.63	



LIBRARY Expense Budget Performance Report

Fiscal Year to Date 05/31/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 234 - Room Tax										
Department 804 - Library										
EXPENSE										
<i>Services & Supplies</i>										
520.136	Rents & Leases Equipment	5,500.00	.00	5,500.00	218.59	.00	3,827.83	1,672.17	70	4,156.16
520.156	Risk Mgmt-Co. Insurance	33,864.00	.00	33,864.00	.00	.00	25,398.00	8,466.00	75	34,468.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	.00	.00	+++	87.75
520.170	Memberships	550.00	.00	550.00	.00	.00	529.00	21.00	96	685.50
520.200	Training & Education	2,000.00	.00	2,000.00	.00	.00	725.49	1,274.51	36	1,470.00
520.240	Data Lines	7,000.00	.00	7,000.00	793.30	.00	8,482.65	(1,482.65)	121	4,695.99
521.100	Professional Services	100.00	.00	100.00	.00	.00	4,964.64	(4,864.64)	4965	6,814.00
521.134	Cataloging	21,000.00	.00	21,000.00	1,063.85	.00	22,319.84	(1,319.84)	106	19,039.10
521.500	Admin & Overhead	5,478.00	.00	5,478.00	.00	.00	3,339.99	(839.99)	134	.00
530.001	Circulation Supplies	2,500.00	.00	2,500.00	.00	.00	.00	.00	+++	.00
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	180,000.00	1,410.00	181,410.00	7,278.15	.00	181,796.32	(386.32)	100	135,952.76
532.057	Processing Materials	7,000.00	.00	7,000.00	469.56	.00	8,349.24	(1,349.24)	119	4,034.36
532.065	Institutional Supplies	500.00	.00	500.00	.00	.00	309.80	190.20	62	220.85
533.800	Office Supplies	2,500.00	551.00	3,051.00	31.99	.00	3,006.41	44.59	99	4,782.67
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	3,000.00	.00	3,000.00	.00	.00	8,576.06	(5,576.06)	286	8,670.94
533.813	Office Products Program	3,500.00	2,164.00	5,664.00	408.04	.00	3,993.81	1,670.19	71	2,399.25
533.817	Small Projects	4,000.00	.00	4,000.00	.00	.00	.00	4,000.00	0	1,500.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	5,299.00	5,299.00	2,981.18	.00	5,339.18	(40.18)	101	1,698.00
<i>Services & Supplies Totals</i>		\$425,817.00	\$53,634.00	\$479,451.00	\$35,533.62	\$0.00	\$399,739.80	\$79,711.20	83%	\$361,634.95
<i>Capital Outlay/Projects</i>										
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	6,067.00
<i>Capital Outlay/Projects Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$6,067.00
EXPENSE TOTALS		\$1,476,121.00	\$53,634.00	\$1,529,755.00	\$117,527.00	\$0.00	\$1,329,071.64	\$200,683.36	87%	\$1,284,482.20
Department 804 - Library Totals		(\$1,476,121.00)	(\$53,634.00)	(\$1,529,755.00)	(\$117,527.00)	\$0.00	(\$1,329,071.64)	(\$200,683.36)	87%	(\$1,284,482.20)
Fund 234 - Room Tax Totals		\$1,476,121.00	\$53,634.00	\$1,529,755.00	\$117,527.00	\$0.00	\$1,329,071.64	\$200,683.36		\$1,284,482.20
Grand Totals		\$1,476,121.00	\$53,634.00	\$1,529,755.00	\$117,527.00	\$0.00	\$1,329,071.64	\$200,683.36		\$1,284,482.20



GIFT FUND

Expense Budget Performance Report

Fiscal Year to Date 05/31/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 235 - Library Gift Fund										
Department 800 - Library Gift Fund										
	EXPENSE									
	Services & Supplies									
520.029	Program Underwriting	.00	.00	.00	.00	.00	19.42	(19.42)	+++	.00
520.060	Postage/Po Box Rent	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.064	Travel	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.097	Maint B&G	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.061	Library Gift Fund	.00	91,022.00	91,022.00	723.57	.00	9,731.66	81,290.34	+++	.00
	<i>Services & Supplies Totals</i>	\$0.00	\$91,022.00	\$91,022.00	\$723.57	\$0.00	\$9,751.08	\$81,270.92	11%	\$0.00
Ending Fund Bal/Reserves										
625.129	Reserves-Library Gift Fund	.00	.00	.00	.00	.00	.00	.00	+++	.00
	<i>Ending Fund Bal/Reserves Totals</i>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
	EXPENSE TOTALS	\$0.00	\$91,022.00	\$91,022.00	\$723.57	\$0.00	\$9,751.08	\$81,270.92	11%	\$0.00
Department 800 - Library Gift Fund Totals		\$0.00	(\$91,022.00)	(\$91,022.00)	(\$723.57)	\$0.00	(\$9,751.08)	(\$81,270.92)	11%	\$0.00
Fund 235 - Library Gift Fund Totals		\$0.00	\$91,022.00	\$91,022.00	\$723.57	\$0.00	\$9,751.08	\$81,270.92		\$0.00
Grand Totals		\$0.00	\$91,022.00	\$91,022.00	\$723.57	\$0.00	\$9,751.08	\$81,270.92		\$0.00



Gift Fund Trial Balance Listing

Through 05/31/16
Detail Listing
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
Fund 235	Library Gift Fund					
	<i>Current Assets</i>					
101.000	Cash	37,533.85	59,112.76	10,046.58	86,600.03	.00
101.090	Investment-FMV Adjust	(29.92)	.00	.00	(29.92)	.00
121.100	Interest Receivable	72.47	.00	2.89	69.58	.00
	<i>Current Assets Totals</i>	\$37,576.40	\$59,112.76	\$10,049.47	\$86,639.69	\$0.00
	<i>Current Liabilities</i>					
202.000	Accounts Payable	(295.50)	10,075.32	9,779.82	.00	.00
	<i>Current Liabilities Totals</i>	(\$295.50)	\$10,075.32	\$9,779.82	\$0.00	\$0.00
	<i>Other Liabilities</i>					
227.307	Def/Donations Library	.00	36,175.11	36,175.11	.00	.00
	<i>Other Liabilities Totals</i>	\$0.00	\$36,175.11	\$36,175.11	\$0.00	\$0.00
	<i>Fund Balance</i>					
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	.00
	<i>Fund Balance Totals</i>	(\$37,280.90)	\$0.00	\$0.00	(\$37,280.90)	\$0.00



Gift Fund Trial Balance Listing

Through 05/31/16
Detail Listing
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
Fund 235 - Library Gift Fund						
Department 000 - Revenue						
Interest Revenue						
361.211	Invest. Earnings-LGIP	.00	.00	15.89	(15.89)	.00
361.212	Invest. Earnings-BNY Mellon	.00	.00	108.86	(108.86)	.00
	Interest Revenue Totals	\$0.00	\$0.00	\$124.75	(\$124.75)	\$0.00
	Miscellaneous Revenue					
367.102	Donations	.00	.00	58,985.12	(58,985.12)	.00
	Miscellaneous Revenue Totals	\$0.00	\$0.00	\$58,985.12	(\$58,985.12)	\$0.00
	Department 000 - Revenue Totals	\$0.00	\$0.00	\$59,109.87	(\$59,109.87)	\$0.00



Gift Fund Trial Balance Listing

Through 05/31/16
Detail Listing
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
Fund 235	Library Gift Fund					
Department 800	Library Gift Fund					
520.029	Program Underwriting	.00	19.42	.00	19.42	.00
532.061	Library Gift Fund	.00	9,760.40	28.74	9,731.66	.00
	<i>Services & Supplies Totals</i>	\$0.00	\$9,779.82	\$28.74	\$9,751.08	\$0.00
Department 800	Library Gift Fund Totals	\$0.00	\$9,779.82	\$28.74	\$9,751.08	\$0.00
Fund 235	Library Gift Fund Totals	\$0.00	\$115,143.01	\$115,143.01	\$0.00	\$0.00
	<i>Grand Totals</i>	\$0.00	\$115,143.01	\$115,143.01	\$0.00	\$0.00



Gift Fund Income Statement Through 5/31/16

Through 05/31/16
Detail Listing
Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
Fund Category Governmental Funds							
Fund Type Governmental-Spec Revenue							
Fund 235 - Library Gift Fund							
REVENUE							
Department 000 - Revenue							
<i>Interest Revenue</i>							
361.211	Invest. Earnings-LGIP	.00	3.97	15.89	(15.89)	+++	.00
361.212	Invest. Earnings-BNY Mellon	.00	16.62	108.86	(108.86)	+++	.00
		\$0.00	\$20.59	\$124.75	(\$124.75)	+++	\$0.00
<i>Interest Revenue Totals</i>							
367.102	Donations	53,742.00	836.08	58,985.12	(5,243.12)	110	.00
		\$53,742.00	\$836.08	\$58,985.12	(\$5,243.12)	110%	\$0.00
<i>Miscellaneous Revenue Totals</i>							
301.000	Opening Fund Balance	37,280.00	.00	.00	37,280.00	0	.00
		\$37,280.00	\$0.00	\$0.00	\$37,280.00	0%	\$0.00
<i>Beg. Fund Bal./Reserves Totals</i>							
Department 000 - Revenue Totals		\$91,022.00	\$856.67	\$59,109.87	\$31,912.13	65%	\$0.00
		\$91,022.00	\$856.67	\$59,109.87	\$31,912.13	65%	\$0.00
REVENUE TOTALS							
EXPENSE							
Department 800 - Library Gift Fund							
<i>Services & Supplies</i>							
520.029	Program Underwriting	.00	.00	19.42	(19.42)	+++	.00
532.061	Library Gift Fund	91,022.00	723.57	9,731.66	81,290.34	11	.00
		\$91,022.00	\$723.57	\$9,751.08	\$81,270.92	11%	\$0.00
<i>Services & Supplies Totals</i>							
Department 800 - Library Gift Fund Totals		\$91,022.00	\$723.57	\$9,751.08	\$81,270.92	11%	\$0.00
		\$91,022.00	\$723.57	\$9,751.08	\$81,270.92	11%	\$0.00
EXPENSE TOTALS							



Gift Fund Income Statement Through 5/31/16

Through 05/31/16
Detail Listing
Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
Fund Category	Governmental Funds						
Fund Type	Governmental-Spec Revenue						
	Fund 235 - Library Gift Fund Totals						
	REVENUE TOTALS	91,022.00	856.67	59,109.87	31,912.13	65%	.00
	EXPENSE TOTALS	91,022.00	723.57	9,751.08	81,270.92	11%	.00
	Fund 235 - Library Gift Fund Net Gain (Loss)	\$0.00	\$133.10	\$49,358.79	\$49,358.79	+++	\$0.00
Fund Type	Governmental-Spec Revenue Totals						
	REVENUE TOTALS	91,022.00	856.67	59,109.87	31,912.13	65%	.00
	EXPENSE TOTALS	91,022.00	723.57	9,751.08	81,270.92	11%	.00
Fund Type	Governmental-Spec Revenue Net Gain (Loss)	\$0.00	\$133.10	\$49,358.79	\$49,358.79	+++	\$0.00
Fund Category	Governmental Funds Totals						
	REVENUE TOTALS	91,022.00	856.67	59,109.87	31,912.13	65%	.00
	EXPENSE TOTALS	91,022.00	723.57	9,751.08	81,270.92	11%	.00
Fund Category	Governmental Funds Net Gain (Loss)	\$0.00	\$133.10	\$49,358.79	\$49,358.79	+++	\$0.00
	Grand Totals						
	REVENUE TOTALS	91,022.00	856.67	59,109.87	31,912.13	65%	.00
	EXPENSE TOTALS	91,022.00	723.57	9,751.08	81,270.92	11%	.00
	Grand Total Net Gain (Loss)	\$0.00	\$133.10	\$49,358.79	\$49,358.79	+++	\$0.00



FY 2015-16
AUGMENTATIONS/TRANSFERS

LIBRARY BUDGET

Date	Amount	From	To	For		S&S	CAP
1/25/2016	\$40,000.00	14/15 Room tax EFB	234-804-520-045	RFID project (augmented to Computer Systems)		\$40,000.00	
1/25/2016	\$5,435.00	234-000-360-904	See below	Patron reimbursements		\$5,435.00	
			520-064		Travel	\$1,760.00	
			533-800		Office supplies	\$551.00	
			533-813		Office products	\$2,164.00	
			532-054		Library materials	\$960.00	
2/2/2016	\$2,900.00	234-000-334-759	234-804-520-029	LSTA SRP reimbursement		\$2,900.00	
			520-029		Program underwriting	\$2,450.00	
			532-054		Library materials	\$450.00	
2/4/2016	\$5,299.00	234-000-334-121	234-804-540-012	Statewide Collection Dev. Grant for fy 15-16		\$5,299.00	
5/23/2016	\$4,119.00	234-000-360-904	234-804-532-054	Library materials		\$4,119.00	
6/17/2016	\$13,630.00	234-000-334-758	234-804-562-000	Smallwood Foundation Grant, moved to Capital Projects			\$13,630.00
6/17/2016	\$34,921.00	234-804-520-045	234-804-562-000	Transfer Computer Systems funds to Capital Projects			\$34,921.00
TOTAL						\$57,753.00	\$48,551.00

LIBRARY GIFT FUND

Date	Amount	From	To	For		S&S	CAP
10/1/2015	\$37,224.00	235-000-253-000	235-800-532-061	Opening Fund Balance		\$37,224.00	
12/11/2015	\$36,175.00	235-000-367-102	235-800-532-061	Bookmobile--moved Deferred donations to Gift fund		\$36,175.00	
1/24/2016	\$56.00	235-000-301-000	235-800-532-061	Amending opening fund balance		\$56.00	
2/2/2016	\$17,567.00	235-000-367-102	235-800-532-061	Misc donations augmented to Gift Fund		\$17,567.00	
TOTAL						\$91,022.00	



Director's Monthly Report

June 2016

1. Update on RFID Project. The RFID Project is moving forward. The necessary cable and electricity work has been completed at both libraries. The contract with Tech Logic has been finalized and signed. The Purchase Order from the county finance office has been obtained. Soon we will be working with Tech Logic to finalize a timeline for the project.
2. Staff position vacancies. I am working closely with Human Resources to advertise and recruit for the two open Librarian positions: a Youth Services Librarian for the Minden location and a Library Supervisor for the Lake Tahoe branch. Recruiting and hiring are lengthy processes, but we hope to have both positions filled before the start of the new school year.
3. Summer Reading Program. The 2016 SRP began on June 1 with the sports theme of "On Your Mark, Get Set, Read!" In the first week, more than 240 children and teens signed up for the program. By the fourth week, more than 700 young people had registered. The Kickoff event on June 14 featured a new performer at the Douglas County Community and Senior Center, a new venue for us. The event ended with the traditional Ice Cream Social sponsored by the Library Foundation. The program was very successful and we have received many enthusiastic reviews from parents and children.
4. Douglas County. Douglas County officials will be hosting a Financial State of the County event on June 28th, 2016. The event will highlight details of the County's Financial Plan and discuss the FY 2015-16 budget development process. This year's event will highlight several local businesses with "Spotlight Awards" for outstanding contributions to the community and partnership with the County. The event will begin with a reception at 5:30 pm at the Carson Valley Inn, Valley Ballroom. The Financial State of the County will begin at 6:00pm. The public is encouraged to attend.
5. Friends of the Library. The Friends have generously sponsored a significant portion of the Summer Reading Program this year, including funds for all of the giveaway books that children will earn during the program. The FOL has also renewed the one-year movie license with Movie Licensing USA. This license allows the library to show movies to the public at no charge. This has given us many tremendous possibilities for programs for all age groups. We have hosted several Teen Movie Nights, Family Movie matinees, and other fun film events. We continue to expand our ideas for programs centered around movies. The next Friends' meeting is scheduled for Monday, July 11, 2016 at 5:30 at the Minden Library.
6. Library Foundation. The next Foundation meeting is scheduled for Wednesday, September 7, 2016 at 10:30 in the meeting room of the Minden Library. The Foundation will be discussing their bylaws and could possibly revise the bylaws at this meeting. They will also revisit the election of a Board Chair. Currently, Charles Wolle is serving as an interim chair.

Amy Dodson

From: Heather Frueh
Sent: Thursday, May 19, 2016 5:26 PM
To: Heather Frueh
Subject: PSA READING Paws Summer Schedule for the Douglas County Public Library

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

READING Paws Summer Schedule

Reading with animals can help children feel calm, gain confidence, and become strong readers. During the summer, a READING Paws therapy dog will be available at the Douglas County Public Library every Thursday from June 2 through August 11 between 10:30 and 12:00.

Children of all ages and reading levels are invited to read with a registered therapy dog and the dog's handler. Each child will spend 15 minutes with a dog. Time slots are available on a first come, first serve basis. Parental permission is required, and permission forms are available at the library. This program is offered in partnership with READING Paws, a local affiliate of Intermountain Therapy Animals.

The Douglas County Public Library is located at 1625 Library Lane in Minden. Find us on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Tuesday, May 24, 2016 10:56 AM
To: Heather Frueh
Subject: PSA Summer Reading Program Kick-off

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Douglas County Public Library's Summer Reading Program starts June 1

The Douglas County Public Library invites all kids and teens to participate in its 2016 Summer Reading Program. "On Your Mark, Get Set...READ!" is the theme of the children's program for ages 0 to 11, and "Get in the Game" is for teens aged 12 to 17. Both run from June 1 to July 30 at the Minden and Zephyr Cove branches. Encourage young people to read during summer vacation with a magic show, a wild animal program, storytimes, reading prizes, and much more! The online registration form can be filled out and printed from home through the library website, douglas.lib.nv.us, or at either branch.

The Summer Reading Kick-off event will be held on June 14 at the Douglas County Community and Senior Center, 1329 Waterloo Lane in Gardnerville. Tony Borders, the Magical Ventriloquist, will perform a show entitled "Run with the Animals" at 6:30 p.m. From 7:30 to 8:00 p.m. the Douglas County Public Library Foundation will host an ice cream social. Both events are free and open to all ages. New books and educational toys will be available for purchase at the Books are Fun fair from 5:00 to 8:00 p.m. A percentage of proceeds from the sale benefits the library.

To learn more about the library's summer event schedule call 775-782-9841, or go to douglas.lib.nv.us. You can sign up to receive email or text reminders about programs via the library website. Find us on Facebook and Twitter, or

stop by the library. The Minden Library is located at 1625 Library Lane; the Lake Tahoe branch is in Zephyr Cove Park at 233 Warrior Way.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Tuesday, May 24, 2016 10:59 AM
To: Heather Frueh
Subject: PSA Summer Toddler Storytime

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Storytime at the Douglas County Public Library

The Douglas County Public Library's Toddler Storytime programs continue June 7 through July 26 at the Minden Library. Storytime for children 18 months to 3 years old will be on Tuesdays at 10:30 a.m.

The Minden Library is located at 1625 Library Lane. Find us on Facebook and Twitter, visit douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Wednesday, May 25, 2016 3:48 PM
To: Heather Frueh
Subject: PSA Lego Tuesdays at the Douglas County Public Library

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Lego Tuesdays at the Douglas County Public Library

Put your master Lego builder skills to the test! The Douglas County Public Library will be hosting a Lego building challenge every Tuesday from June 7 through July 26. Listen to a story and build part of that story from 3:00 to 4:00. Create whatever you'd like in the Free Build period from 4:00 to 5:00.

Lego bricks and building materials will be provided by the Library. Lego Tuesdays are for children ages 6 and up. Exercise your creativity and build something awesome at the Library!

The Douglas County Public Library is located at 1625 Library Lane in Minden. Find us on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Tuesday, May 31, 2016 12:20 PM
To: Heather Frueh
Subject: PSA Saturday Family Movie at the Library - Brave

Contact Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Saturday Family Movie – “Brave”

The Douglas County Public Library is offering a Summer Saturday Family Movie series. “Brave” (rated PG) will be shown on Saturday, June 11 at 2:00 p.m. in the library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Find us on Facebook and Twitter, go to douglas.lib.nv.us or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Friday, June 03, 2016 9:30 AM
To: Heather Frueh
Subject: PSA River Fork Ranch Hike

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

River Fork Ranch Hike

On your mark, get set...hike! The Douglas County Public Library invites kids of all ages to the River Fork Ranch on Friday, June 17 at 10:00 a.m. for a nature walk. The hike will be led by representatives from the Nature Conservancy and the Carson Valley Trails Association. Explore and observe frogs, turtles, birds, and butterflies in their natural habitats using binoculars and spotting scopes.

Dress for being out in the weather and possibly walking through mud. There is very little shade, so bring a hat, sunscreen, and water. Pack a picnic lunch to eat after the hike and tour the Whit Hall Interpretive Center.

Bicycles are welcome on the trails at River Fork Ranch. To protect wildlife, please leave dogs at home. The hike is sponsored by The Douglas County Public Library in partnership with The Nature Conservancy and the Carson Valley Trails Association.

River Fork Ranch is an 800-acre preserve owned and operated by The Nature Conservancy. It is located at 381 Genoa Lane in Minden near the historic town of Genoa. Look for a large white open gate near the crossing of the Carson River. Maps to River Fork Ranch are available at the library. For more information visit the Minden Library at 1625 Library Lane or call 775-782-9841. Find us at douglas.lib.nv.us and on Facebook and Twitter.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841

Amy Dodson

From: Heather Frueh
Sent: Friday, June 03, 2016 4:06 PM
To: Heather Frueh
Subject: PSA Summer Movie Matinee at the Douglas County Public Library

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Summer Movie Matinee at the Douglas County Public Library

Need a break from the summer heat? Cool off at the Douglas County Public Library with a Summer Movie Matinee! The library will be showing five movies geared towards adults (rated PG to PG-13) on selected Wednesdays throughout the summer. All showings begin at 3 p.m. with free popcorn and beverages provided.

Scheduled showings include:

- June 15: *Hail, Caesar!* – starring George Clooney and Scarlett Johansson (PG-13)
- June 29: *The Monuments Men* – starring Matt Damon and George Clooney (PG-13)
- July 20: *The Hundred-Foot Journey* – starring Helen Mirren (PG)
- August 3: *Captain Phillips* – starring Tom Hanks (PG-13)
- August 17: *The Intern* – starring Robert De Niro and Anne Hathaway (PG-13)

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh

Amy Dodson

From: Heather Frueh
Sent: Thursday, June 09, 2016 9:48 AM
To: Heather Frueh
Subject: PSA Saturday Family Movie at the Library - Snow White and the Seven Dwarfs

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Saturday Family Movie – “Snow White and the Seven Dwarfs”

The Douglas County Public Library continues its Summer Saturday Family Movie series. “Snow White and the Seven Dwarfs” (rated G) will be shown on Saturday, June 18 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Wednesday, June 15, 2016 3:24 PM
To: Heather Frueh
Subject: PSA Lake Tahoe Branch of the Library closed on Saturday, June 25

Contact Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Lake Tahoe Branch closure on Saturday, June 25

The Douglas County Public Library in Zephyr Cove will be closed on Saturday, June 25, 2016. The Lake Tahoe branch will resume its regular schedule on Wednesday, June 29 at 11:00 a.m.

The Minden Branch of the library will be open 10:00 a.m. to 5:00 p.m. Please call 775-782-9841 for assistance.

Connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Thursday, June 16, 2016 9:16 AM
To: Heather Frueh
Subject: PSA Saturday Family Movie at the Library - The Incredibles

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Saturday Family Movie – “The Incredibles”

The Douglas County Public Library continues its Summer Saturday Family Movie series. “The Incredibles” (rated PG) will be shown on Saturday, June 25 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Tuesday, June 21, 2016 5:13 PM
To: Heather Frueh
Subject: PSA Minden Library closed on Fourth of July

Contact Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Fourth of July Closure at the Douglas County Public Library in Minden

The Douglas County Public Library in Minden will be closed on Monday, July 4, 2016 for Independence Day. The library will resume its regular schedule on Tuesday, July 5 at 10:00 a.m. Connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Thursday, June 23, 2016 12:57 PM
To: Heather Frueh
Subject: PSA Saturday Family Movie at the Library - Zootopia

Contact Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Saturday Family Movie – “Zootopia”

The Douglas County Public Library continues its Summer Saturday Family Movie series. “Zootopia” (rated PG) will be shown on Saturday, July 2 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

BRIEFLY

Children's events set at Douglas library

The Douglas County Public Library's Toddler Storytime programs continue June 7 through July 26 at the Minden Library. Storytime for children 18 months to 3 years old will be at 10:30 a.m. Tuesdays.

The library holds a Lego building challenge Tuesdays from June 7 through July 26. Ages 6 and up can listen to a story and build part of that story from 3 to 4 p.m. Then they can create whatever they'd like in the Free Build period from 4 to 5 p.m.

The library is kicking off its 2016 Summer Reading Program. "On Your Mark, Get Set ... READ!" is the theme of the children's program for ages 0 to 11, and "Get in the Game" is for teens aged 12 to 17. Both run from June 1 to July 30 at the Minden and Zephyr Cove branches. Registration forms are at the library; or they can be printed from douglas.lib.nv.us and returned to either branch.

A kick-off event is June 14 at the Douglas County Community and Senior Center. Tony Borders, the Magical Ventriloquist, will perform "Run with the Animals" at 6:30 p.m. From 7:30 to 8 p.m. the Douglas County Public Library Foundation will host an ice cream social. Both events are free and open to all ages. New books and educational toys will be available for purchase at the Books are Fun fair from 5 to 8 p.m. A percentage of proceeds from the sale benefits the library.

For more information, find it on Facebook and Twitter, or go to douglas.lib.nv.us, or call 775-782-9841.

Douglas library to hold summer reading program

The Douglas County Public Library is inviting area children and teens to participate in its 2016 Summer Reading Program.

"On Your Mark, Get Set ... READ!" is the theme of the children's program for ages 0 to 11, and "Get in the Game" is for teens aged 12 to 17. Both run from June 1 to July 30 at the Minden and Zephyr Cove branches.

The program encourages young people to read during summer vacation with a magic show, a wild animal program, story times and reading prizes. Registration forms are at the

BRIEFLY, A2

Reading Paws. Children grades first-third can read to registered therapy dogs 10:30 a.m.-noon **Thursdays, June 2 through Aug. 11** at the Douglas County Public Library, 1625 Library Lane, Minden. Drop-ins welcome or to schedule a time call the library, 782-9841. Information, Terry Cuyler, 407-256-8906 or nvpaws@gmail.com.

Family Movie. Douglas County Public Library hosts First Saturday Family Movie 2 p.m. **Saturday** at the library, 1625 Library Lane, Minden. "Legos Star Wars: The Yoda Chronicles" will be shown. Movie, popcorn free. Sponsored by Friend of Douglas County Public Library. Information, Facebook, douglas.lib.nv.us or 782-9841.

Family Movie. Douglas County Public Library hosts family movie 2 p.m. **June 11** at the library, 1625 Library Lane, Minden. "Brave" will be shown. Movie, popcorn free. Sponsored by Friend of Douglas County Public Library. Information, Facebook, www.douglas.lib.nv.us or 782-9841.

BRIEFLY

From page A2

library; or they can be printed from douglas.lib.nv.us and returned to either branch.

A kick-off event is June 14 at the Douglas County Community and Senior Center. Tony Borders, the Magical Ventriloquist, will perform "Run with the Animals" at 6:30 p.m. From 7:30 to 8 p.m. the Douglas County Public Library Foundation will host an ice cream social. Both events are free and open to all ages. New books and educational toys will be available for purchase at the Books are Fun fair from 5 to 8 p.m. A percentage of proceeds from the sale benefits the library.

For more information, call 775-782-9841, or go to douglas.lib.nv.us, or find the library on Facebook and Twitter.

Library Legos. Douglas County Public Library hosts Lego building challenge **Tuesdays beginning Tuesday-July 26** at the library, 1625 Library Lane, Minden. Story then build part of the story 3-4 p.m., free build 4-5 p.m. Legos provided. Ages 6 and up. Information, Facebook, douglas.lib.nv.us or 782-9841.

Reading Program. Douglas County Public Libraries Summer Reading Program begins **Wednesday** at both the Minden and Zephyr Cove branches. Registration form found online at douglas.lib.nv.us, or at either branch. Information, Facebook, douglas.lib.nv.us or 782-9841.

SUMMERTIME READING AT THE LIBRARY

Visit the Douglas County Public Library in Minden tomorrow, for their "First Saturday Family Movies" series. This month's feature is, "LEGO Star Wars: The New Yoda Chronicles." The movie is rated G and will be shown at 2 p.m. in the library meeting room. This event is free,

Reading Kick-off.

Douglas County Public Libraries Summer Reading Program kick-off event **June 14** at Douglas County Community & Senior Center, 1329 Waterloo Ln., Gardnerville. Magical ventriloquist performs "Run with the Animals" 6:30 p.m. Ice cream social 7:30-8 p.m. Books, educational toys for sale at Books are Fun fair 5-8 p.m. Minden library located at 1625 Library Lane, Zephyr Cove library located at 233 Warrior Way.

Summer Storytime. Douglas County Public Library hosts Storytime at Lampe Park 10:30 a.m. **Wednesday**, Lampe Park in Gardnerville. Storytime meets every **Wednesday** through **July 27**. All ages welcome. Includes story, music and crafts. Information, Facebook, douglas.lib.nv.us or 782-9841.

and complimentary popcorn will be served. While there, kids ages 0-1 can sign up for the 2016 summertime reading program, "On Your Mark, Get Set... Read!" Teens ages 12-17 can sign up for the "Get in the Game" summertime reading program. Both programs run through July 30. Online registration forms can be found at <http://douglas.lib.nv.us/> if you prefer to fill the form out at home and bring it in. Both the Minden and Zephyr Cove branches of the library are offering this program.

The Minden Library is located at 1625 Library Lane. To learn more about the library's summer programs (including special events, story time in the park, LEGO building challenge, and reading prizes) visit their website, find them on Facebook and Twitter, or call 782-9841.

Amy Roby can be reached at ranchasoundup@hotmail.com.

81-613110

613110

Storms, construction and roads

Staff Reports

Douglas County Manager Larry Werner participates in a question and answer forum online on The Record-Courier's daily Running Commentary. Anyone with questions is welcome to participate by sending questions to editor@recordcourier.com. Here are excerpts of the last forum:



Werner

Q. Frank of Minden was wondering if the county had heard from the Nevada Department of Transportation about the intersection at Airport Road and Highway 395? The Douglas County Safety Committee would still like to see the turning lane off Highway 395 moved further to the right to create better visibility for traffic.

turning left.
A. NDOT is currently looking at the intersection, and evaluating various options for improvements for safety concerns. It's our understanding that the feasibility analysis will be completed by the end of May.

Concern of the DC Safety Committee

Storyteller Festival. Dangberg Home Ranch Historic Park hosts various storytellers June 17-18 at the park, 1450 Highway 88, Minden. Rochelle Hooks opened by Motherode Storytelling Guild tellers, 6:30 p.m. June 17. Cost, \$5. Children's storytelling by BZ Smith and Peg Reza, 10 a.m. June 18. Free. Stephen Henegar presents 6:30 p.m. June 18. Cost, \$5. Information, www.dangberghomeranch.org or 783-9417.

Speeders' histories earn them prison terms

by Sarah Hauck
shauck@recordcourier.com

Two men who led deputies on related Feb. 27 high speed chases through Carson Valley were sent to prison on Monday: Timothy Phillips, 41, answered to charges stemming from his arrest.



Phillips

Phillips pleaded guilty to trafficking in a controlled substance and attempting to elude a police officer. He was sentenced to 28-72 months on both charges and those sentences are to run at the same time.

Sean Stillwell, 39, was sentenced to 19-72 months for attempting to elude a police officer.



Stillwell

Phillips, of Reno, was also ordered to pay a \$1 fine on the trafficking charge.

A fine is required on the charge, but because of the amount of time Phillips will spend in prison, a large fine was avoided. Phillips was clocked by Nevada Highway

Patrol driving down Highway 50 at 85 mph in the 50 mph zone.

The silver Mercedes took the trooper on a high speed chase south on Highway 395 reaching speeds of 125 mph.

Phillips abandoned the Mercedes on Mackland Avenue.

He was tased and taken into custody near the Douglas County Public Library.

During a search, a bag of methamphetamine was found in Phillips' pocket.

Judge Thomas Gregory ordered that his Douglas County sentence run consecutive to any sentence imposed in any of his outlying cases.

Stillwell who was coming to Minden to pick up Phillips was sentenced to 19-72 months.

Stillwell told the court on Monday that he was under the influence when he got a text message from Phillips saying he was having car trouble and needed help right away.

Stillwell was spotted on Highway 88 and pursued onto Mottsville Lane, where he blew through a stop sign, reaching speeds up to 110 mph.

The pursuit was broken off when Stillwell swerved into the opposing travel lanes. Both men were given credit for 87 days of time served.

Valley Views

Offering a view around the area and people. En them online at

2 | Sunday, May 29, 2016 | The Record-Courier

FORTNIGHTLY GIVES



BRAD COMAN

Minden Fortnightly, Carson Valley's oldest service club, held their annual fundraiser, "Deck the Hall" back in November 2015. This year Minden Fortnightly was able to give back to Carson Valley nearly \$10,000. With these proceeds they were able to give to the following projects/organizations: Town of Minden, City of Refuge, Meals on Wheels Program, Carson Valley Community Food Closet, Suicide Prevention Network, Honor Flight Nevada, Family Support Council-Women's Shelter, Boys and Girls Club of Western Nevada - Carson Valley Youth Organization, Douglas County Public Library-2016 Summer Reading Program, Douglas High School Mentoring Program, Tahoe Youth and Family Services, Douglas Animal Welfare Group, Austin's House (Teen Room Upgrade), and Girl's State.

DOUGLAS HIGH SCHOOL, CLASS OF 2016 • 9

MAY 25, 2016

R-C



Martinez, Sabrina

library volunteer
Sabrina
graduates from
DHS!

GEEK PRIDE

5/26/16 NA



PHOTOS COURTESY CATHLEEN ALLISON/NEVADA PHOTO SOURCE
 Kim Babcock, with the Carson City Library, takes photos of Colin Favero and his brother Nathan, 9, and 4, during Geek Pride Day at the library on Wednesday



J.J. Jenkins, left, and Kylie Wertz, both 10, create Harry Potter wands during Geek Pride Day at the Carson City Library on Wednesday.

BRIEFLY

Cowboy poet to visit Gold Hill Hotel June 2

Tom Zachry, retired Dayton schoolteacher, cowboy singer and poet, will share old-time Dayton characters, including Rocky Adamson, at the second part of "Tom's Fairly Western" at Gold Hill Hotel's next Thursday evening presentation at 7:30 p.m. June 2. Zachry taught at the Dayton Elementary School for about 30 years. The title

NA 5/26/16

of his show comes from a comment former Dayton Constable Rocky Adamson made when asked if Zachry was a cowboy. Adamson answered, "Tom's fairly Western."

Zachry said Adamson was one of his big influences. Dinner is 4-8 p.m.; the presentation begins at 7:30 p.m. In the Great Room of the Gold Hill Hotel, 1540 Main St., Gold Hill. For dinner reservations, call 775-847-0111.

Audio book complete for 'Always Lost'

5/31/16 NA

By Hope Williams

Nevada State Library, Archives and Public Records

In recognition of Memorial Day, Nevada Talking Book Services (NTBS) has completed an audio book of literary work from the compelling exhibition, "Always Lost: A Meditation on War." The recorded book gives visually impaired Nevadans the ability to experience the poignant personal stories and writings about Operations Iraqi and Enduring Freedom.

The idea for the "Always Lost" exhibit started in 2008 when Western Nevada College sociology professor Don Carlson decided to pay tribute to the human toll of war. The exhibit began as a creative writing class project at WNC and evolved into a traveling Iraq and Afghanistan war memorial. From 2010-2016, the Always Lost exhibit was displayed at more than 50 venues nationwide from colleges to veterans organizations.

The audio book includes all of the original literary work from the exhibit including the original poetry and personal story of Army Specialist Noah C. Pierce, who died by suicide after two combat tours in Iraq.

Any Nevada resident unable to read regular print materials as the result of a temporary or permanent visual or physical limitation may sign up for this service and borrow Nevada Talking Book Services is part of the Nevada State Library, Archives and Public Records Division. For more information regarding Nevada Talking Book Services, visit www.nsls.nv.gov or call 1-800-922-9334.

Jazz, poetry tribute to Nevada poet planned

Nevada Appeal staff report

The Mile High Jazz Band is paying tribute to a Nevada poet who contributed to Carson City's music and arts scene.

The "50th Jazz and Poetry: A Tribute to Bill Cowee (1942-2009)" will be presented from 7 to 10 p.m. Tuesday, June 14, in the Performance Hall at the Brewery Arts Center, 449 W. King St.



Bill Cowee

Acclaimed poet Bill Cowee inspired, and was the first poet to participate in Jazz and Poetry's first performance in 2003 at Comuna Coffee, Jazz and Poetry, which offers an evening of big-band jazz music and poetry, is a staple quarterly event.

Cowee cofounded the Ash Canyon Poets, a group of working poets. Published in more than 150 journals and anthologies in nearly all 50 states plus England, Ireland, Scotland, and Wales, Cowee was honored in 2001 with a Governor's Arts Award and twice received the Nevada Arts Council Fellowship for his poetry.

"This celebration will be a historic occasion. As colleague Shaun Griffin wrote, Bill's collection of poetry — 'Bones Set Against the Drift' — 'rang true to this landscape and the people who make the Great Basin home. And many successful Nevada poets credit Bill's mentoring as an important influence in their literary achievements," said Rita Gell, poet and event coordinator.

Cowee's work will be read by poets who studied with him or were inspired by him, or those who have been featured at Jazz and Poetry events throughout the

years. Poets to be featured include: Ellen Hopkins, Shaun Griffin, Rita Gell, Joe Crowley, Susan Sara Priest, Krista Lukas, Teresa Breeden, Gayle Brandeis, Tracy McQuay, Anne MacQuarte, Daryl Chin, Amy Roby, Ursula Carlson, Doug Barrett, Pam Alvey, Terese Forde, Tim Rhodes, and Reno's Poet Laureate, Gailmarie Palmieri. Vocalists are Cindee LeVal, Jackie Ford, and June Joplin.

Doors open at 6:30 p.m. The program will open with music by middle and high school students from summer jazz camp. Admission is free for ages 18 and under. Everyone else can buy tickets for \$10 at the door or in advance at Carson City Visitors Bureau, 716 N. Carson St.; or online at MileHighJazz.com.

Admission includes a no-host bar; live music by a 19-piece big band and several jazz vocalists; readings by award-winning poets; autographed-book sales of the poet's work; a souvenir memorial program; anniversary cake; autographed-book door prizes; and a chapbook with selections from Cowee's poetry (not available in his published book).

A video recording of the event, available for later purchase, will be produced by documentary filmmaker Marc Lempert for air on local cable and for donation to libraries, including Western Nevada College Library, which houses Cowee's donation of 1,200 volumes of poetry, mostly featuring Northern Nevada writers.

The event is sponsored by Mile High Jazz Band Association and Brewery Arts Center and supported by the Nevada Arts Council and the National Endowment for the Arts.

For more information, go to MileHighJazz.com, or call 775-883-4154.

BRIEFLY

Summer reading program for adults planned

Dayton Valley Branch Library is asking adults to join in on the fun of reading this summer.

The Friends of the Dayton Valley Library is sponsoring Summer Reading for Adults starting with a kick-off event from 11 a.m. to 3 p.m. Saturday, June 11, in the Dayton Branch Library, 321 Old Dayton Valley Road, Dayton. The event coincides with a summer reading party for children outside the library. Participants can meet other readers and talk about books. At 11:30 a.m., meet local author Laura Tennant, who will present about her book and sign copies.

The kickoff event is the second in a series of monthly events celebrating the 20th anniversary of the Dayton library, which opened in February 1997.

The library's goal is to reach 300 adult readers by July 23.

Annual Writers...

STATE BRIEFLY

Kintop appointed head of Library and Archives

Jeff Kintop has been appointed head of Nevada's Library, Archives and Public Records division. He has been interim administrator of the division since February and was deputy administrator since July 2009.

"Jeff's wealth of experience with the division going back to 1983 combined with his demonstrated skills as a manager and forward thinker will be an invaluable asset as we chart a course for the future," said Patrick Cates, director of the Department of Administration.

Author Presentation
Dangberg Home Ranch
Historic Park hosts Sunday Morning Authors featuring Dick and Wanda Canton authors of "Railroad in the Sky" 10 a.m. June 19 at the park, 1450 Highway 88, Minden. Free. Information, www.dangberghomeranch.org or 783-9417.



CATHLEEN ALLISON/NEVADA PHOTO SOURCE

Local kids participate in an Egg Drop competition at the Carson City Library in 2014. This year's Summer Learning Challenge, themed Exercise Your Mind, begins June 11 with day-long events including a barbecue at noon.

Sign up for library's summer challenge

By Teri Vance
Special to the Nevada Appeal

Registration is now open for the Carson City Library's Summer Learning Challenge, which is open to all ages and encourages participants to read as well as develop other skills.

"The goal is not just reading, it's also focusing a lot on education," said creative learning librarian Aubrey White. "The theme is, Exercise Your Mind. We'll be concentrating on the physical and mental aspects of summer."

The challenge kicks off June 11 with a barbecue at the library and runs through Aug. 20. Participants will be divided into categories by age — 0-5, 6-12, 13-17, 18 and up — to track reading and other learning minutes. Prizes will be awarded for hitting certain milestones.

Throughout the summer there will be an assortment of activities, including outdoor games in the library's Secret Garden and Minecraft.

The Summer Learning Challenge is one of several programs made possible through funding provided by the Friends of the Carson City Library.

"The Friends of the Carson City Library's fundraising efforts through the bookstore and other programs are integral to the services the library and library staff provides to the community on a daily basis," said Library Director Sena Loyd.

"Our Summer Learning Challenge is one of many ways the Friends support the citizens of Carson City."

Through the Browsers Corner Bookstore and other

annually to the library.

"As the bookstore has grown, the funds we have available has increased," said Phyllis Patton, president of Friends of the Library.

"That's a good thing because as our library gets older, the needs and the wants have also increased. We work very closely with our staff."

Patton said the organization concentrates its funding on providing books for the library and youth programs. Friends supplements the leasing of books, ebooks and software databases.

"We know the entire community wants books," Patton said. "We like to help them keep the latest best-sellers on the shelf."

The priority, she said, is to provide services and programming for youth.

"The future of the city, this country, rests on our kids," she said. "Anything we can do to help them be better prepared for their future is what we're involved in."

Participants of the Summer Learning Challenge will also learn the basics of coding through NCLab, a program that engages students in self-paced coursework.

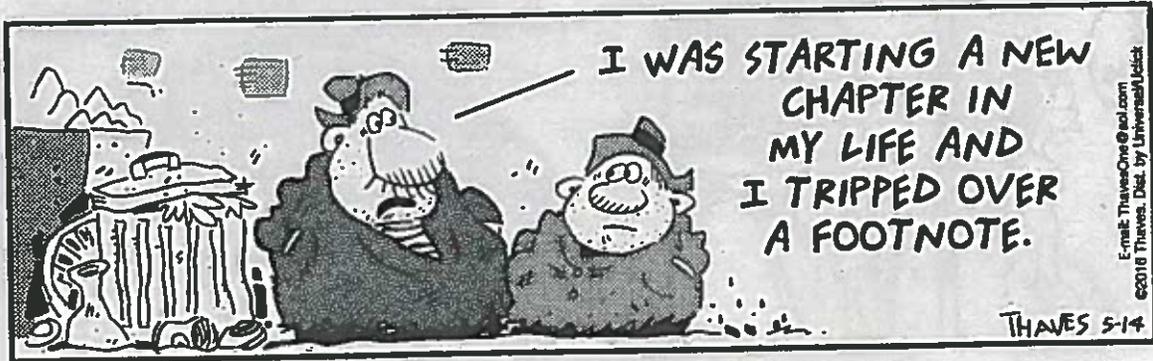
White vouchers for the ease of the program.

"I'm an English major," he explained. "I've tried to learn coding in the past and it's always been a disaster. This time, I've been successful in learning the fundamentals."

The challenge will launch June 11 with daylong activities, including a barbecue from noon-1:30 p.m. The barbecue is free to challenge participants, and \$5 for those who are not.

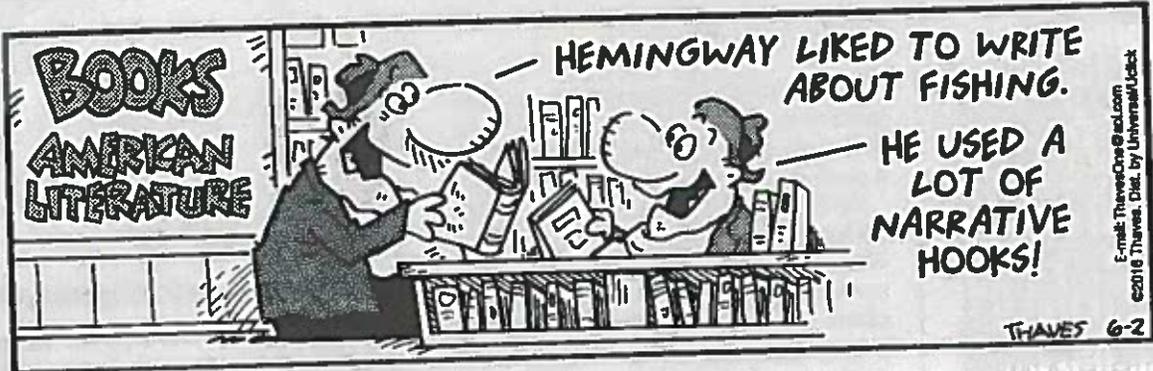
Those interested may register at carsoncityli-

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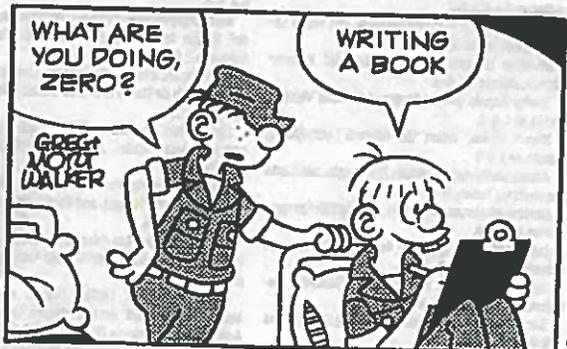
That's why we have Summer Reading!

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5/26 NA BEETLE BAILEY



Public FAX24 for Douglas County Public Library

ACTIVITY REPORT FROM: 05/01/2016 TO: 05/31/2016

Location ID:	0582
Location:	Douglas County Public Library
Prepaid Fax Cards Transactions:	0
Credit/Debit Card Fax Transactions:	31
Credit Card Sales:	\$146.68
Commissions:	\$11.84