

**Meeting of the
DOUGLAS COUNTY
PARKS & RECREATION COMMISSION**

P.O. Box 218
Minden, NV 89423

Phone: (775) 782-5500 Fax: (775) 783-6457

COMMISSION MEMBERS

Debra Lang	Chairperson	Scott Morgan	Staff Representative
Cherise Smith	Vice-Chairperson	Brian Fitzgerald	Staff Representative
Kelly Gardner		Peter Knight	Staff Representative
Celeste Pierini		Travis Lee	Staff Representative
Gary Dove			
Thomas Moore			
Meghan Kelly			

**AGENDA FOR A MEETING OF
THE PARKS & RECREATION COMMISSION**

Date: July 5, 2016

Time: 6:00 p.m.

Place: Kahle Community Center
236 Kingsbury Grade
Stateline, NV 89449

1. OPENING

Call to Order and Roll Call. Pledge of Allegiance.

2. APPROVAL OF AGENDA FOR JULY 5, 2016

3. APPROVAL OF PREVIOUS MEETING MINUTES FROM JUNE 7, 2016.

4. PUBLIC COMMENT

5. ADMINISTRATIVE AGENDA.

- a) Discussion and Possible Action: Regarding changes to the Programs and Facilities Manual regarding room rates at the Douglas County Community & Senior Center and camping rates at the Topaz Lake Campground. The Parks & Recreation Commission will also take comment regarding other changes requested.
- b) Discussion and Possible Action: Update on the success and highlights on the Douglas County Community & Senior Center.
- c) Presentation Only: Johnson Lane Park. No action taken.
- d) Presentation Only: Mail out notification regarding the Lampe Park gate closure on Northampton.

6. PUBLIC COMMENT-DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.

This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Commission. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.

7. ADJOURNMENT

The Parks & Recreation Commission reserves the right to take items in a different order to accomplish business in the most efficient manner.

Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Parks & Recreation Office and the Douglas County Sheriff's Office. Questions concerning the agenda should be referred to Scott Morgan, Community Services Director, (775) 782-5500.

Notice to person(s) with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Parks & Recreation Department by calling (775)782-5500 at least 24 hours in advance.