

## August 25, 2016 Library Board Meeting

### Enclosed:

- ❖ Agenda
- ❖ Draft Minutes of Tuesday, June 28, 2016, regular meeting – agenda item #3
- ❖ Public Postings for Library Board
- ❖ Consent Calendar
  - Gift Fund Claims July / August 2016 – agenda item #4
    - Gift Fund Expenditures Report FY1516, dated 7/19/16
    - Gift Fund Expenditures Report FY1617, dated 8/17/16
- ❖ Budget Summary/Budget Performance, 6/30/16; and  
Budget Summary/Budget Performance, 7/31/16, agenda item #5
- ❖ Director’s Monthly Report, July / August 2016 (to be distributed at meeting)
- ❖ Library operations/informational items:
  - Press Releases
  - Media/newspaper articles
  - Misc (PublicFAX24)

Minden Branch:  
1625 Library Lane  
Minden, NV 89423  
P: 775.782.9841  
F: 775.782.5754



Lake Tahoe Branch:  
233 Warrior Way  
Zephyr Cove, NV 89448  
P: 775.588.6411  
F: 775.588.6464

P.O. Box 337 • Minden, NV 89423

douglas.lib.nv.us

August 18, 2016

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on Thursday, **August 25, 2016** in the Meeting Room of the Lake Tahoe Branch Library, 233 Warrior Way, Zephyr Cove, NV. Below is an agenda of all items scheduled to be considered. All items For Possible Action will include a public comment period.

### AGENDA

1. **Public comments and discussion.**  
At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.  
  
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.
2. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.
3. For possible action. Approval of the minutes of the June 28, 2016 regular meeting.
4. **Consent Calendar.**  
Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 4a.
  - a. For possible action. Approval of Gift Fund claims
    - i. July/August 2016
5. **Review of Budget Performance Report summary and Gift Fund summary.**
  - a. 6/30/2016
  - b. 7/31/2016  
[Discussion]
6. **List of evaluations completed.**
  - a. Ebel
  - b. Frueh
7. **Update on recruitment of Youth Services Librarian and Library Branch Supervisor.**  
[Discussion]

8. For possible action. Discussion and possible action to offer reimbursement of moving expenses to selected candidate(s), not to exceed \$2,000 each, to be funded from the Library Trustees Gift Fund.
9. Monthly Report. [Discussion]
  - a. Friends / Foundation
    - i. Friends Monthly Board Meeting – September 12, 2016
    - ii. Foundation Board Meeting – September 7, 2016
  - b. Completed Library Programs
  - c. Current / Planned Library Programs
  - d. Usage statistics

10. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

11. For possible action. Adjournment.

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According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Lake  
Tahoe  
Douglas County Courthouse  
Minden Post Office

Zephyr Cove Post Office  
<http://douglas.lib.nv.us>  
<https://notice.nv.gov>

Supporting material for the meeting is available at the Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager  
Douglas County Public Library  
1625 Library Lane, Minden, NV 89423  
775-782-9841  
[kmunson@douglas.lib.nv.us](mailto:kmunson@douglas.lib.nv.us)

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before August 25, 2016 for arrangements.

*UNAPPROVED*  
**LIBRARY BOARD MINUTES**  
**June 28, 2016**

**ATTENDEES**

**Library Board Members:** Charles Wolle, Chairperson, Barb Wilson, Deborah Blackman, and Bonnie Rogers. Melanie Boudreau, Vice Chairperson, was absent.

**County and Library Staff:** Amy Dodson, Linda Wilson, and Kathy Munson. Kathy Munson took the minutes.

**THE MEETING CONVENED AT 10:00 A.M.**

**1. PUBLIC COMMENTS AND DISCUSSION [Discussion]**

Charles Wolle, Chairperson, asked for public comment.

Barb Wilson stated she missed the Special Board Meeting on June 17, 2016 since she was volunteering (as a representative of the Carson Valley Trails Association) at the Summer Reading Program event held at the River Fork Ranch. She commented that turn-out was wonderful, with 20 adults and 26 children in attendance. It was a wonderful partnership between the library and the Carson Valley Trails Association, for which she was very proud.

There being no further public comment, public comment was closed.

**2. APPROVAL OF THE PROPOSED AGENDA [Action]**

Barb Wilson made a motion to approve the agenda as presented. Bonnie Rogers made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**3. APPROVAL OF THE MINUTES OF THE MAY 24, 2016, REGULAR MEETING AND THE JUNE 17, 2016, SPECIAL MEETING [Action]**

Barb Wilson requested a correction to the June 17, 2016 minutes since she was not in attendance at the meeting and could not have made the second on the motion to approve. She requested a review of the record and correction be made to the second of the motion. Kathy Munson stated she would make the correction to the minutes as requested.

Bonnie Rogers made a motion to approve the minutes as corrected. Deborah Blackman made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**4. CONSENT CALENDAR [Action]**

Items on the Consent Calendar are as follows:

a. Gift fund claims May/June 2016

Baker & Taylor	Library Materials-China Spring YC and Nevada collection	01029	\$ 2,170.93
Petty Cash/AD	READING Paws Mutt & Greet and Employee Recognition events	01034	\$ 119.12
Petty Cash/AD	Employee Recognition events Refreshments	01040	\$ 40.08
*DoCoProcurement/MP	Teen Poetry Slam, TAB Mtg., Spring Book sale expenses, Teen SRP prizes	01044	\$ 215.18
Baker & Taylor	Library Materials China Spring YC collection	01055	\$ 179.68
*Scholastic Inc.	SRP Prize books	01056	\$ 1,683.79
Nevada Library Assn.	1-yr Memberships for Trustees	01060	\$ 100.00
Tech Logic Corp.	RFID project-tags	01063	\$15,753.00

\*Funding by Friends of the Library

Bonnie Rogers made a motion to approve all items on the Consent Calendar. Barb Wilson made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**5. REVIEW OF BUDGET PERFORMANCE REPORT SUMMARY AND GIFT FUND SUMMARY [Discussion]**

a. 5/31/16

We're at approximately 90% budget used in Salaries & Wages and 83% in Services & Supplies. As of yesterday, June 27, 2016, we were at 93% in Salaries & Wages and 90% in Services & Supplies. We will come in right at target not exceeding the total budget though individual line items may show overages. We attended fiscal year end training on June 23, 2016, which was helpful for year end closeout.

Gift Fund Summary – 5/31/16

Revenue YTD	\$31,912.13
Expenditures YTD	\$ 9,731.66
Fund Balance YTD	\$81,270.92

b. Augmentations for FY 2015-16

The augments provided are summarized for the entire fiscal year. Amy Dodson asked the Board if they would like the report as transactions are completed or the entire year's report at the end of each fiscal year. The Board responded they are okay with an end of year report only. Amy indicated the report identifies grant monies, and patron reimbursements, and to which account augments were made, as well as transfers from one line item account to another line item account. The LSTA grant monies of \$2,900 were augmented into the Program Underwriting and Library Materials account to supplement Summer Reading Program expenses. The Smallwood Grant of \$13,630 was augmented to Capital Projects for the RFID project.

**6. LIST OF EVALUATIONS COMPLETED**

- a. Doyle
- b. Fitzgerald
- c. Wahab

**7. LSTA ANNUAL GRANT SUBMISSION FOR SUMMER READING PROGRAM  
[Discussion]**

The LSTA grant application was submitted in early June. We received notice of acceptance in the amount of \$2,800. These monies help with funding performers, library materials and miscellaneous items for the 2016 Summer Reading Program. We can start using the monies for expenses after July 1, 2016.

**8. LIBRARY SHELVING REPAIRS [Discussion]**

Amy Dodson informed the Board that some shelving in the upper library area collapsed recently. The area has been secured for the safety of patrons and staff. This is wood shelving that warped and gave way under the weight of materials. It will be economically repaired for now, but probably in the next 3-4 years, it will need to be replaced with steel shelving, which is costly. There was no further discussion.

**9. MONTHLY REPORT [Discussion]**

The monthly report is attached to these minutes.

**10. PUBLIC COMMENTS AND DISCUSSION [Discussion]**

Charles Wolle asked for public comment. There being no public comment or discussion, public comment was closed.

**11. ADJOURNMENT [Action]**

There was no further action or discussion. The meeting adjourned at 10:34 a.m.

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## Director's Monthly Report

June 2016

1. Update on RFID Project. The RFID Project is moving forward. The necessary cable and electricity work has been completed at both libraries. The contract with Tech Logic has been finalized and signed. The Purchase Order from the county finance office has been obtained. Soon we will be working with Tech Logic to finalize a timeline for the project.
2. Staff position vacancies. I am working closely with Human Resources to advertise and recruit for the two open Librarian positions: a Youth Services Librarian for the Minden location and a Library Supervisor for the Lake Tahoe branch. Recruiting and hiring are lengthy processes, but we hope to have both positions filled before the start of the new school year.
3. Summer Reading Program. The 2016 SRP began on June 1 with the sports theme of "On Your Mark, Get Set, Read!" In the first week, more than 240 children and teens signed up for the program. By the fourth week, more than 700 young people had registered. The Kickoff event on June 14 featured a new performer at the Douglas County Community and Senior Center, a new venue for us. The event ended with the traditional Ice Cream Social sponsored by the Library Foundation. The program was very successful and we have received many enthusiastic reviews from parents and children.
4. Douglas County. Douglas County officials will be hosting a Financial State of the County event on June 28th, 2016. The event will highlight details of the County's Financial Plan and discuss the FY 2015-16 budget development process. This year's event will highlight several local businesses with "Spotlight Awards" for outstanding contributions to the community and partnership with the County. The event will begin with a reception at 5:30 pm at the Carson Valley Inn, Valley Ballroom. The Financial State of the County will begin at 6:00pm. The public is encouraged to attend.
5. Friends of the Library. The Friends have generously sponsored a significant portion of the Summer Reading Program this year, including funds for all of the giveaway books that children will earn during the program. The FOL has also renewed the one-year movie license with Movie Licensing USA. This license allows the library to show movies to the public at no charge. This has given us many tremendous possibilities for programs for all age groups. We have hosted several Teen Movie Nights, Family Movie matinees, and other fun film events. We continue to expand our ideas for programs centered around movies. The next Friends' meeting is scheduled for Monday, July 11, 2016 at 5:30 at the Minden Library.
6. Library Foundation. The next Foundation meeting is scheduled for Wednesday, September 7, 2016 at 10:30 in the meeting room of the Minden Library. The Foundation will be discussing their bylaws and could possibly revise the bylaws at this meeting. They will also revisit the election of a Board Chair. Currently, Charles Wolle is serving as an interim chair.

## DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the months of September / October 2016. At these meetings, the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

Friends of the Library	9/12/16	5:30 PM	Minden Library
Second Wednesday Book Group	9/14/16	5:00 PM	Minden Library
Adult Coloring Night	9/21/16	4:30 PM	Minden Library
Northern Nevada Ghost Hunters	10/1/16	2:00 PM	Minden Library
Local Author Gathering	10/5/16	4:30 PM	Minden Library
Friends of the Library	10/10/16	5:30 PM	Minden Library
Second Wednesday Book Group	10/12/16	5:00 PM	Minden Library
Northern Nevada Ghost Hunters	10/15/16	2:00 PM	Minden Library

This notice was posted at the following locations prior to meeting days:

Douglas County Libraries, Minden and Zephyr Cove  
Douglas County Courthouse  
Minden Post Office  
Zephyr Cove Post Office

Gift Fund Claims  
June / July / August 2016

Baker & Taylor	Library Materials	01090	\$ 38.36
Petty Cash/AD	Employee Recognition event	01109	\$ 15.34
*DoCoProcurement/MP	TAB Meeting; teen SRP prizes	01116	\$ 220.36
Petty Cash/AD	Employee Recognition event	01141	\$ 13.98
Petty Cash/AD	Staff Meeting refreshments	01145	\$ 17.97
DoCoProcurement/KM	Employee Recognition gift cards	01150	\$ 205.00

\*Funding/partial funding by Friends of the Library

# GIFT FUND EXPENDITURES REPORT FY 15-16

7/19/2016

Vendor	Date	Programs	Materials	All Others	Notes
Town of Minden	6/22/2015	25.00			SRP Finale 7/28-CVIC Hall (after hours open/close fee)
Petty Cash- Amy Dodson	7/21/2015	46.22			Lampe Storytime supplies (Beth Hyland, Volunteer)
Petty Cash- Amy Dodson	7/30/2015			41.14	ERC Birthday snacks
Douglas County Procurement- Amy Dodson	8/11/2015			16.99	Staff Meeting Snacks
Baker & Taylor	8/13/2015		57.45		Library Materials
DoCo Public Library Foundation	9/1/2015			2,000.00	Owed to Foundation (James Turner dono 8/17/15)
Petty Cash- Amy Dodson	9/3/2015			12.99	ERC Birthday snacks
Douglas County Procurement- Amy Dodson	9/9/2015			15.87	Staff Meeting Snacks
Douglas County Procurement- Amy Dodson	10/13/2015			11.98	Staff Mtg Snacks 8/31/15
Douglas County Procurement- KM	10/15/2015			45.00	ERC gift cards
Amazon.com	10/23/2015	196.39			ERC event; TAB Teen Mystery Night 10/16
Petty Cash- Amy Dodson	11/3/2015			116.22	ERC Halloween craft party
AdPlus	11/5/2015			807.52	New logo shirts for Trustees and staff
Laura McBride	11/12/2015	300.00			2015 NV Reads Book Discussions 11/21/15
Douglas County Procurement-KM	11/12/2015			57.93	ERC Flowers to Employee in Hospital (ML)
Douglas County Procurement-MP	11/12/2015	37.98			TAB Mtg 10/5/15
Douglas County Procurement-MP	11/12/2015	31.00			TAB Teen Murder Mystery 10/16/15
Douglas County Procurement-MP	11/12/2015	60.50			Halloween Party 10/26; TAB Murder Mystery
Douglas County Procurement-MP	11/12/2015	20.00			Halloween Party 10/26/15
Douglas County Procurement-MP	11/12/2015	93.21			Halloween Party 10/26/15
Douglas County Procurement-MP	11/12/2015	68.16			Halloween Party pizza 10/26/15
AdPlus	11/17/2015			1,846.36	Pens, pencils, and magnets with new logo
ABE Printing & Copy Inc	11/24/2015			475.65	New name badges and magnets
Sierra Nevada Media Group	12/16/2015	360.00			Book sale ads
Douglas County Procurement-KM	12/17/2015			206.89	Holiday decorations for library
Douglas County Procurement-KM	12/17/2015	433.58			Winter 2015 Lego program
Petty Cash- Amy Dodson	12/22/2015	93.54			Gingerbread Building Supplies
Douglas County Procurement-AD	12/17/2015			12.56	Staff Mtg Snacks 11/3/15
Douglas County Procurement-AD	12/17/2015	41.00			TAB Mtg 11/2/15
Douglas County Procurement-MP	12/17/2015	62.26			2015 Fall Booksale, U-Haul truck
Petty Cash- Amy Dodson	12/29/2015	13.00			TAB Meeting 12/7
Petty Cash- Amy Dodson	12/29/2015			21.97	ERC Birthday snacks
Douglas County Procurement-KM	1/13/2016	-28.74			Winter 2015 Lego Building, sales tax credit
Douglas County Procurement-MP	1/13/2016	49.00			TAB Mtg 12/7/15
Petty Cash- Amy Dodson	1/26/2016			36.89	ERC event- Be a Kid Day
AdPlus	1/28/2016			398.02	Bags for Book Club Kit (FOL sponsored)
Douglas County Procurement-MP	2/10/2016	28.00			TAB Mtg 1/4/16 (FOL sponsored)
Petty Cash- Amy Dodson	2/19/2016			34.34	Staff Training Day snacks and refreshments
Demco	3/3/2016			404.81	Demco- 2nd & 3rd grade project- FOL sponsored
Douglas County Procurement-KF	3/9/2016			75.00	ERC gift cards
Douglas County Procurement-MP	3/9/2016			79.40	FOL Annual Mtg refreshments; TAB Mtg 2/1/16
Douglas County Procurement-KM	3/9/2016	100.97			Vol. Rcptn invitations; Natl. Lib Week materials
Petty Cash- Amy Dodson	3/10/2016	44.98			TAB Mtg 3/9
Petty Cash- Amy Dodson	4/12/2016			47.94	Vol. Rcptn supplies
Town of Minden	4/19/2016	25.00			Spring Book Sale CVIC (after hrs. open/close)
Petty Cash- Amy Dodson	4/19/2016			15.17	Staff Mtg Snacks 4/12
Petty Cash- Amy Dodson	4/19/2016			25.00	Volunteer Rcptn balloons
Petty Cash- Amy Dodson	4/21/2016			43.95	Volunteer Rcptn flowers
Upstart	4/28/2016			116.55	Summer Reading shirts
Baker & Taylor	4/28/2016		99.91		Library Materials-NV Coll. Development
Douglas County Procurement-AD	5/3/2016	43.34			TAB Mtg 4/4/16
Douglas County Procurement-MP	5/3/2016	67.06			2nd/3rd Grade Project (April 2016)
Petty Cash- Amy Dodson	5/3/2016	65.89			Teen Poetry Slam Prizes 4/29
Petty Cash- Amy Dodson	5/3/2016			17.02	ERC Birthday snacks
Douglas County Procurement-KM	5/10/2016			313.80	Volunteer Reception food, ice
Petty Cash- Amy Dodson	5/24/2016	24.26			READING Paws Mutt & Greet refreshments
Petty Cash- Amy Dodson	5/24/2016			57.08	ERC picnic
Petty Cash- Amy Dodson	5/24/2016			13.96	Staff Meeting Snacks
Petty Cash- Amy Dodson	5/24/2016			23.82	ERC picnic
Petty Cash- Amy Dodson	6/3/2016			40.08	ERC picnic, Kathy cake, birthdays
Douglas County Procurement-AD	6/8/2016			100.00	Foundation Annual Filing Fee, Secty. Of State
Douglas County Procurement-MP	6/8/2016	215.18			Teen Poetry Slam Prizes, TAB Mtg, SRP Teen Gift Card Prizes.
"					Spring Book Sale expenses (U-Haul and gas for U-Haul truck)
Baker & Taylor	6/9/2016		2,092.80		Library Materials for China Spring (Malkmus dono)
Baker & Taylor	6/9/2016		78.13		Library Materials (NV Collection)
Baker & Taylor	6/10/2016		179.68		Collection Development-China Spring YA bks
Scholastic Inc.	6/14/2016	1,683.79			SRP books for final prize
Nevada Library Assn.	6/15/2016			100.00	Library Board members, 1-yr. memberships

# GIFT FUND EXPENDITURES REPORT FY 15-16

7/19/2016

Vendor	Date	Programs	Materials	All Others	Notes
Tech Logic Corp.	6/17/2016			15,753.00	RFID project - tags
Baker & Taylor	6/30/2016		38.36		Library Materials for China Spring (Malkmus dono)
Douglas County Procurement-MP	7/13/2016	220.36			TAB, SRP prizes, SRP IceCream Social
					<b>Grand Total:</b>
<b>TOTALS</b>		4,420.93	2,546.33	23,384.90	<b>\$30,352.16</b>
		<b>Programs</b>	<b>Materials</b>	<b>All others</b>	<b>\$30,352.16</b>



**Douglas County Public Library**

**Budget Summary**

Fiscal Year 2015-2016

Month End 6/30/2016

% of Fiscal Year

100.0%

**EXPENDITURE ACCOUNTS**

<b>Salaries &amp; Wages</b>				
Budgeted	Augments	Current month	Year-to-date	% Used
\$701,823		\$54,507	\$675,636	96%

<b>Benefits</b>				
Budgeted	Augments	Current month	Year-to-date	% Used
\$348,481		\$28,251	\$336,454	97%

<b>Services &amp; Supplies</b>					
Budgeted	Amend-ments	Current	Encumber	Year-to-date	% Used
\$425,817	\$22,832	\$37,576	\$0	\$437,316	97%

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

**Capital Outlay \*\***

Budgeted	Amend-ments	Current	Encumber	Year-to-date	Amended Less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

**Capital Projects \*\***

Budgeted	Amended Budget	Current	Encumber	Year-to-date	Budget less YTD	% Used
\$0	\$48,551	\$0	\$48,550	\$0	\$1	100%

**\*\* This is a pass-through account. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$5000 or more will pass through this account. As augmentations are done only twice per fiscal year, this account will often show a negative balance.**



# Library Expense Budget Performance Report

Fiscal Year to Date 06/30/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
<b>Fund 234 - Room Tax</b>										
Department 804 - Library										
EXPENSE										
Salaries & Wages										
510.000	Salaries & Wages	701,823.00	.00	701,823.00	45,276.95	.00	578,371.97	123,451.03	82	574,908.88
510.125	Salaries-Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.170	Overtime	.00	.00	.00	.00	.00	37.40	(37.40)	+++	.00
511.171	Holidays	.00	.00	.00	2,673.98	.00	26,734.33	(26,734.33)	+++	30,554.48
511.172	Comp Paid	.00	.00	.00	154.43	.00	1,968.33	(1,968.33)	+++	1,766.44
511.173	Vacation	.00	.00	.00	2,631.05	.00	43,838.70	(43,838.70)	+++	49,499.88
511.174	Sick	.00	.00	.00	3,770.21	.00	24,684.95	(24,684.95)	+++	26,499.11
516.120	Contract Salaries	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Salaries &amp; Wages Totals</i>		\$701,823.00	\$0.00	\$701,823.00	\$54,506.62	\$0.00	\$675,635.68	\$26,187.32	96%	\$683,228.79
<i>Employee Benefits</i>										
511.180	Benefits	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.181	Retirement	188,556.00	.00	188,556.00	14,555.69	.00	182,222.55	6,333.45	97	173,762.53
511.182	Pact Workers Comp	25,521.00	.00	25,521.00	2,560.19	.00	26,401.03	(880.03)	103	26,822.68
511.183	Group Insurance	112,164.00	.00	112,164.00	9,523.87	.00	108,697.26	3,466.74	97	111,626.48
511.184	Unemployment	3,481.00	.00	3,481.00	272.05	.00	3,278.62	202.38	94	3,162.06
511.186	Medicare	10,092.00	.00	10,092.00	827.56	.00	9,688.52	403.48	96	10,330.98
511.188	Co. Dependent Insurance	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	1,451.81
511.191	Pact Fire/Law Hear/Lung	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.195	Osodl	1,412.00	.00	1,412.00	38.70	.00	489.86	922.14	35	515.17
511.201	PEBS-Ret-Medical	7,255.00	.00	7,255.00	473.00	.00	5,676.00	1,579.00	78	8,937.60
<i>Employee Benefits Totals</i>		\$348,481.00	\$0.00	\$348,481.00	\$28,251.06	\$0.00	\$336,453.84	\$12,027.16	97%	\$336,609.31



# Library Expense Budget Performance Report

Fiscal Year to Date 06/30/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/Rec'd	Prior Year YTD
520.029	Program Underwriting	3,500.00	2,450.00	5,950.00	256.89	.00	6,985.97	(1,035.97)	117	8,270.86
520.045	Computer System	50,000.00	5,079.00	55,079.00	2,996.74	.00	41,171.07	13,907.93	75	59,926.82
520.055	Telephone Expense	4,100.00	.00	4,100.00	869.65	.00	5,224.30	(1,124.30)	127	4,784.26
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	15.99	.00	3,119.56	80.44	97	3,486.89
520.064	Travel	4,000.00	1,760.00	5,760.00	.00	.00	4,600.30	1,159.70	80	18,322.56
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	200.00	0	1,760.90
520.078	Printing & Binding	50.00	.00	50.00	79.90	.00	189.89	(139.89)	380	453.50
520.085	Communications	1,500.00	.00	1,500.00	.00	.00	1,445.75	54.25	96	.00
520.088	Utilities	35,000.00	.00	35,000.00	1,953.11	.00	29,807.98	5,192.02	85	31,484.25
520.097	Maint B&G	5,250.00	.00	5,250.00	5.00	.00	921.25	4,328.75	18	8,933.36
520.098	Janitorial Services	20,000.00	.00	20,000.00	6,636.80	.00	19,910.40	89.60	100	19,910.40
520.107	Maint Equip	15,000.00	.00	15,000.00	.00	.00	13,614.95	1,385.05	91	8,778.58
520.110	Veh. Maint Shop Parts	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.114	Molot Pool Expense	5,525.00	.00	5,525.00	920.80	.00	5,525.00	.00	100	5,679.96
520.136	Rents & Leases Equipment	5,500.00	.00	5,500.00	613.57	.00	4,441.40	1,058.60	81	5,208.58
520.156	Risk Mgmt-Co. Insurance	33,864.00	.00	33,864.00	8,466.00	.00	33,864.00	.00	100	34,468.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	.00	.00	+++	87.75
520.170	Memberships	550.00	.00	550.00	.00	.00	529.00	21.00	96	685.50
520.200	Training & Education	2,000.00	.00	2,000.00	.00	.00	725.49	1,274.51	36	1,595.00
520.240	Data Lines	7,000.00	.00	7,000.00	839.60	.00	9,322.25	(2,322.25)	133	5,502.94
521.100	Professional Services	100.00	.00	100.00	.00	.00	4,964.64	(4,864.64)	4965	6,814.00
521.134	Cataloging	21,000.00	.00	21,000.00	2,041.28	.00	24,361.12	(3,361.12)	116	22,771.18
521.500	Admin & Overhead	5,478.00	.00	5,478.00	.00	.00	.00	5,478.00	0	.00
530.001	Circulation Supplies	2,500.00	.00	2,500.00	.00	.00	3,339.99	(839.99)	134	.00
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	180,000.00	5,529.00	185,529.00	11,095.23	.00	192,891.55	(7,362.55)	104	178,131.34
532.057	Processing Materials	7,000.00	.00	7,000.00	289.99	.00	8,639.23	(1,639.23)	123	5,614.27
532.065	Institutional Supplies	500.00	.00	500.00	.00	.00	309.80	190.20	62	375.75
533.800	Office Supplies	2,500.00	551.00	3,051.00	272.32	.00	3,278.73	(227.73)	107	5,971.17
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	3,000.00	.00	3,000.00	.00	.00	8,576.06	(5,576.06)	286	18,317.10
533.813	Office Products Program	3,500.00	2,164.00	5,664.00	223.19	.00	4,217.00	1,447.00	74	2,813.59



# Library Expense Budget Performance Report

Fiscal Year to Date 06/30/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
533.817	Small Projects	4,000.00	.00	4,000.00	.00	.00	.00	4,000.00	0	1,500.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	5,299.00	5,299.00	.00	.00	5,339.18	(40.18)	101	2,442.00
	<i>Services &amp; Supplies Totals</i>	<b>\$425,817.00</b>	<b>\$22,832.00</b>	<b>\$448,649.00</b>	<b>\$37,576.06</b>	<b>\$0.00</b>	<b>\$437,315.86</b>	<b>\$11,333.14</b>	<b>97%</b>	<b>\$464,090.51</b>
	<i>Capital Outlay/Projects</i>									
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	48,551.00	48,551.00	.00	48,550.40	.00	.60	100	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	6,067.00
	<i>Capital Outlay/Projects Totals</i>	<b>\$0.00</b>	<b>\$48,551.00</b>	<b>\$48,551.00</b>	<b>\$0.00</b>	<b>\$48,550.40</b>	<b>\$0.00</b>	<b>\$0.60</b>	<b>100%</b>	<b>\$6,067.00</b>
	<b>EXPENSE TOTALS</b>	<b>\$1,476,121.00</b>	<b>\$71,383.00</b>	<b>\$1,547,504.00</b>	<b>\$120,333.74</b>	<b>\$48,550.40</b>	<b>\$1,449,405.38</b>	<b>\$49,548.22</b>	<b>97%</b>	<b>\$1,489,995.61</b>
	Department <b>804 - Library</b>	<b>(\$1,476,121.00)</b>	<b>(\$71,383.00)</b>	<b>(\$1,547,504.00)</b>	<b>(\$120,333.74)</b>	<b>(\$48,550.40)</b>	<b>(\$1,449,405.38)</b>	<b>(\$49,548.22)</b>	<b>97%</b>	<b>(\$1,489,995.61)</b>
	Fund <b>234 - Room Tax Totals</b>	<b>\$1,476,121.00</b>	<b>\$71,383.00</b>	<b>\$1,547,504.00</b>	<b>\$120,333.74</b>	<b>\$48,550.40</b>	<b>\$1,449,405.38</b>	<b>\$49,548.22</b>		<b>\$1,489,995.61</b>
	<b>Grand Totals</b>	<b>\$1,476,121.00</b>	<b>\$71,383.00</b>	<b>\$1,547,504.00</b>	<b>\$120,333.74</b>	<b>\$48,550.40</b>	<b>\$1,449,405.38</b>	<b>\$49,548.22</b>		<b>\$1,489,995.61</b>



# Gift Fund Budget Performance Report

Fiscal Year to Date 06/30/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year Total
Fund 235 - Library Gift Fund										
Department 800 - Library Gift Fund										
	EXPENSE									
	Services & Supplies									
520.029	Program Underwriting	.00	.00	.00	.00	.00	19.42	(19.42)	+++	12,294.30
520.060	Postage/Po Box Rent	.00	.00	.00	.00	.00	.00	.00	+++	79.96
520.064	Travel	.00	.00	.00	.00	.00	.00	.00	+++	14,693.67
520.097	Maint B&G	.00	.00	.00	.00	.00	.00	.00	+++	185.00
532.054	Library Materials	.00	.00	.00	.00	.00	.00	.00	+++	320.32
532.061	Library Gift Fund	.00	91,022.00	91,022.00	4,608.78	.00	14,340.44	76,681.56	16	447.63
	<i>Services &amp; Supplies Totals</i>	\$0.00	\$91,022.00	\$91,022.00	\$4,608.78	\$0.00	\$14,359.86	\$76,662.14	16%	\$28,020.88
	EXPENSE TOTALS	\$0.00	\$91,022.00	\$91,022.00	\$4,608.78	\$0.00	\$14,359.86	\$76,662.14	16%	\$28,020.88
Department 800 - Library Gift Fund Totals		\$0.00	(\$91,022.00)	(\$91,022.00)	(\$4,608.78)	\$0.00	(\$14,359.86)	(\$76,662.14)	16%	(\$28,020.88)
Fund 235 - Library Gift Fund Totals		\$0.00	\$91,022.00	\$91,022.00	\$4,608.78	\$0.00	\$14,359.86	\$76,662.14		\$28,020.88
Grand Totals		\$0.00	\$91,022.00	\$91,022.00	\$4,608.78	\$0.00	\$14,359.86	\$76,662.14		\$28,020.88



# Gift Fund Trial Balance Listing

Through 06/30/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
<b>Fund 235 - Library Gift Fund</b>						
<i>Current Assets</i>						
101.000	Cash	37,533.85	61,214.47	30,492.24	68,256.08	37,533.85
101.090	Investment-FMV Adjust	(29.92)	.00	.00	(29.92)	(29.92)
112.000	Revenue Receivable	.00	48.10	.00	48.10	.00
121.100	Interest Receivable	72.47	.00	2.89	69.58	72.47
155.000	Prepaid Expense	.00	15,753.00	.00	15,753.00	.00
	<i>Current Assets Totals</i>	\$37,576.40	\$77,015.57	\$30,495.13	\$84,096.84	\$37,576.40
<i>Current Liabilities</i>						
202.000	Accounts Payable	(295.50)	30,437.10	30,141.60	.00	(295.50)
	<i>Current Liabilities Totals</i>	(\$295.50)	\$30,437.10	\$30,141.60	\$0.00	(\$295.50)
<i>Other Liabilities</i>						
227.307	Def/Donations Library	.00	36,175.11	36,175.11	.00	.00
	<i>Other Liabilities Totals</i>	\$0.00	\$36,175.11	\$36,175.11	\$0.00	\$0.00
<i>Fund Balance</i>						
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	(37,280.90)
	<i>Fund Balance Totals</i>	(\$37,280.90)	\$0.00	\$0.00	(\$37,280.90)	(\$37,280.90)



# Gift Fund Income Statement

Through 06/30/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
<b>Governmental Funds</b>							
<b>Governmental-Spec Revenue</b>							
Fund	<b>235 - Library Gift Fund</b>						
<b>REVENUE</b>							
Department 000 - Revenue							
<i>Interest Revenue</i>							
361.205	Investment-FMV Adjust	.00	.00	.00	.00	+++	45.43
361.211	Invest. Earnings-LGIP	.00	68.20	84.09	(84.09)	+++	23.27
361.212	Invest. Earnings-BNY Mellon	.00	122.94	231.80	(231.80)	+++	140.89
	<i>Interest Revenue Totals</i>	\$0.00	\$191.14	\$315.89	(\$315.89)	+++	\$209.59
<i>Miscellaneous Revenue</i>							
367.102	Donations	53,742.00	1,874.79	60,859.91	(7,117.91)	113	20,151.29
	<i>Miscellaneous Revenue Totals</i>	\$53,742.00	\$1,874.79	\$60,859.91	(\$7,117.91)	113%	\$20,151.29
<i>Other Financing Sources</i>							
392.900	Residual Equity Transferin	.00	.00	.00	.00	+++	44,940.90
	<i>Other Financing Sources Totals</i>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$44,940.90
301.000	Opening Fund Balance	37,280.00	.00	.00	37,280.00	0	.00
	<i>Beg. Fund Bal./Reserves Totals</i>	\$37,280.00	\$0.00	\$0.00	\$37,280.00	0%	\$0.00
Department 000 - Revenue Totals							
		\$91,022.00	\$2,065.93	\$61,175.80	\$29,846.20	67%	\$65,301.78
	<b>REVENUE TOTALS</b>	\$91,022.00	\$2,065.93	\$61,175.80	\$29,846.20	67%	\$65,301.78
<b>EXPENSE</b>							
Department 800 - Library Gift Fund							
<i>Services &amp; Supplies</i>							
520.029	Program Underwriting	.00	.00	19.42	(19.42)	+++	12,294.30
532.061	Library Gift Fund	91,022.00	4,608.78	14,340.44	76,681.56	16	447.63
	<i>Services &amp; Supplies Totals</i>	\$91,022.00	\$4,608.78	\$14,359.86	\$76,662.14	16%	\$28,020.88
Department 800 - Library Gift Fund Totals							
		\$91,022.00	\$4,608.78	\$14,359.86	\$76,662.14	16%	\$28,020.88
	<b>EXPENSE TOTALS</b>	\$91,022.00	\$4,608.78	\$14,359.86	\$76,662.14	16%	\$28,020.88

Grand Totals						
REVENUE TOTALS	91,022.00	2,065.93	61,175.80	29,846.20	67%	65,301.78
EXPENSE TOTALS	91,022.00	4,608.78	14,359.86	76,662.14	16%	28,020.88
Grand Total Net Gain (Loss)	\$0.00	(\$2,542.85)	\$46,815.94	\$46,815.94	+++	\$37,280.90





# Library Expense Budget Performance Report

Fiscal Year to Date 07/31/16  
Exclude Rollup Account

Account	Account Description	Fund	234 - Room Tax	Department	804 - Library	EXPENSE	Salaries & Wages	Employee Benefits	Services & Supplies	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/Ret'd	Prior Year YTD
510.000	Salaries & Wages						792,494.00			792,494.00	.00	41,786.86	.00	41,786.86	750,707.14	5	40,303.97	
510.125	Salaries-Other						.00			.00	.00	.00	.00	.00	.00	.00	.00	.00
511.170	Overtime						.00			.00	.00	.00	.00	.00	.00	.00	.00	.00
511.171	Holidays						.00			.00	.00	2,496.83	.00	2,496.83	(2,496.83)	+++	2,526.14	
511.172	Comp Paid						.00			.00	.00	554.75	.00	554.75	(554.75)	+++	207.72	
511.173	Vacation						.00			.00	.00	3,189.07	.00	3,189.07	(3,189.07)	+++	6,360.57	
511.174	Sick						.00			.00	.00	3,457.29	.00	3,457.29	(3,457.29)	+++	1,494.74	
516.120	Contract Salaries						.00			.00	.00	.00	.00	.00	.00	.00	+++	.00
	<i>Salaries &amp; Wages Totals</i>						\$792,494.00	\$51,484.80	\$0.00	\$51,484.80	\$0.00	\$51,484.80	\$741,009.20	6%	\$50,893.14			
511.180	Benefits						.00			.00	.00	.00	.00	.00	.00	.00	+++	.00
511.181	Retirement						215,210.00			215,210.00	.00	13,904.18	.00	13,904.18	201,305.82	6	13,067.27	
511.182	Pact Workers Comp						29,163.00			29,163.00	.00	1,443.86	.00	1,443.86	27,719.14	5	2,126.26	
511.183	Group Insurance						121,264.00			121,264.00	.00	8,375.70	.00	8,375.70	112,888.30	7	9,260.82	
511.184	Unemployment						3,963.00			3,963.00	.00	240.13	.00	240.13	3,722.87	6	247.08	
511.186	Medicare						11,491.00			11,491.00	.00	735.24	.00	735.24	10,755.76	6	723.98	
511.188	Co. Dependent Insurance						.00			.00	.00	.00	.00	.00	.00	.00	+++	.00
511.190	Pact Other						.00			.00	.00	.00	.00	.00	.00	.00	+++	.00
511.191	Pact Fire/Law Heart/Lung						.00			.00	.00	.00	.00	.00	.00	.00	+++	.00
511.195	Oasdi						1,465.00			1,465.00	.00	46.16	.00	46.16	1,418.84	3	40.47	
511.201	PEBS-Rel.Medical						5,676.00			5,676.00	.00	516.00	.00	516.00	5,160.00	9	473.00	
	<i>Employee Benefits Totals</i>						\$388,232.00	\$25,261.27	\$0.00	\$25,261.27	\$0.00	\$25,261.27	\$362,970.73	7%	\$25,938.88			
520.029	Program Underwriting						4,000.00			4,000.00	.00	1,475.00	.00	1,475.00	2,525.00	37	800.00	
520.045	Computer System						55,000.00			55,000.00	.00	1,174.18	.00	1,174.18	53,825.82	2	.00	
520.055	Telephone Expense						4,500.00			4,500.00	.00	10.00	.00	10.00	4,490.00	0	10.00	
520.060	Postage/Po Box Rent						3,200.00			3,200.00	.00	140.00	.00	140.00	3,060.00	4	136.00	
520.064	Travel						6,000.00			6,000.00	.00	.00	.00	6,000.00	0	.00		
520.072	Advertising						200.00			200.00	.00	.00	.00	200.00	0	.00		
520.078	Printing & Binding						100.00			100.00	.00	.00	.00	100.00	0	.00		
520.085	Communications						500.00			500.00	.00	.00	.00	500.00	0	.00		
520.088	Utilities						35,000.00			35,000.00	.00	531.53	.00	531.53	34,468.47	2	652.25	
520.097	Maint B&G						2,000.00			2,000.00	.00	595.00	.00	595.00	1,405.00	30	250.00	



# Library Expense Budget Performance Report

Fiscal Year to Date 07/31/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
520.098	Janitorial Services	20,000.00	.00	20,000.00	.00	.00	.00	.00	20,000.00	0	.00
520.107	Maint Equip	9,000.00	.00	9,000.00	363.00	.00	363.00	363.00	8,637.00	4	363.00
520.110	Veh. Maint-Shop Parts	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.114	Motor Pool Expense	5,650.00	.00	5,650.00	470.83	.00	470.83	470.83	5,179.17	8	.00
520.136	Rents & Leases Equipment	6,000.00	.00	6,000.00	.00	.00	.00	.00	6,000.00	0	.00
520.156	Risk Mgmt-Co. Insurance	32,794.00	.00	32,794.00	.00	.00	.00	.00	32,794.00	0	.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.170	Memberships	400.00	.00	400.00	.00	.00	.00	.00	400.00	0	.00
520.200	Training & Education	1,500.00	.00	1,500.00	.00	.00	.00	.00	1,500.00	0	.00
520.240	Data Lines	7,000.00	.00	7,000.00	747.30	.00	747.30	747.30	6,252.70	11	714.95
521.100	Professional Services	100.00	.00	100.00	.00	.00	.00	.00	100.00	0	.00
521.134	Cataloging	23,000.00	.00	23,000.00	478.40	.00	478.40	478.40	22,521.60	2	710.78
521.500	Admin & Overhead	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
530.001	Circulation Supplies	1,000.00	.00	1,000.00	.00	.00	.00	.00	1,000.00	0	.00
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	105,299.00	.00	105,299.00	4,857.73	.00	4,857.73	4,857.73	100,441.27	5	4,046.08
532.057	Processing Materials	4,000.00	.00	4,000.00	.00	.00	.00	.00	4,000.00	0	43.78
532.065	Institutional Supplies	500.00	.00	500.00	.00	.00	.00	.00	500.00	0	.00
533.800	Office Supplies	4,000.00	.00	4,000.00	.00	.00	.00	.00	4,000.00	0	166.42
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	1,500.00	.00	1,500.00	.00	.00	.00	.00	1,500.00	0	2,048.00
533.813	Office Products Program	4,000.00	.00	4,000.00	.00	.00	.00	.00	4,000.00	0	.00
533.817	Small Projects	3,000.00	.00	3,000.00	.00	.00	.00	.00	3,000.00	0	.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Services &amp; Supplies Totals</i>		\$339,243.00	\$0.00	\$339,243.00	\$10,842.97	\$0.00	\$10,842.97	\$10,842.97	\$328,400.03	3%	\$9,941.26
<i>Capital Outlay/Projects</i>											
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Capital Outlay/Projects Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
<b>EXPENSE TOTALS</b>		\$1,519,969.00	\$0.00	\$1,519,969.00	\$87,589.04	\$0.00	\$87,589.04	\$87,589.04	\$1,432,379.96	6%	\$86,773.28
Department 804 - Library Totals		(\$1,519,969.00)	\$0.00	(\$1,519,969.00)	(\$87,589.04)	\$0.00	(\$87,589.04)	(\$87,589.04)	(\$1,432,379.96)	6%	(\$86,773.28)
Fund 234 - Room Tax Totals		\$1,519,969.00	\$0.00	\$1,519,969.00	\$87,589.04	\$0.00	\$87,589.04	\$87,589.04	\$1,432,379.96		\$86,773.28
<b>Grand Totals</b>		\$1,519,969.00	\$0.00	\$1,519,969.00	\$87,589.04	\$0.00	\$87,589.04	\$87,589.04	\$1,432,379.96		\$86,773.28



# Gift Fund Expense Budget Performance Report

Fiscal Year to Date 07/31/16  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 235 - Library Gift Fund										
Department 800 - Library Gift Fund										
	EXPENSE									
	Services & Supplies									
532.061	Library Gift Fund	.00	.00	.00	15.34	.00	15.34	(15.34)	+++	71.22
	<i>Services &amp; Supplies Totals</i>	\$0.00	\$0.00	\$0.00	\$15.34	\$0.00	\$15.34	(\$15.34)	+++	\$71.22
	<b>EXPENSE TOTALS</b>	\$0.00	\$0.00	\$0.00	\$15.34	\$0.00	\$15.34	(\$15.34)	+++	\$71.22
	Department 800 - Library Gift Fund Totals	\$0.00	\$0.00	\$0.00	(\$15.34)	\$0.00	(\$15.34)	\$15.34	+++	(\$71.22)
	Fund 235 - Library Gift Fund Totals	\$0.00	\$0.00	\$0.00	\$15.34	\$0.00	\$15.34	(\$15.34)	+++	\$71.22
	<b>Grand Totals</b>	\$0.00	\$0.00	\$0.00	\$15.34	\$0.00	\$15.34	(\$15.34)		\$71.22



# Gift Fund Trial Balance Listing

Through 07/31/16  
Detail Listing  
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
<b>Fund 235 - Library Gift Fund</b>						
<i>Current Assets</i>						
101.000	Cash	68,256.08	6,995.72	274.06	74,977.74	37,605.08
101.090	Investment-FMV Adjust	(29.92)	.00	.00	(29.92)	(29.92)
112.000	Revenue Receivable	48.10	.00	48.10	.00	.00
121.100	Interest Receivable	69.58	.00	.00	69.58	72.47
155.000	Prepaid Expense	15,753.00	.00	.00	15,753.00	.00
	<b>Current Assets Totals</b>	<b>\$84,096.84</b>	<b>\$6,995.72</b>	<b>\$322.16</b>	<b>\$90,770.40</b>	<b>\$37,647.63</b>
<i>Current Liabilities</i>						
202.000	Accounts Payable	(258.72)	274.06	15.34	.00	.00
	<b>Current Liabilities Totals</b>	<b>(\$258.72)</b>	<b>\$274.06</b>	<b>\$15.34</b>	<b>\$0.00</b>	<b>\$0.00</b>
<i>Fund Balance</i>						
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	(37,280.90)
	<b>Fund Balance Totals</b>	<b>(\$37,280.90)</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>(\$37,280.90)</b>	<b>(\$37,280.90)</b>



# Gift Fund Income Statement

Through 07/31/16  
Detail Listing

Include Rollup Account/Rollup to Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
<b>Fund Category Governmental Funds</b>							
<b>Fund Type Governmental-Spec Revenue</b>							
<b>Fund 235 - Library Gift Fund</b>							
<b>REVENUE</b>							
Department 000 - Revenue							
Interest Revenue							
<b>361</b>	<b>Interest On Investment</b>						
361.200	Interest On Investment	.00	.00	.00	.00	+++	.00
361.205	Investment-FMV Adjust	.00	.00	.00	.00	+++	.00
361.211	Invest. Earnings-LGIP	.00	.00	.00	.00	+++	.00
361.212	Invest. Earnings-BNY Mellon	.00	.00	.00	.00	+++	.00
	<b>361 - Invest. Earnings-BNY Mellon Totals</b>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
	<i>Interest Revenue Totals</i>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
<b>367</b>	<b>Donations</b>						
367.102	Donations	.00	6,947.62	6,947.62	(6,947.62)	+++	437.95
	<b>367 - Donations Totals</b>	\$0.00	\$6,947.62	\$6,947.62	(\$6,947.62)	+++	\$437.95
	<i>Miscellaneous Revenue Totals</i>	\$0.00	\$6,947.62	\$6,947.62	(\$6,947.62)	+++	\$437.95
<b>392</b>	<b>Residualequity Transferin</b>						
392.900	Residualequity Transferin	.00	.00	.00	.00	+++	.00
	<b>392 - Residualequity Transferin Totals</b>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
	<i>Other Financing Sources Totals</i>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
<b>301</b>	<b>Opening Fund Balance</b>						
301.000	Opening Fund Balance	.00	.00	.00	.00	+++	.00
301.100	Opening Fund Reserves	.00	.00	.00	.00	+++	.00
	<b>301 - Opening Fund Reserves Totals</b>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
	<i>Beg. Fund Bal./Reserves Totals</i>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
	Department 000 - Revenue Totals	\$0.00	\$6,947.62	\$6,947.62	(\$6,947.62)	+++	\$437.95
	<b>REVENUE TOTALS</b>	\$0.00	\$6,947.62	\$6,947.62	(\$6,947.62)	+++	\$437.95
<b>EXPENSE</b>							
Department 800 - Library Gift Fund							
Services & Supplies							
<b>520</b>	<b>Program Underwriting</b>						
520.029	Program Underwriting	.00	.00	.00	.00	+++	.00
520.060	Postage/Po Box Rent	.00	.00	.00	.00	+++	.00
520.064	Travel	.00	.00	.00	.00	+++	.00
520.097	Maint B&G	.00	.00	.00	.00	+++	.00
	<b>520 - Maint B&amp;G Totals</b>	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00



# Gift Fund Income Statement

Through 07/31/16  
Detail Listing

Include Rollup Account/Rollup to Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
<b>532</b>	<b>Library Materials</b>						
532.054	Library Materials	.00	.00	.00	.00	+++	.00
532.061	Library Gift Fund	.00	15.34	15.34	(15.34)	+++	71.22
	<b>532 - Library Gift Fund Totals</b>	<b>\$0.00</b>	<b>\$15.34</b>	<b>\$15.34</b>	<b>(\$15.34)</b>	<b>+++</b>	<b>\$71.22</b>
	<i>Services &amp; Supplies Totals</i>	<i>\$0.00</i>	<i>\$15.34</i>	<i>\$15.34</i>	<i>(\$15.34)</i>	<i>+++</i>	<i>\$71.22</i>
	<i>Ending Fund Bal/Reserves</i>						
<b>625</b>	<b>Reserves-Library Gift Fund</b>						
625.129	Reserves-Library Gift Fund	.00	.00	.00	.00	+++	.00
	<b>625 - Reserves-Library Gift Fund Totals</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>+++</b>	<b>\$0.00</b>
	<i>Ending Fund Bal/Reserves Totals</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>+++</i>	<i>\$0.00</i>
	<b>Department 800 - Library Gift Fund Totals</b>	<b>\$0.00</b>	<b>\$15.34</b>	<b>\$15.34</b>	<b>(\$15.34)</b>	<b>+++</b>	<b>\$71.22</b>
	<b>EXPENSE TOTALS</b>	<b>\$0.00</b>	<b>\$15.34</b>	<b>\$15.34</b>	<b>(\$15.34)</b>	<b>+++</b>	<b>\$71.22</b>
	<b>Fund 235 - Library Gift Fund Totals</b>						
	REVENUE TOTALS	.00	6,947.62	6,947.62	(6,947.62)	+++	437.95
	EXPENSE TOTALS	.00	15.34	15.34	(15.34)	+++	71.22
	<b>Fund 235 - Library Gift Fund Net Gain (Loss)</b>	<b>\$0.00</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>+++</b>	<b>\$366.73</b>
	<b>Fund Type Governmental-Spec Revenue Totals</b>						
	REVENUE TOTALS	.00	6,947.62	6,947.62	(6,947.62)	+++	437.95
	EXPENSE TOTALS	.00	15.34	15.34	(15.34)	+++	71.22
	<b>Fund Type Governmental-Spec Revenue Net Gain (Loss)</b>	<b>\$0.00</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>+++</b>	<b>\$366.73</b>
	<b>Fund Category Governmental Funds Totals</b>						
	REVENUE TOTALS	.00	6,947.62	6,947.62	(6,947.62)	+++	437.95
	EXPENSE TOTALS	.00	15.34	15.34	(15.34)	+++	71.22
	<b>Fund Category Governmental Funds Net Gain (Loss)</b>	<b>\$0.00</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>+++</b>	<b>\$366.73</b>
	<b>Grand Totals</b>						
	REVENUE TOTALS	.00	6,947.62	6,947.62	(6,947.62)	+++	437.95
	EXPENSE TOTALS	.00	15.34	15.34	(15.34)	+++	71.22
	<b>Grand Total Net Gain (Loss)</b>	<b>\$0.00</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>\$6,932.28</b>	<b>+++</b>	<b>\$366.73</b>

**Amy Dodson**

---

**From:** Heather Frueh  
**Sent:** Tuesday, June 28, 2016 10:38 AM  
**To:** Heather Frueh  
**Subject:** PSA Wild Things

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## Wild Things

Go wild for Summer Reading! The Douglas County Public Library is happy to welcome back Wild Things, a special live wild animal show. Listen to stories about animals, and meet the animals on Tuesday, July 12 at the C.V.I.C. Hall. Two shows will be offered: 5:30 p.m. and 6:30 p.m. This is a free presentation for kids of all ages.

Wild Things, Inc. is an organization focused on housing and caring for displaced wildlife. They educate the public about the importance of conservation and encourage an appreciation of nature.

The C.V.I.C. Hall is located at 1602 Esmeralda Avenue in Minden. For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Amy Dodson**

---

**From:** Heather Frueh  
**Sent:** Thursday, June 30, 2016 1:50 PM  
**To:** Heather Frueh  
**Subject:** PSA Saturday Family Movie- The Lego Movie

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Saturday Family Movie – “The Lego Movie”**

The Douglas County Public Library continues its Summer Saturday Family Movie series. “The Lego Movie” (rated PG) will be shown on Saturday, July 9 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Amy Dodson**

---

**From:** Heather Frueh  
**Sent:** Wednesday, July 06, 2016 12:23 PM  
**To:** Heather Frueh  
**Subject:** PSA Magic Dan and the Summer Reading finale

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Magic Dan and the Summer Reading finale**

Let Summer Reading cast one last spell on you! Magic Dan will appear at the Douglas County Public Library Lake Tahoe Branch on Wednesday, July 27 at 1:30 p.m. He will then be at the Douglas County Community and Senior Center in Gardnerville at 6:30 p.m. for the final show to celebrate the Summer Reading finale.

Magic Dan brings a fast-paced program that is educational and fun. He fills his performances with positive messages that reinforce reading and self-esteem. Magic Dan has entertained thousands of children of all ages. He loves a good joke and believes that magic is within us all.

The Lake Tahoe Branch Library is located at 233 Warrior Way in Zephyr Cove. The Douglas County Community and Senior Center is located at 1329 Waterloo Lane in Gardnerville. For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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**Amy Dodson**

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**From:** Heather Frueh  
**Sent:** Thursday, July 07, 2016 9:48 AM  
**To:** Heather Frueh  
**Subject:** PSA Saturday Family Movie- Shaun the Sheep

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Saturday Family Movie – “Shaun the Sheep”**

The Douglas County Public Library continues its Summer Saturday Family Movie series. “Shaun the Sheep” (rated PG) will be shown on Saturday, July 16 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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**Amy Dodson**

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**From:** Heather Frueh  
**Sent:** Tuesday, July 19, 2016 12:22 PM  
**To:** Heather Frueh  
**Subject:** PSA Saturday Family Movie - Bolt

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Saturday Family Movie – “Bolt”**

The Douglas County Public Library continues its Summer Saturday Family Movie series. “Bolt” (rated PG) will be shown on Saturday, July 23 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Tuesday, July 19, 2016 4:35 PM  
**To:** Heather Frueh  
**Subject:** PSA Stories at the Mormon Station

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Stories at the Mormon Station**

The Douglas County Public Library presents Stories at Mormon Station State Historic Park in Genoa on Thursday, July 28 at 10:30 a.m. Children of all ages are invited to this fun-filled event. Enjoy your favorite stories, laugh at the puppets, and sing songs in the beautiful outdoor setting.

For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Tuesday, July 26, 2016 1:30 PM  
**To:** Heather Frueh  
**Subject:** PSA Saturday Family Movie - Up

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Saturday Family Movie – “Up”**

The Douglas County Public Library continues its Summer Saturday Family Movie series. “Up” (rated PG) will be shown on Saturday, July 30 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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**Kathy Munson**

---

**From:** Maggie Rusmisel  
**Sent:** Thursday, July 28, 2016 3:26 PM  
**To:** Maggie Rusmisel  
**Subject:** PSA: Douglas County Public Library Storytime Returns to the Castle

Contact: Maggie Rusmisel  
Douglas County Public Library  
Phone 775 782-9841  
[mrusmisel@douglas.lib.nv.us](mailto:mrusmisel@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Storytime Returns to the Castle at the Douglas County Public Library**

The Douglas County Public Library's Storytime programs have returned to the Minden Library castle. Toddler storytime for children 18 months to 3 years of age will be on Tuesdays and Wednesdays at 10:30 a.m. Children will participate in music and felt-board stories. Preschool storytime for children ages three to five years will be on Tuesdays at 11:15 a.m. Music and a craft accompany stories.

The Minden Library is located at 1625 Library Lane. Connect with us on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

*Maggie Rusmisel*  
Library Technician  
Douglas County Public Library  
P.O. Box 337  
Minden, NV 89423  
[mrusmisel@douglas.lib.nv.us](mailto:mrusmisel@douglas.lib.nv.us)

**Kathy Munson**

---

**From:** Heather Frueh  
**Sent:** Tuesday, August 02, 2016 2:44 PM  
**To:** Heather Frueh  
**Subject:** PSA First Saturday of the Month Family Movie - Charlotte's Web

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

## Press Release

### **First Saturday of the Month Family Movie – “Charlotte’s Web”**

The Douglas County Public Library is hosting a First Saturday of the Month Family Movie. “Charlotte’s Web” (rated G) will be shown on Saturday, August 6 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. First Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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## Kathy Munson

---

**From:** Heather Frueh  
**Sent:** Thursday, August 04, 2016 10:53 AM  
**To:** Library-Douglas  
**Subject:** The Library is a Pokestop.

Hello all,

You may or may not have heard about the latest **Pokemon Go** craze... **Pokemon Go** is a mobile device game where players can travel around the world to collect creatures, called **Pokemon**. The game uses a map feature much like Google Maps to lead players to special areas, called **Pokestops**, to collect special items and to catch **Pokemon**. This new game is so popular that hundreds of people will gather at **Pokestop** locations in major cities to play the game with fellows players. It's the "in" thing right now.

The Douglas County Public Library is a **Pokestop**! Therefore, we may have **Pokemon Go** players hanging out at the library, looking at their phones, and having a good time playing their game. Therefore, we have set up a little **Pokemon Stop display** in the Children's Library behind the Circ Desk (see below). So if someone asks you, "What is that?", you can tell them it is a **Pokestop for Pokemon Go**.

**Pokestop Display**



**Screenshot of the  
Library's Pokestop**



**Another  
the Libra**



The End.

Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Thursday, August 11, 2016 2:21 PM  
**To:** Heather Frueh  
**Subject:** PSA Free music through the Library with Freegal Music

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Free music through the Library with Freegal Music**

Anyone with a Douglas County Public Library card can now download and stream music for free through the Library's new Freegal® Music service. Freegal Music offers over 8 million songs, hundreds of genres, and thousands of popular artists! You can download three songs every week, and you may keep every song you download.

Get started with Freegal Music by visiting the Library's Freegal website at [douglasnv.freegalmusic.com](http://douglasnv.freegalmusic.com). Log in with your library card number and library account password/PIN to begin downloading and streaming music. Freegal Music also provides a free app for Apple and Android mobile devices. Download and install the Freegal Music app from your device's App Store, and log in with your library card number and library account password/PIN to begin downloading, streaming, and listening.

Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

Heather Frueh  
Library Technician

6/8/16 NA  
**Carson Library**  
now seeing 3-D

By Anne Knowles  
aknowles@nevadaappeal.com

Three-dimensional printing is coming to the Carson City Library.

Starting July 1, 3D printers will be available to the public with certain restrictions and a fee to cover operating costs.

The MakerBot Replicator desktop 3D printers come with the needed software, including a slicing program for printing in layers, and can print items up to about a shoebox in size, said Sena Loyd, library director, at the Carson City Chamber of Commerce breakfast hosted at the library Tuesday.

The printers should appeal to a range of users, including hobbyists making models and entrepreneurs prototyping a business idea.

"Someone came in who wants to do belt buckles to sell," said Loyd.

The Library Board of Trustees at its meeting later this month will approve a policy for the use of the printers.

At its May meeting, the board heard a presentation, including sample policies and pricing from other cities. Sample pricing was based on time or cost of materials and staff time.

The library soon also will be making meeting space available for patrons.

On the library's second floor, there will be one or two small collaboration rooms with white boards and one including a television as well as a so-called maker space available for adults.

The maker space will be similar to the Digitarium downstairs, where Mac Book Pro computers, iPads, Photoshop, iMovie, video cameras and other equipment

**LIBRARY, A4**



COURTESY

Carson City Librarian Sena Loyd demonstrates one of the new 3-D printing computers now available at the library.

## LIBRARY

From page A1

are available, primarily for 14- to 17-year old students.

Loyd said there was no date yet for the meeting space availability, but she changed offices to make room for it.

"My office is now behind the Digitarium," said Loyd. "I think it used to be a janitor's closet."

The new services will

join the library's already extensive resources for businesses, including several business-oriented databases.

Business Decision provides demographic consumer information and can be accessed from the library, city hall or the Adams Hunt.

ReferenceUSA, which has information on 34 million businesses, and EBSCO Small Business Reference Center, a database of

reference books for small business, can be accessed online from anywhere using a library card.

And the Foundation Center, another online tool, can help nonprofits and small businesses find grants.

At the breakfast meeting, the Chamber said it could help members put their businesses on Google Maps as a verifier.

On June 14, the Chamber is hosting a seminar on

using video on social media from 1-4 p.m.

Lindsay Chickester, University of Nevada, Cooperative Extension, will be discussing YouTube, Periscope and Vine.

On June 15, a representative from the Nevada Department of Taxation will make a presentation on the commerce tax at 8 a.m.

The Carson City Chamber of Commerce is located at 1900 S. Carson St.

# Library's summer program makes national top 10 list

Special to the Nevada Appeal

Carson City Library's NCLab Coding Camps have been named a top 10 summer learning program by the Young Adult Library Services Association.

"Everyone at the Carson City Library is so grateful for this national recognition," said Carson City Library Director Sena Loyd. "We strive to make the library an active place of learning for the community. Our lifelong learning coding program through NCLab is something we are very proud of, and we are more than happy to see the creativity of our staff and the participation of our community come together in a way that will broaden the skill-set of patrons who take and participate in NCLab this summer."

The 2016 YALSA list includes innovative library programs from across the country. Each winner will receive a gift pack of YALSA books and swag. Entries were submitted via YALSA's teen programming site, Teen Programming HQ, which is a network for library staff to find and share program ideas and issues related to planning, implementing and evaluating library programs for and with teens.

According to Carson City



CATHLEEN ALLISON/NEVADA PHOTO SOURCE

The Carson City Library's NCLab Coding camps have been named a top 10 summer learning program by the Young Adult Library Services Association.

Librarian Aubrey White, the library partnered with both the Nevada State Library and Archives and NCLab to provide the coding camps over spring break and summer vacation.

NCLab is a public cloud computing program that focuses on STEM education. The library's NCLab course is designed as a game. Students navigate a robot through a maze using computer coding. They work at their own pace while instructors provide one-on-one assistance. Participants learn the basics of coding, Python programming

language and 3D modeling.

"By the end of the camp, students will also be better equipped to engage in problem-solving activities, since a major focus of the NCLab courses is to teach students that it is acceptable to fail and to find multiple solutions to a problem," White said. "Students will learn to be creative as they complete tasks in the course, and they will develop planning and decision-making skills."

The mission of the Young

Adult Library Services Association is to support library staff in alleviating the challenges teens face and in putting all teens on the path to successful and fulfilling lives.

For more information about YALSA, visit [www.ala.org/yalsa](http://www.ala.org/yalsa), or call 800-545-2433, ext. 4390, or email [yalsa@ala.org](mailto:yalsa@ala.org).

For more information about Carson City Library summer programs, visit [www.carsoncitylibrary.org](http://www.carsoncitylibrary.org).

Thank you to outstanding library staff member

Kudos to the Carson City Library, and in particular Creative Learning Assistant Aubrey White, for a wonderful year of Habits of Mind(Craft).

Aubrey, and assistant Robert, put on an engaging program that showed how well popular gaming can teach STEM skills in a cooperative, positive environment. My daughter learned how to build roads and bridges, worked as part of team, and even got to hear about ideal jail locations from Sheriff Furlong!

Thank you, Aubrey!

Jennifer Verive

Carson City

6/12/16 JF



JIM GRANT

Washoe tribe member Eleanore E. Muscott tells the story of the creation of the Washoe people at the Carson Valley Museum & Cultural Center.

# Washoe stories teach children about their culture — and how to stay safe

by Joyce Hollister  
Special to The R-C

Eleanor Muscott remembers hearing Washoe stories when the power failed. If it was cold, she and her sisters and brothers couldn't go outside to play or watch the one channel available on TV.

It was those times that her dad sat the kids down and told them Washoe stories.

"Creation of the Washoe People" related how the Creator, after consulting the trickster coyote, decided to make the Washoe people in his image and not that of a lizard, turtle or bear. He looked around the valley and found a bush covered with seeds. He took a big breath and blew on the seeds, and the wind spread them all over Nevada where they sprouted as the people.

"That's how the Washoe Tribe

came to be," Muscott said. "My dad told me that story when I was very young."

Muscott, program coordinator for the Douglas Native TANF program, was speaker at the third Washoe Storytellers presentation, held Tuesday at the Carson Valley Museum & Cultural Center to foster appreciation and knowledge of the Washoe language and culture.

Muscott told four traditional tales in English, since she doesn't speak the Washoe language. "I'm a failure as a Washoe," she said with a laugh. But she loves telling the stories to people new to them.

Muscott's mother was Shoshone, Paiute and Washoe. At age 18, Muscott decided to be enrolled in the Washoe Tribe because, she said, the tribe is one of the smallest in the U.S., and as a teen she wanted "to be special."

Over time, Washoe stories taught children how to behave, what their responsibilities were in the tribe social structure and do's and don'ts of daily life. Parents wanted their children to be safe. "The Red Man," a fearsome story about a giant man who stalked and ate Washoe people, reminded the kids to stay close to home, especially at night.

Muscott told one of her favorites, "Washoe Man," a tale she learned from her uncle about water babies who live under Cave Rock at Lake Tahoe. Water babies have long flowing hair and the wrinkled faces of old men, conduct sacred ceremonies and can confer either good luck or bad luck on the men who come into their underwater lair.

That is why Washoe people hold Cave Rock to be sacred, Muscott said. The tribe asked for the permanent ban on climbing the volcanic

formation, granted in the early 2000s.

Stories also taught children to be tolerant of other people and have respect for different cultures, according to Muscott.

"It's the Washoe Tribe code of behavior," she said, "and it's being lost to the Washoe people, the reasoning behind these stories."

Herman Fillmore of the Washoe Cultural Resource Department compiled a book of Washoe stories and conducts classes in the language. A fluent speaker himself, he gave the first presentation of the Washoe Storytellers series.

The next presentation is June 21 with Dinah Pete at the museum in Gardnerville. Doors open at 6 p.m., and the free presentation begins at 6:30 p.m. Contact Muscott at 265-2254 to purchase a book of Washoe stories.

# Community

775-782-5121, ext 215 | editor@recordcourier.com

The Record-Courier | Wednesday, June 15, 2016 | 9

## Home Ranch Storytelling Festival spins webs for all ages

The Home Ranch Storytelling Festival brings award-winning tellers to the Dangberg Home Ranch Historic Park Friday and Saturday. The featured tellers at this year's event are Stephen Henegar, BZ Smith, Peg Reza and Rochelle Hooks.

The weekend includes a special storytelling workshop, as well as performances by members of the Mother Lode Storytelling Guild.

"The Dangberg Home Ranch is the perfect place for Nevadans to experience the art of storytelling," said the park's curator, Mark Jensen. "Stories have the power to influence, entertain and teach, and the talented tellers we've invited will appeal to all ages."

The event is sponsored by SearingNV, The Record-Courier, Carson Valley Accounting, Bently Enterprises, Holiday Inn Express, and the Frances C. and William P. Smallwood Foundation. Entrance to two evening shows this weekend, is \$5 for adults,



SPECIAL TO THE R-C

BZ Smith and Peg Reza will present as part of the Storytelling Festival at the Dangberg Home Ranch Historic Park on Saturday.

free for 16 and younger and members of the Friends of Dangberg Home Ranch. Tickets are available for purchase at Battle Born Wine and 88 Cups & More. Tickets are also available at dangberg.eventbrite.com.

A morning show specifically for children on Saturday is free for everyone and

tickets are not needed.

Each show will be opened by tellers from the Mother Lode Storytelling Guild in California's Sierra Nevada foothills.

■ Rochelle Hooks will be the featured performer in a multi-teller show that begins at 6:30 p.m. Friday. Entitled "A Legacy of Love,

Life and Laughter through Storytelling," Hooks' performance spins yarns from her storytelling background that started in her childhood and has lasted throughout her life as both an educator and storyteller.

Opening for Hooks are Esperanza Phoenix and Linda Kennedy, members of the Mother Lode Storytelling Guild. Phoenix has a background in live theater, and her stories and poems have appeared in several publications. Kennedy is a member of Foothill Storytelling Guild, Sacramento Storytelling Guild, and National Storytelling Network.

■ The first show 10-11:30 a.m. Saturday is specifically for children, though adults are welcome. The show features Bettizane "B.Z." Smith and her storytelling partner, Peg Reza. This show is a free event for everyone. Smith has been a professional storyteller for 40

years, and is a retired teacher. Reza has performed and taught music throughout the West. A songwriter and musical arranger, she is the

director of Columbia State Historic Parks Blue Shoes Auxiliary Ukulele Orchestra and a teacher at many ukulele conferences.

■ Kennedy, along with her storytelling partner, Joan McCannnon, will open the Saturday morning show as "The Do Tell Duo." The Duo mostly tells to children and brings music, chants, physicality and "plain old fun" to their storytelling. McCannnon has been telling stories in a variety of settings for the past 20 years. She is a founding member of the Foothill Storytelling Guild.

■ B.Z. Smith will also conduct a special workshop, "Storytelling for Museum Docents," from 2-4 p.m. Saturday. The program teaches museum staff and volunteers the basics of storytelling and how it can be used to help visitors. Though geared to museum workers, anyone is welcome at the workshop.

The workshop fee is \$20/person and includes tickets to the Friday and Saturday evening storytelling

performances that weekend. Pre-registration is required and can be done at info@dangberghomeranch.org, or calling 783-9417.

■ Award-winning teller Steven Henegar is the featured performer in Saturday's second, multi-teller show at 6:30 p.m. "Likely Stories" celebrates the stories people use to share their lives.

The festival is an outdoor event, and visitors should bring their own seating. For more information, visit dangberghomeranch.org.

## FIXED RATE LOANS

PURCHASE • REFINANCE

TERM	RATE	APR
10Yr	2.375	2.89
120 Monthly Payments of \$9.37 per \$1,000 Borrowed		

15Yr 2.500 2.73  
180 Monthly Payments of \$6.67 per \$1,000 Borrowed

Check the El Dorado Advantage

Most seniors can look back on the readings of their youths — the “Nancy Drew” mysteries, “Through the Looking Glass,” “The Rover Boys” and “Pulp Fiction.” As adults, we gravitated to more serious works such as John Steinbeck or John O’Hara and the pages of *The New Yorker*. But the most important reading we had was that of Ernest Hemingway, “The Sun Also Rises,” “A Farewell to Arms,” and the prize-winning short novel “The Old Man and the Sea.”

I was reminded of Hemingway by an article in the *New York Review of Books* (December 2015) and I realized I hadn’t read anything by Hemingway for months or perhaps years. I dug around the nooks of my apartment, but I could only find one Hemingway book, “The Short Stories of Ernest Hemingway,” (1939).

Then I remembered that I gave “A Farewell to Arms” and “The Sun Also Rises” to my son Nick a while back. (Have to check and see if he has read them). But I can remember some things such as the opening chapter of “A Farewell to Arms.” It’s a very subtle, quiet piece, just a battalion of Italian troops marching along a dusty road, coating trees and leaves with their dust. They are marching toward the Alto Adige to battle Austrians. (Hemingway was wounded in that battle while he was an ambulance driver.)

That opening chapter sets the tone, not much is gained, something is lost. It’s quiet but beautiful and foreshadows the section on the retreat from Caporetto that was such a disaster. (Personal note: while living and reporting from Italy I visited the site. About all I found was a high stack of bones of the unknowns who died there in the war.)

“The Sun Also Rises” is a biblical quote, and the novel brings the Running of the Bulls at Pamplona to public attention along with Hemingway’s statements that removing details can tell more than leaving them. “The Sun” was Hemingway’s first big success. “The Old Man and the Sea” is a story of a fisherman and his fight to bring in his catch. Beautiful.

Seniors might want to search out two of Hemingway’s short stories, “The Big Two Hearted River,” parts one and two. These are about a wounded man seeking a new life. He sets up camp, fishes and nets a trout and dines on it. In the morning he goes fishing, moving to the edge of a bog. He knows the big fish is waiting in there but he doesn’t want to face the challenge. Both stories are about coming back to life, and they are not the usual Hemingway. Find them and enjoy.



Sam Bauman

COMMENTARY

# Reading ‘back when’ for seniors

## Opinion

A8 | Tuesday, June 28, 2016 | Nevada Appeal

# Survey asks residents about master plan

Staff Reports

When the Douglas County Master Plan was approved in 1996, most Douglas County residents were still on dial-up.

Today the county’s latest master plan update has a hash tag on Twitter.

The Douglas County Master Plan was approved after a half-dozen years of public meetings and outreach that visited every community outside of Lake Tahoe.

County officials are hoping that an online survey will make some of that process easier.

As part of the 20-year update of the plan, the county is conducting an online survey.

During 2016, the

Douglas County Community Development Department will be working with residents, businesses, property owners and community organizations to prepare the five-year update to the county’s master plan.

“There will be many opportunities for public input throughout the update process,” spokeswoman Melissa Blosser said.

The first of a series of public workshops on the plan is 10 a.m. to 2 p.m. Saturday at the Douglas County Community & Senior Center.

Additional workshops will be 3-5 p.m. June 22 at Topaz Ranch Estates Community Center, 4-6 p.m. June 23 at the Genoa

Town Hall and 3:30-5:30 p.m. June 30 at Piñon Hills Elementary School.

“The Douglas County Master Plan provides guidance on the location of different types of development in order to protect public health, safety and welfare,” Blosser said. “The master plan includes 11 different elements such as land use, housing, and transportation, as well as a five-year action plan to address specific development and quality of life issues within the county.”

To take the survey, visit [www.douglascountynv.gov](http://www.douglascountynv.gov).

For more information, contact Candace Stowell at [Candace@wbaplaning.com](mailto:Candace@wbaplaning.com)

RLC 6/15/16

RC  
6/17/16

# Camping book signing Saturday

## Staff Reports

Shelby's Book Shoppe is giving campers who enjoy peaceful camping the chance to meet the authors of "Eastern Sierra And Death Valley Camping With Privacy: Your Guide To Finding The Most Private Campsites Near Mammoth Lakes, Tuolumne Meadows, Death Valley, And Beyond" during a book signing 1-3 p.m. on Saturday.

At 2 p.m., author Kimberly Wilkes and co-author and professional photographer Patrick Wilkes will talk about their experiences writing the book, share information about some of the Eastern Sierra's most desirable campsites, and reveal a little-used campground an hour from Minden and Gardnerville where campers have a good chance of finding a campsite even on weekends or a holiday. The authors also will mention two campsites to avoid during monsoonal rainstorms. Visitors to Shelby's throughout the book signing can munch on s'mores bars and be eligible to win one of two Eastern Sierra or Death Valley prints by Patrick Wilkes.

Kimberly and Patrick, a husband and wife team, published the book after looking at 3,416 campsites in 91 campgrounds, including Hope Valley Resort, Tuolumne Meadows, the campgrounds in Lee Vining Canyon, Twin Lakes, Mammoth Lakes, Convict Lake, Rock Creek Canyon, Whitney Portal, Grandview Campground near the ancient Bristlecone Pine Forest, Death Valley campgrounds and everything in between.



'Eastern Sierra And Death Valley Camping With Privacy' includes a description of each campsite with privacy so readers will know exactly what the campsite is like. The authors gave each campsite in the book a grade from A+ to C+, based on the site's privacy. Plus the book features a description of each campground in addition to activities and restaurants that are located nearby, and a special section listing campsites where anglers can fish steps away from the picnic table. For most of the campgrounds, it also lists whether Verizon cell phone service is available.

The book signing is free. Shelby's Book Shoppe at 1663 Lucerne St.

For more information call 782-5484. For more about the book, visit [www.iloveth-easternsierra.com](http://www.iloveth-easternsierra.com).

NA 6/16/16  
BABY BLUES

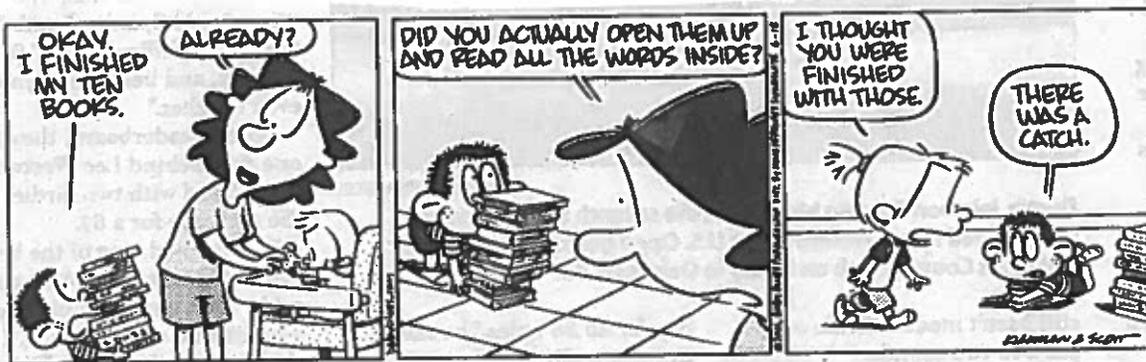


BABY BLUES



NA 6/16/16

BABY BLUES



6/16/16

RC 7/6/16

**Wahoe Storytellers.**

Wahoe Storyteller will tell stories at the Douglas County Historical Society and Cultural Center, 1477 Highway 395, Gardnerville, every Tuesday beginning **July 19**. Doors open at 6 p.m., program begins at 6:30 p.m. Information, 782-2555.

**Library Legos.** Douglas County Public Library hosts Lego building challenge **Tuesdays** beginning through **July 26** at the library, 1625 Library Lane, Minden. Story then build part of the story 3-4 p.m.,

free build 4-5 p.m. Legos provided. Ages 6 and up. Information, Facebook, douglas.lib.nv.us or 782-9841.

**Movie Night.** The Douglas County Library will show "The Lego Movie" 2 p.m. **July 9** in the Minden Library meeting room, 1625 Library Lane, Minden. The movie and popcorn are free.

**Summer Reading.** The Douglas County Public Library will host a wild animal show **July 12** at the CVIC Hall, 1602 Esmeralda Avenue, Minden. Shows offered at 5:30 p.m. and 6:30 p.m. Kids of all ages welcome. Free. Information, 782-9841 or visit douglas.lib.nv.us.

RC 7/6/16

**Summer Storytime.** Douglas County Public Library hosts Storytime at Lampe Park 10:30 a.m. **Wednesdays**, Lampe Park In Gardnerville. Storytime meets through **July 27**. All ages welcome. Includes story, music and crafts. Information, Facebook, douglas.lib.nv.us or 782-9841.

RC 7/6/16

**Library Closed.** Zephyr Cove branch of Douglas County Public Library will be closed **Saturday-Wednesday** at 11 a.m.

RC 6/24/16

**Library Closed.** Douglas County Public Library in Minden will be closed **July 4**. Library will resume normal hours 10 a.m. **July 5**. Information, Facebook, www.douglas.lib.nv.us or 782-9841.

RC 6/24/16

**Family Movie**

Douglas County Public Library hosts family movie 2 p.m. Saturday at the library, 1625 Library Lane, Minden. "Brave" will be shown. Movie, popcorn free. Information, Facebook, www.douglas.lib.nv.us or 782-9841.

RC 6/10/16

**Wild Things.** Douglas County Public Library hosts Wild Things, live animal show to end summer reading program 5:30-7:30 p.m. **July 12** at CVIC Hall, 1602 Esmeralda Ave., Minden. Two showing, 5:30 and 6:30 p.m. Information, www.douglas.lib.nv.us or 782-9841.

RC 6/24/16

**Family Movie**

Douglas County Public Library hosts Summer Saturday Family Movie series featuring "The Incredibles" 2 p.m. Saturday at the library, 1625 Library Lane, Minden. Movie, popcorn free. Information, Facebook, www.douglas.lib.nv.us or 782-9841.

RC 6/24/16

**Saturday**

**Lego Club** — 10 a.m., Carson City Library, 900 N Roop St, Carson City. Come build with us! Children 9 and under must be accompanied by an adult or teen 13 years of age or older.

**BRIEFLY**

**Minden library to screen 'Snow White' June 18**

The Douglas County Public Library is continuing its Summer Saturday Family Movie series with "Snow White and the Seven Dwarfs" at 2 p.m. Saturday, June 18 in the Minden Library meeting room.

The movie and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

For more information, connect with the Douglas County Public Library on Facebook and Twitter, or go to douglas.lib.nv.us, or call 775-782-9841.

NS 2/1/2019

**Tahoe Douglas**

**Library Movie**

Douglas County Public Library hosts Summer Movie Matinee geared towards adult featuring "The Monuments Men" 3 p.m. Wednesday at the library, 1625 Library Lane, Minden. Free. Information, Facebook, douglas.lib.nv.us or 782-9841.

RC 6/24/16

**Movie Night.** Douglas County Public Library hosts summer movie matinee 3 p.m. today, at the library, 1625 Library Lane, Minden. First showing features "Hail, Caesar!" Popcorn, movie, beverage free. Information, www.douglas.lib.nv.us or 782-9841.

RC 6/15/16

**Author Presentation.**

Dangberg Home Ranch Historic Park hosts Sunday Moming Authors featuring Dick and Wanda Canton authors of "Railroad in the Sky" 10 a.m. **June 19** at the park, 1450 Highway 88 Minden. Free. Information, www.dangberghomeranch.org or 783-9417.

RC 6/10/16

**Library Movie.** Douglas County Public Library hosts Summer Movie Matinee geared towards adult featuring "The Hundred Foot Journey" 3 p.m. **July 20** at the library, 1625 Library Lane, Minden. Free. Popcorn, beverage provided. Information, Facebook, douglas.lib.nv.us or 782-9841.

RC 6/24/16

**Family Storytime** — 11:15 a.m., Carson City Library, 900 N Roop St, Carson City. Join us for stories, songs, fingerplays, and rhymes! Tickets are distributed in the auditorium before each program.

# Minden Elementary students invent, learn from electronics

by Sarah Drinkwine  
sdrinkwine@recordcourier.com

Ever wonder what to do with those old electronics lying around the house or all the empty milk jugs, cardboard boxes and newspapers? Why not give them to the kids and have them invent something new. That is what 99 kids did at Camp Invention at Minden Elementary School on Wednesday.

Camp Invention is a weeklong event that brings science, technology, engineering and math skills to kids through hands-on activities. Director of the program, Lauren Spires, said it helps build their creativity and strengthen problem-solving skills by using recycled materials, such as old electronics, newspapers and containers to invent something new.

"It's been neat to see the kids interact with the different modules we have here," said Spires. "They're enjoying it and learning while being creative and having fun."

There were four modules set up in each classroom, which the kids rotated throughout the day. They learned how to take apart electronics and how to reverse engineer them into something different in the 'Take Apart' room.

"I learned how to take out screws and put them back together," said 7-year-old Dominic Salazar. He was creating a robot from an Xbox 360 and

was excited when he found the right screwdriver he needed to continue building his robot.

In the 'Epic Park' room, kids learned about eco-systems and were building a tourist destination in the rain forest. They had to build roads, homes and power infrastructures with cardboard strips, tape and other recyclables.

In another module the kids learned about squids and had to create a catcher to capture a squid without disturbing their habitat.

"A kid from another group had left behind their catcher and when the next group came through, another child said this doesn't work, so she made improvements to it," said volunteer Riana Testa, a leadership intern from Douglas High School. "It's been interesting to see them create something new and make improvements to something that doesn't work the first time."

The kids also got to battle solar powered spiders and crickets in the 'Cricket Bot' room where they learned about the anatomy of insects, weight differences and inventing skills.

"I'm surprised at how much they can do," said Luke Heinrichs, a senior at Douglas High School and a leadership intern. "They don't have anything high tech, but only recycled material and are still able to make some interesting stuff and make them work."

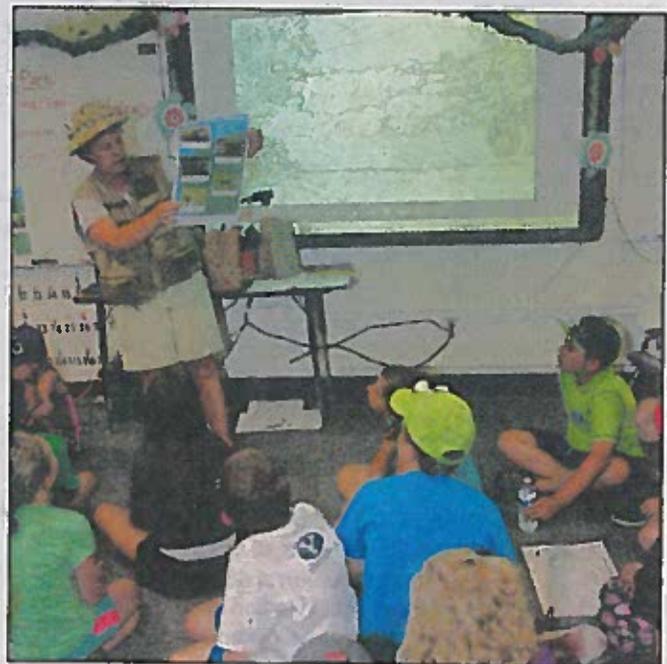


PHOTOS BY BRAD COMAN

10-year-old Faith Strabala shows off her squid fingers Wednesday at Camp Invention.



Camp Invention students have a 'Squid Egg Race' Wednesday at Minden Elementary.



Pam Ertel describes to Camp Invention students how to design an 'Epic Park' Wednesday morning at Minden Elementary.

7/1/16 RC

# Washoe sharing their culture



**Ellen Caywood**  
*Main Street Moments*

**H**ave you heard what is going on at the Carson Valley Museum & Cultural Center? The Washoe people are sharing their culture and stories at lectures in their native Washoe language. These semimonthly programs are being very well received by the community. If you haven't attended yet, please be sure not to miss them. The next presentations will be on July 5 and July 19, with doors opening at 6 p.m. and the program beginning at 6:30. These unique programs will continue for only a limited time, so you won't want to miss this opportunity. Admission is free.

Our very popular Second Thursday Historical Lecture Series continues July 14, when Joe Curtis separates what's real from what was just publicity, in his story of Virginia City's History. Our speaker was raised in Carson City, and has lived in Virginia City since 1972. Joe retired from the Carson City Sheriff's Department as Assistant Sheriff, after 25 years. He is also a former fire chief, with 43 years in fire service. The Mark Twain Museum was the family business in Virginia City from the mid-1950s until Curtis made it the Mark Twain Bookstore that he operated for 22 years. He currently serves as Story County's emergency management director.

Please join us for Curtis' Power-Point presentation "Virginia City history, the stuff you didn't know that you should know to be a Nevadan: Pictorial Look at Virginia City's Past." He has been collecting



NANCY RAVEN/SPECIAL TO THE R-C

**Dinah Pete of Woodfords was the speaker at the June 21 Washoe story session at the Carson Valley Museum & Cultural Center.**

photos of the Comstock and Nevada since he was 10 years old. Many of these are extremely rare dating from the 1860s and may not have been seen before. Virginia City is filled with myths, many of which were thought to have been created during the TV series, Bonanza in order to boost local business. Joe will debunk some of them and set the record straight, because 50 years from now these myths may show up as history.

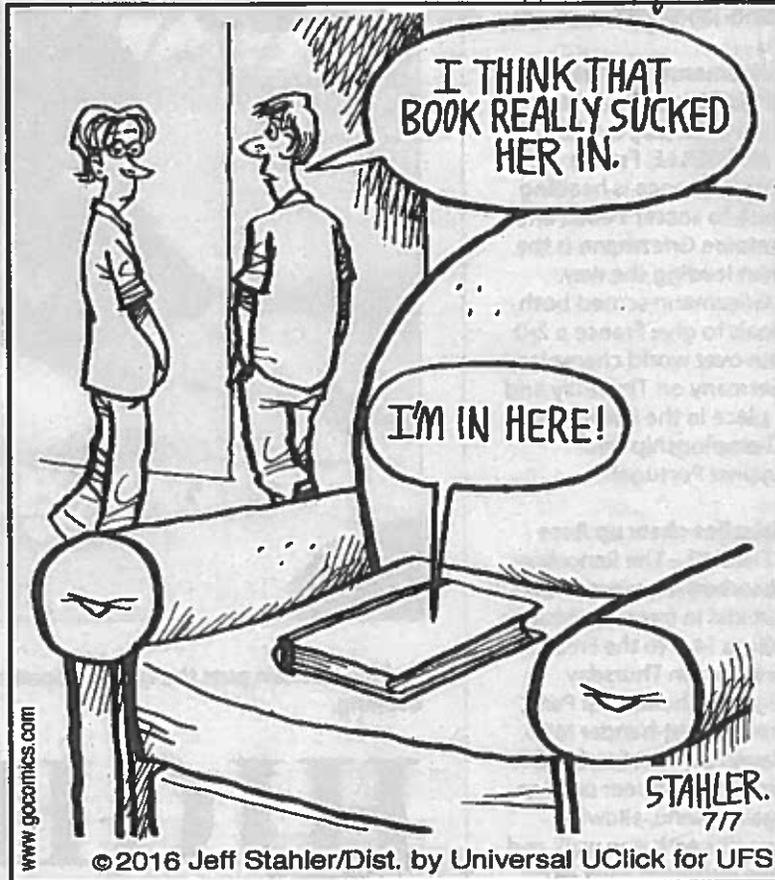
Don't forget our Kid's Old Time Ice Cream Social on Saturday, July 16, from 11 a.m.-2 p.m. Cold Stone ice cream cones will be on sale for only 50-cents a scoop. We will also be serving root beer floats. Come enjoy a fun day at the museum with old-time music and activities for the kids including chalk art drawing hosted by the Carson Valley Arts Council. Charitable lottery tickets will be available for purchase at this event. This is the fundraising portion of the day and will benefit the Douglas County Historical Society and the two museums it operates. Wait until you see the fabulous prizes we are offering. Oodles of gift certificates for local goods

and services; a brand new boy's and a girl's bike and helmets, tickets for great seats at an Aces baseball game, and much more! Admission is free. 1477 Highway 395 N, Gardnerville. For more information call 782-2555 or visit our website at [www.HistoricNV.org](http://www.HistoricNV.org)

The Courthouse Museum in Genoa will be open on 4th of July along with all of Genoa's holiday celebration activities. The Carson Valley Museum & Cultural Center in Gardnerville will be closed.

All monies donated to the Douglas County Historical Society are 100 percent tax deductible and go to keep our doors open. The DCHS subsists primarily on donations, a small annual appropriation from Douglas County, and grants from public and private sources. We are here solely to preserve the history of Douglas County from the Valley to the Lakes and to make sure you have the opportunity to enjoy it. If you have any questions about anything mentioned here, please call the Douglas County Historical Society at 782-2555, [DCHS@HistoricNV.org](mailto:DCHS@HistoricNV.org) or visit our website at [www.historicnv.org](http://www.historicnv.org)

NA 7/7/16



www.gocomics.com

STAHLER.  
7/7

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# Weather author at Dangberg on Sunday

## Staff Reports

Author Mark McLaughlin will discuss his book, "Snowbound! Legendary Winters of the Tahoe Sierra," in a free presentation 10 a.m. Sunday at the Dangberg Home Ranch Historic Park.

McLaughlin's latest book is not about meteorology, however it is about weather. In his book, McLaughlin focuses on the top ten biggest winters in the Tahoe Sierra based on snowfall measured at Donner Pass since 1879. He will share amazing weather facts and incredible stories of men and women struggling to cope against some of the most powerful storms on Earth. McLaughlin's book includes more than 250 photographs and is dedicated to all who love mountains in winter, and to California's Caltrans and Union Pacific Railroad crews who work every winter to keep highways safe and railroads clear.

The Sunday Morning Author Series is sponsored by Soaring NV, Douglas County, Bendly Enterprises, Carson Valley Accounting, Horse Tales Publications, Carson Valley Times, Dr. James the Dentist and Associates, Interventions

Website Design, Joe Benigno's Tree Service, NV Energy, Full C. and William P. Smallwood Foundation. Alpen Sierra Coffee Company is providing complimentary coffee and 88 Cups & More is providing baked treats for visitors throughout the series.

McLaughlin is an award-winning, nationally published author and professional speaker with several books and more than 650 articles in print. He is also a five-time winner of the Nevada State Press Award.

Educated as a cultural geographer and historian at the University of Nevada, Reno, McLaughlin is a popular lecturer who has lived at Tahoe's north shore since 1978 and has appeared as an expert consultant on CNN, The History Channel and The Weather Channel, as well as many historical documentaries.

The park is located at 1450 Hwy 88m ¼ mile north of the Carson Valley Veterinary Hospital. This is an outdoor event, and visitors should bring their own seating. Dogs are not permitted at this event. For more information, visit

[dangberghomeranch.org](http://dangberghomeranch.org).

Upcoming speakers in the series include Steve "Dink" Archard with a presentation on his book *Lost Legacy of Carson Valley* July 24; Gary Noy with a presentation on his book *Sierra Stories* August 14 and Kat Simmons with a presentation on her book *Kat's Daily Cups* August 28. The park's fall 2016 event schedule is available at the park's website.



Mark McLaughlin

# China Spring growing employees

by Aurora Sain  
sain@recordcourier.com

With changes to federal regulations regarding places such as China Spring Youth Camp, they needed to add a few more members to their team.

The county commissioners voted unanimously to allow the youth camp to increase the size of the camp's advisory council from 16 to 17 members.

They also voted to accept a State of Nevada Grant through the Department of Health and Human Services, Division of Mental Health and Developmental Services Substance Abuse Prevention and Treatment Agency in the amount of \$692,075.

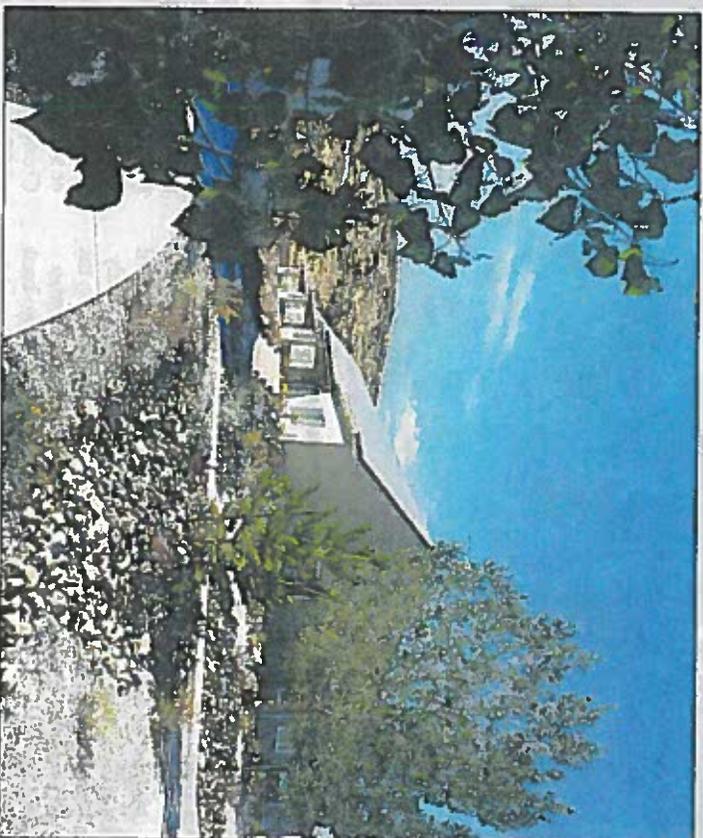
The grant will help them add eight additional youth services positions in order to be in compliance with federal staffing ratios, which calls for one staff member for every eight kids.

Right now they are at one staff member for every 10 kids.

The money will help with the type of care the kids are getting, including substance abuse problems, behavioral and mental health issues.

"We are concerned about the non-treatment of mental health problems," said commissioner Barry Penzel.

In other business, commissioners approved a request by Dootson Gardnerville for a zoning map amendment, a major modification to a planned development, a tentative subdivision map and an amendment to the final



China Spring Youth Camp was quiet on Wednesday afternoon.

subdivision map were all approved.

The project has changed several times, originally containing 332 units and now it is down to 81.

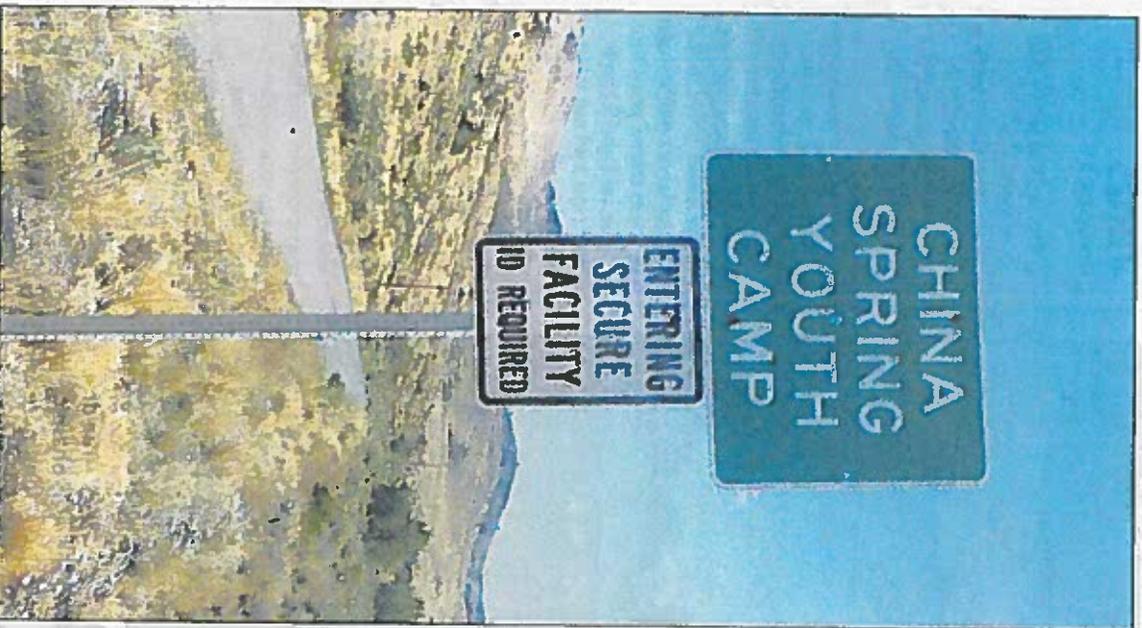
They agreed to look at the street lighting to accommodate nearby residents who may be affected by unnecessary light.

The project will be near the south side of Kimmerring Lane and the applicant has been working with the Gardnerville Sunburst community

who would be the closest or most impacted by the project.

This was just an introduction, so there will be a second reading on it in the future.

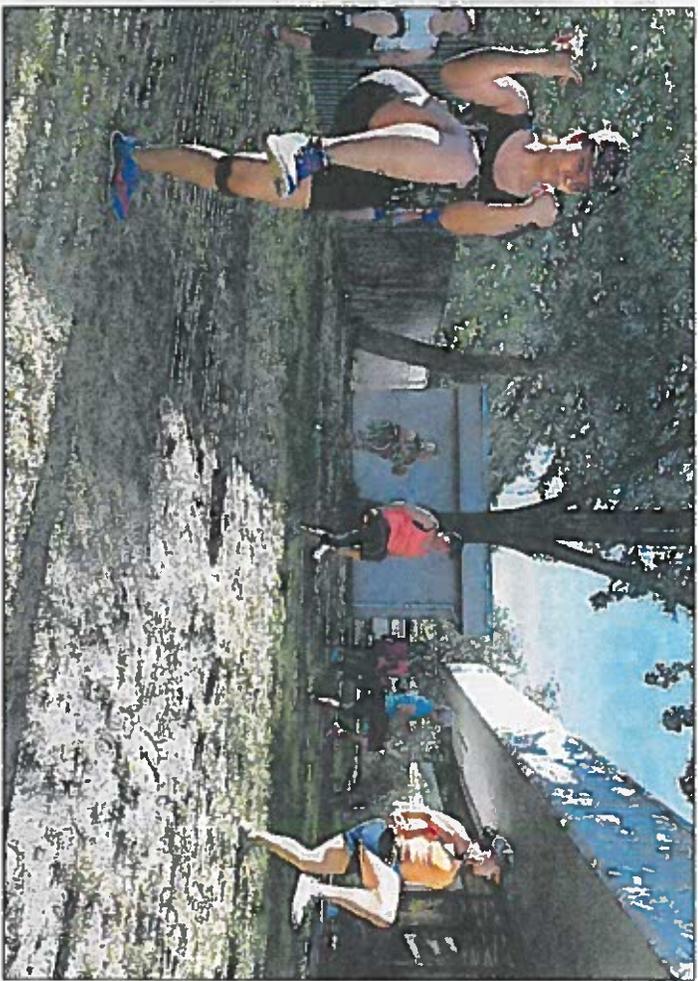
The commissioners also unanimously voted to approve a 3-year interlocal contract between Carson City and Douglas County to provide Environmental and Community Health Services in an amount not exceeding \$307,600.



PHOTOS BY KURT HILDEBRAND

A sign along the road to China Spring Youth Camp warns visitors they are entering a secure area.

7/13/10 NA



CATHLEEN ALLISON/NEVADA PHOTO SOURCE

Lourdes Lara, right, teaches a Zumba class in the Secret Garden at the Carson City Library on Thursday night. Lara, who also teaches at Fitness 1440, leads the classes in English and Spanish. To register for the free class or more information, go to [www.carsoncitylibrary.org](http://www.carsoncitylibrary.org).

# 'ZUMBA'



**Carson City Library**  
Your Knowledge & Discovery Place

## HOURS SURVEY

We would love to hear your thoughts and feedback on your use of the library. Provide us with a name and email address or phone number to be entered into a raffle to win a \$20 Friends of the Carson City Library, Browser's Corner Bookstore Gift Card.

**We are evaluating the success of being open on Sundays! It has been a little over a year, and we are requesting that you take our Hours Survey. Survey runs until July 20th.**

We invite you to take the survey online at [www.carsoncitylibrary.org](http://www.carsoncitylibrary.org), fill this form out and return it to the library, or mail it to: Carson City Library Survey, 900 N. Roop Street, Carson City, NV 89701

**Do you have a Carson City Library Card?**  
 YES  
 NO  
 Other: \_\_\_\_\_

**How often do you use the Library?**  
 DAILY  
 WEEKLY  
 MONTHLY  
 QUARTERLY  
 YEARLY  
 Other: \_\_\_\_\_

**Please circle the letter (A, B or C) to select the hours you would like the library to have (refer to the image below for selection):**

A. Current Hours						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10am-8pm	11am-8:30pm	11am-8pm	11am-8pm	11am-8pm	11am-8:30pm	10am-8pm
B. Modified Hours						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
12pm-4pm	10am-8pm	10am-8pm	10am-8pm	10am-8pm	10am-8pm	10am-8pm
C. Pre-Sunday Hours						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10am-8pm	10am-8pm	10am-8pm	10am-8pm	10am-8pm	10am-8pm	10am-8pm

**Name:** \_\_\_\_\_ **Phone/Email:** \_\_\_\_\_  
 \*Additional optional questions about programming available online.

NA 7/13/10

## BRIEFLY

### Library showing family movie July 16

The Douglas County Public Library is continuing its Summer Saturday Family Movie series with "Shaun the Sheep" at 2 p.m. Saturday, July 16 in the Minden branch's meeting room, 1625 Library Lane.

The film, rated PG, and popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

For more information, find the library on Facebook and Twitter, or go to [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

FILED  
NA

### Magic Dan closing out Douglas library's summer reading program

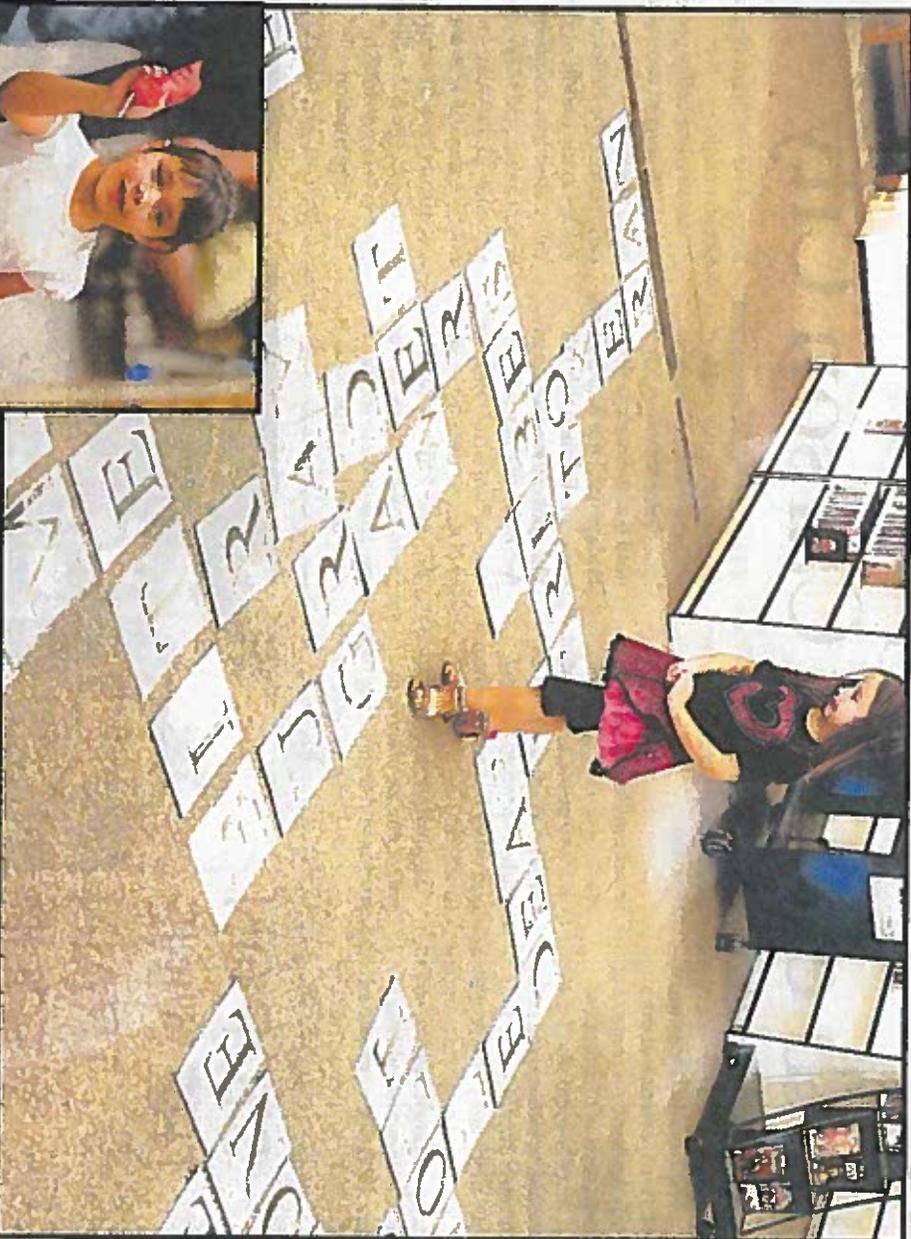
Magic Dan will appear at the Douglas County Public Library/Lake Tahoe branch at 1:30 p.m. Wednesday, July 27. He then will visit the Douglas County Community and Senior Center in Gardnerville at 6:30 p.m. for the final show to celebrate the summer reading finale.

The Lake Tahoe branch is at 233 Warrior Way in Zephyr Cove. The Douglas County Community and Senior Center is at 1329 Waterloo Lane in Gardnerville.

For more information, connect with the library on Facebook and Twitter, or go to [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

NA  
FILED

## RISING TO THE CHALLENGE



SHANNON LITZZ/NEVADA PHOTO SOURCE



ABOVE: Six-year-old Khloe Vaccaro checks out the life-size Bananagram game at the Carson City Library on Friday during Family Game Night, part of the library Summer Learning Challenge which incorporates reading, games, technology and other activities. LEFT: Ari Perez, 4, plays life-size Tic-Tac-Toe at the Carson City Library on Friday during Family Game Night, part of the library Summer Learning Challenge which incorporates reading, games, technology and other activities.

RE 7/17/16

# Wild Things invade library



### Animal show gives viewers greater message

by Sarah Drinkwine  
sdrinkwine@recordcourier.com

Six-year-old Levi Lindhjem played the role of a 'banana tree' on Wednesday as an unexpected animal hung upside down to enjoy a snack from his hands.

"I thought it was going to be a monkey," said Lindhjem. "I was surprised when it wasn't and was a little scared when it ate from my hand."

The animal was 'Nike' a kinkajou, similar to the North American Raccoon, from the Amazon rainforest of South America. Nike was one of six animals at The Wild Things show at the CVIC Hall. Douglas County Library hosted the show to young readers as part of their summer reading program.

Wild Things Inc. is a nonprofit rescue center in Weimar, Calif. founded in 1987 for the purpose of housing and caring for displaced or injured wildlife and educating the public of

### MORE INFO

For more information and to get involved visit [wildthings.org](http://wildthings.org)

the importance of conservation and an appreciation for doing so. According to the Wild Things Inc. website, the center provides homes for over 60 species of wildlife.

"We give a home to animals that need help," said Gabe Kerschner, an animal caregiver at Wild Things. "All of these animals have a story."

He said Nike was rescued from a San Francisco home where he was illegally kept as a pet in a parrot cage.

"Most of the animals that come to us are illegally kept as pets."

Samantha the Lemur was found in a Palmer, Calif. garage and Izod the alligator was rescued from a Los Angeles bathtub. Others presented were either injured or endangered species that came to live with Wild Things.

WILD,



PHOTOS BY JIM GRAN

Children laugh at a kinkajou as it hangs upside down and eats a banana at the library's Wild Things program on Tuesday. RIGHT: Children pet an alligator at the Wild Things program sponsored by the library on Tuesday.

## WILD

From page 1

"I wish people would just leave the animals where they belong," said Kerschner. "We need your help, well I don't these animals do."

Kerschner said people could help by recycling, picking up trash, keeping the environment clean, staying informed and leaving the animals be. He went on to say that Wild

Things' greatest hope is by the public meeting these animals and hearing their stories they will gain a greater appreciation for the natural environment and will be more likely to make decisions that will benefit the earth and all that inhabit it.

"It's the simple things that can make a difference and will allow these animals to thrive right beside us and I think that is a really cool thing."



PHOTOS BY JIM GRANT

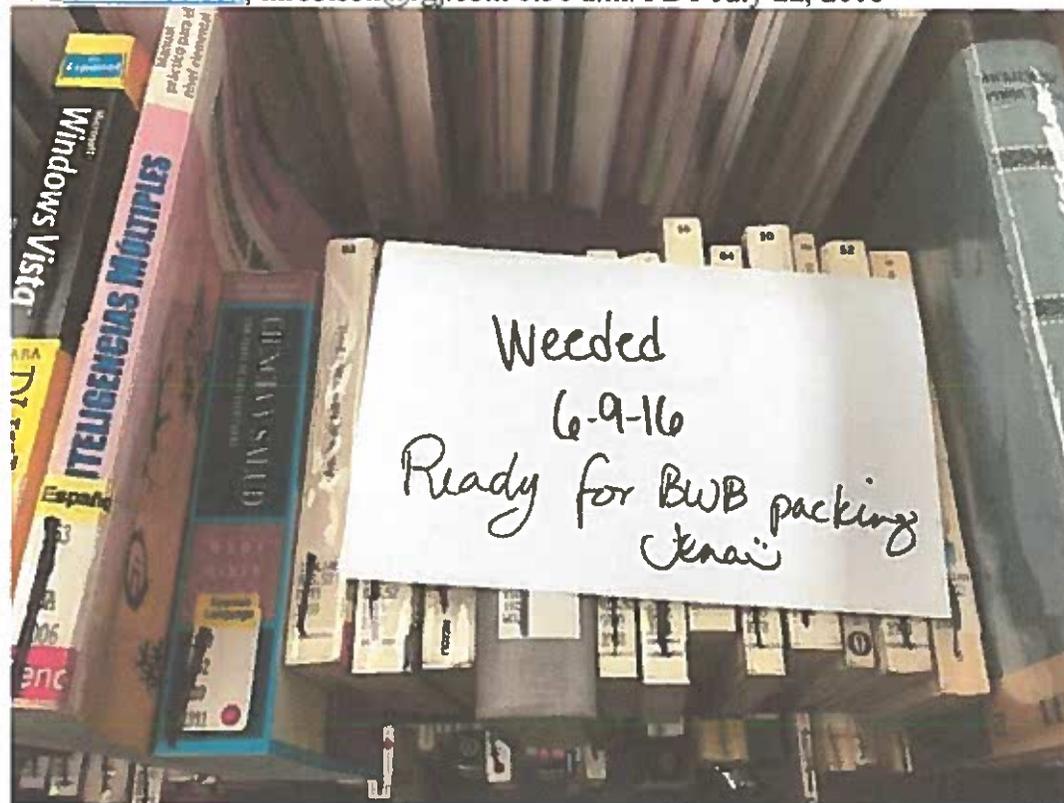
A barn owl was just one of many animals on display at the Wild Things program on Tuesday. RIGHT: Gabe Kerschner of Wild Things goes eye to eye with a lemur at a special program sponsored by the library on Tuesday.

## Reno Gazette Journal

# Is Washoe library getting rid of thousands of books?



Mark Robison, mrobison@rgj.com 8:36 a.m. PDT July 22, 2016



Buy Photo

Weeded books are ready to be packed and shipped off at the downtown Reno library. (Photo: Mark Robison/RGJ) Buy Photo

Is the Washoe County Library System getting rid of hundreds of boxes of books because titles have not been checked out in a few years?

• **Short answer:** The exact number of boxes is unclear but, yes, the library is weeding out thousands of books. The number of titles removed — books, DVDs, CDs and magazines — has almost doubled in the past two years. The criteria for removal is whether a title has been checked out in the past four years, unless it's part of a historical collection.

**Full question**

A concerned resident messaged via Facebook: “The new head of the Washoe County Libraries has quietly cleaned out many of the books from the libraries that he doesn't think need to be there. ... I believe the hundreds of boxes of books are being picked up this week. Many collections will be eliminated or greatly thinned just because no one has checked them out in the past few years.”

### **Full reply**

Debi Stears is the person behind much of the weeding, as book culling is often called. She is the new resources librarian, meaning she's in charge of ordering new books and getting rid of ones no longer needed.

In an interview during a recent walking tour of the downtown library, Stears said that a couple of main reasons are behind why so much weeding out of old books is occurring.

Because library funding was slashed after the recession hit, much of the normal book weeding was put on hold in case the funding for new materials did not return any time soon. Now they are catching up on past weeding, and funding has begun to increase.

[RENO GAZETTE JOURNAL](#)

[Ask RGJ: How much is spent on special education? Gifted?](#)

[RENO GAZETTE JOURNAL](#)

[Ask the RGJ: Are Mideast refugees resettling in Reno?](#)

“I'm really excited about building a collection and part of that is we've gotten more money to buy new materials and we want those new materials to shine,” Stears said. “In order for that to happen, we need to identify some of these things that don't make our collection shine. And as we pull those off the shelves, then the new things will really stand out.”

The second reason is that a year ago, the library system acquired Collection HQ, software that analyzes the library's data to see what titles are being used and what ones are not.



Buy Photo

Empty shelves are seen last month at the downtown Reno library as it prepares for remodeling. (Photo: Mark Robison/RGJ)

She added that at the downtown library, the shelves look especially bad — with aisles and aisles practically devoid of books — because “it is in the ugly in-between stage” of a remodel to make the facility appear more fresh and relevant.

Asked if hundreds of boxes were being taken away, Stears said, “I would say at least a hundred. It makes me nervous to say hundreds.”

If no one has checked out a book in four years, then it is slated to go. What does she say to people who worry when hearing that?

“Looking at our data and analyzing it, we also know there’s always that human touch,” she said. “And there are things that make us unique that we need to preserve: Reno history, Nevada history. We have a Lake Tahoe collection at Incline Village, we have a Rail City collection at Sparks, we have a Holocaust collection at Northwest. Those are not under the same harsh rules that if nobody has checked it out in four years, it goes.”

Here’s the tally of new titles added and old titles removed over the past three fiscal years, according to library statistics:

- **2015/16:** discards 119,813, adds 56,357

- **2014/15:** discards 94,955, adds 45,841
- **2013/14:** discards 62,845, adds 52,973

Stears said, “Keep in mind this includes magazines, DVDs and CDs and other items damaged too much by the public. We try to do a cost analysis. It makes no sense in putting labor into a book nobody wanted in the first place. [We look at:] Is there demand for it? Can it be salvaged and still be usable?”

Magazines inflate the number of discards. She gave the example of People magazine, which puts out about 50 issues a year. Multiple libraries carry it, and they typically don’t last very long with regular public use.



Buy Photo

Boxes of "weeded" books from the downtown Reno library are ready for shipment to the Better World Books warehouse. (Photo: Mark Robison/RGJ)

So where do the discards go?

Stears said the library does not put its own books up for sale at branches nor does it toss them in the trash.

Rather, they generally get shipped by the boxful to the Better World Books warehouse in the North Valleys. The national company then sells online the books with monetary value, returning

a cut of the proceeds to the Washoe County Library System. It [gives away millions of books](#) to literacy groups around the world and [recycles the rest](#).

The library system also works with the Friends of Washoe County Library, which handles smaller quantities of discarded items for use in book sales that help fund the purchase of new materials.

## Kathy Munson

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**From:** Mary Wood  
**Sent:** Friday, July 01, 2016 7:49 AM  
**To:** Kathy Munson  
**Cc:** Amy Dodson; Linda Wilson  
**Subject:** FW: Quarterly Public FAX24 for Douglas County Public Library

FYI

Mary

**From:** PublicFax Server A (GM2) [<mailto:a2server@faxvend.com>]  
**Sent:** Friday, July 01, 2016 12:46 AM  
**To:** Mary Wood <[mwood@douglas.lib.nv.us](mailto:mwood@douglas.lib.nv.us)>  
**Subject:** Quarterly Public FAX24 for Douglas County Public Library

### ACTIVITY REPORT FROM: 4/1/2016 TO: 6/30/2016 Douglas County Public Library

Invoice	Date	Month	Loc ID	Location	Fax Cards	Credit Cards	CC Sales	Commissions
69740	4/30/2016	April	0582	Douglas County Public Library	0	21	\$115.67	\$5.63
70662	5/31/2016	May	0582	Douglas County Public Library	0	31	\$146.68	\$11.84
71588	6/30/2016	June	0582	Douglas County Public Library	0	26	\$137.89	\$10.08
<b>TOTAL</b>		<b>2-nd Quarter</b>	<b>0582</b>	<b>Douglas County Public Library</b>	<b>0</b>	<b>78</b>	<b>\$400.24</b>	<b>\$27.55</b>

## Kathy Munson

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**From:** Mary Wood  
**Sent:** Tuesday, August 02, 2016 8:34 AM  
**To:** Amy Dodson; Kathy Munson; Linda Wilson  
**Subject:** FW: Public FAX24 for Douglas County Public Library

FYI

*Mary*

**From:** PublicFax Server A (GM1) [<mailto:aserver@faxvend.com>]  
**Sent:** Monday, August 01, 2016 12:51 AM  
**To:** Mary Wood <[mwood@douglas.lib.nv.us](mailto:mwood@douglas.lib.nv.us)>  
**Subject:** Public FAX24 for Douglas County Public Library

<b>ACTIVITY REPORT FROM: 07/01/2016 TO: 07/31/2016</b>	
Location ID:	0582
Location:	Douglas County Public Library
Prepaid Fax Cards Transactions:	0
Credit/Debit Card Fax Transactions:	33
Credit Card Sales:	\$167.57
Commissions:	\$16.01