

September 27, 2016 Library Board Meeting

Enclosed:

- ❖ Agenda
- ❖ Draft Minutes of Tuesday, August 25, 2016, regular meeting – agenda item #3
- ❖ Public Postings for Library Board
- ❖ Consent Calendar
 - Gift Fund Claims August/September 2016 – agenda item #4
 - -Gift Fund Expenditures Report FY1617, dated 9/22/16
- ❖ Budget Summary/Budget Performance, 8/31/16; agenda item #5
- ❖ NRS 379.025 document; agenda item #10
- ❖ Long Range Plan, 2016 Goal #1 and Goal #2 Updates; agenda item #11
- ❖ Director’s Monthly Report, September 2016
- ❖ Library operations/informational items:
 - Press Releases
 - Misc (PublicFAX24)
 - Media/newspaper articles

Minden Branch:
1625 Library Lane
Minden, NV 89423
P: 775.782.9841
F: 775.782.5754



Lake Tahoe Branch:
233 Warrior Way
Zephyr Cove, NV 89448
P: 775.588.6411
F: 775.588.6464

P.O. Box 337 • Minden, NV 89423

douglas.lib.nv.us

September 22, 2016

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on Tuesday, **September 27, 2016** in the Pine Nut Room of the Minden Library, 1625 Library Lane, Minden, NV. Below is an agenda of all items scheduled to be considered. All items For Possible Action will include a public comment period.

AGENDA

1. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.

2. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

3. For possible action. Approval of the minutes of the August 25, 2016 regular meeting.

4. Consent Calendar.

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 4a.

- a. For possible action. Approval of Gift Fund claims
 - i. August/September 2016

5. Review of Budget Performance Report summary and Gift Fund summary.

- a. 8/31/2016
[Discussion]

6. List of evaluations completed.

- a. Wilson

7. Update on Library Foundation [Discussion]

8. For possible action. Discussion and possible action to offer reimbursement of moving expenses to selected candidate(s), not to exceed \$2,000 each, to be funded from the

Library Trustees Gift Fund. This item was tabled by unanimous vote at the August 25 meeting.

9. Upcoming Library conferences. [Discussion]
 - a. Nevada Library Association conference October 17-19
 - b. Mountain Plains Library Association conference October 20-22
10. Review of NRS 379.025: Powers and duties of trustees of consolidated, county, district, town or other public library. [Discussion]
11. For possible action. Update on 2011-2020 Long Range Plan.
 - a. Review progress on 2016 Goal 1 and Goal 2 objectives adopted November 2015.
 - b. Discussion of possible Goal 1 and Goal 2 objectives for 2017.
 - c. October 25, 2016 meeting to review/amend 2017 objectives.
 - d. New 2017 objectives must be adopted by November 22 meeting.
12. Monthly Report. [Discussion]
 - a. Friends / Foundation
 - i. Friends Monthly Board Meeting – October 10, 2016
 - ii. Foundation Board Annual Meeting – February 15, 2017
 - b. Completed Library Programs
 - c. Current / Planned Library Programs
 - d. Usage statistics
13. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
14. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Lake
Tahoe
Douglas County Courthouse
Minden Post Office

Zephyr Cove Post Office
<http://douglas.lib.nv.us>
<https://notice.nv.gov>

Supporting material for the meeting is available at the Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager
Douglas County Public Library
1625 Library Lane, Minden, NV 89423
775-782-9841
kmunson@douglas.lib.nv.us

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before September 27, 2016 for arrangements.

UNAPPROVED
LIBRARY BOARD MINUTES
August 25, 2016

ATTENDEES

Library Board Members: Charles Wolle, Chairperson, Melanie Boudreau, Vice Chairperson, Barb Wilson, Deborah Blackman, and Bonnie Rogers.

County and Library Staff: Amy Dodson, Linda Wilson, and Kathy Munson. Kathy Munson took the minutes.

THE MEETING CONVENED AT 10:02 A.M.

1. PUBLIC COMMENTS AND DISCUSSION [Discussion]

Charles Wolle, Chairperson, asked for public comment.

Barb Wilson stated she recently participated in Back-To-School night at Pinion Hills Elementary School. The children showed good enthusiasm for library services and programs and she enjoyed bringing information about the library to them.

There was no further public comment. Public comment was closed.

2. APPROVAL OF THE PROPOSED AGENDA [Action]

Bonnie Rogers made a motion to approve the agenda as presented. Barb Wilson made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

3. APPROVAL OF THE MINUTES OF THE JUNE 28, 2016, REGULAR MEETING [Action]

Barb Wilson made a motion to approve the minutes as presented. Bonnie Rogers made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

4. CONSENT CALENDAR [Action]

Items on the Consent Calendar are as follows:

a. Gift fund claims July/August 2016

Baker & Taylor	Library Materials	01090	\$ 38.36
Petty Cash/AD	Employee Recognition event	01109	\$ 15.34
*DoCoProcurement/MP	TAB Meeting; teen SRP prizes	01116	\$ 220.36
Petty Cash/AD	Employee Recognition event	01141	\$ 13.98
Petty Cash/AD	Staff Meeting refreshments	01145	\$ 17.97
DoCoProcurement/KM	Employee Recognition gift cards	01150	\$ 205.00

*Funding by Friends of the Library

Bonnie Rogers made a motion to approve all items on the Consent Calendar. Melanie Boudreau made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

5. REVIEW OF BUDGET PERFORMANCE REPORT SUMMARY AND GIFT FUND SUMMARY [Discussion]

a. 6/30/16

We're at approximately 90% budget used in Salaries & Wages and 83% in Services & Supplies. As of yesterday, June 27, 2016, we were at 93% in Salaries & Wages and 90% in Services & Supplies. We will come in right at target not exceeding the total budget though individual line items may show overages. We attended fiscal year end training on June 23, 2016, which was helpful for year-end closeout.

Gift Fund Summary – 6/30/16

Revenue YTD	\$29,846.20
Expenditures YTD	\$14,359.86
Fund Balance YTD	\$76,662.14

b. 7/31/16

This report shows the budget at the end of the first month of the current fiscal year. Everything is on track, though few expenses have been incurred as shown on the report.

Gift Fund Summary – 7/31/16

Revenue YTD	(\$6,947.62)
Expenditures YTD	(\$ 15.34)
Fund Balance YTD	\$ 6,932.28

6. LIST OF EVALUATIONS COMPLETED

- a. Ebel
- b. Frueh

7. UPDATE ON RECRUITMENT OF YOUTH SERVICES LIBRARIAN AND LIBRARY BRANCH SUPERVISOR [Discussion]

Amy Dodson advised the Board that recruitment of a Youth Services Librarian and a Branch Supervisor was almost complete. Phone interviews were conducted and the top three (3) candidates for each position were chosen to come in for interviews. After interviews, the number one candidate for each position was chosen. Amy stated she is accelerating the hiring process by conducting reference checks and facilitating background checks herself. The process can be lengthy when County Human Resources performs these tasks, so it is hoped this will accelerate each candidate's start of work date.

There was some Board discussion regarding the process. Bonnie Rogers inquired if the Board was required to approve the selections. Amy responded that the Board only has purview over hiring of the Director. Melanie Boudreau asked if the library signs employment contracts with new hires. Amy replied, no, they are regular county employees. Amy added that both individuals are from out of state, are highly qualified, possess MLS degrees, and have worked at libraries in the past.

8. DISCUSSION AND POSSIBLE ACTION TO OFFER REIMBURSEMENT OF MOVING EXPENSES TO SELECTED CANDIDATE(S), NOT TO EXCEED \$2,000 EACH, TO BE FUNDED FROM THE LIBRARY TRUSTEES GIFT FUND [Action]

Bonnie Rogers asked if there was a precedent for reimbursement of moving expenses. Amy indicated there was not. Charles Wolle stated it would be better that the candidates accept the positions and be ready to relocate without their acceptance being contingent upon paid moving expenses. Deborah Blackman questioned the ramifications to the Gift Fund account. Barb Wilson asked if the County does this for similar positions. Melanie Boudreau stated she wasn't sure this was a good precedent.

Deborah Blackman made a motion to table this item for discussion at the September 27, 2016, Board meeting. Bonnie Rogers made a second. Charles Wolle asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

9. MONTHLY REPORT [Discussion]

The monthly report is attached to these minutes.

10. PUBLIC COMMENTS AND DISCUSSION [Discussion]

Charles Wolle asked for public comment. There being no public comment or discussion, public comment was closed.

11. ADJOURNMENT [Action]

There was no further action or discussion. The meeting adjourned at 10:55 a.m.

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Director's Monthly Report July & August 2016

1. Update on staff position vacancies. Interviews have been completed with candidates for the two open Librarian positions: a Youth Services Librarian for the Minden location and a Library Supervisor for the Lake Tahoe branch. Many excellent applicants were interviewed by phone. Those groups of people were then narrowed down to the top three candidates for each position. Many of these librarians are from out of state. These candidates were interviewed in Minden and Lake Tahoe libraries on August 22, 23, and 24. We will be making offers to the selected individuals by the beginning of September.
2. Summer Reading Program. The 2016 SRP with the sports theme of "On Your Mark, Get Set, Read" was a great success! Thanks to generous volunteers, donors, and our outstanding team of employees, it was one of our best summers ever. More than 850 children and teens registered for the program. From the kickoff event on June 14, to the final magic show on July 27, children, teens, and parents have enjoyed a fun-filled summer at the Library. It is noteworthy that the program was so wonderful this year while Maria Pearson (the Youth Services library technician) led the program on her own and made it fantastic for patrons and staff alike. The library staff was equally exceptional in support of Maria's efforts, though we were significantly shorthanded.
3. Douglas County. On August 4, the County Commissioners approved the MOU related to the Labor Agreement between the County and the Douglas County Employees Association. This authorized a one-time payment of \$513.08 per employee during the next regular pay period, and a 1.5% raise on the employee's anniversary date. The non-represented employees received similar benefits.

The Commissioners also approved the extension of Larry Werner's contract as County Manager to December 2017.

4. Update on shelf repairs. The reference shelves were repaired July 14. The carpenter reinforced middle sections, and books were shifted to redistribute the weight for each shelf. This work should solve the problem and last for a few years.
5. Nevada Library Association. Plans are underway for the 2017 NLA and MPLA joint conference in 2017. Every state in the Mountain Plains Library Association take s turns hosting the annual conference, and 2017 is Nevada's year. The conference will be held in Lake Tahoe at the Hard Rock Hotel & Casino in October.

DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the months of October / November 2016. At these meetings, the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

Northern Nevada Ghost Hunters	10/1/16	2:00 PM	Lake Tahoe Library
Local Author Gathering	10/5/16	4:30 PM	Minden Library
Friends of the Library	10/10/16	5:30 PM	Minden Library
Second Wednesday Book Group	10/12/16	5:00 PM	Minden Library
Northern Nevada Ghost Hunters	10/15/16	2:00 PM	Minden Library
NV Library Assn. Conference	10/18-19/16	9:00 AM	South Point Hotel & Casino, Las Vegas
Mountain Plains Library Assn. Conference	10/20-22/16	8:00 AM	Loveland, Colorado
Second Wednesday Book Group	11/9/16	5:00 PM	Minden Library
Nevada Reads Author, Mark Maynard-Book Discussion	11/12/16	3:00 PM	Minden Library
Friends of the Library	11/14/16	5:30 PM	Minden Library

This notice was posted at the following locations prior to meeting days:

Douglas County Libraries, Minden and Zephyr Cove
Douglas County Courthouse
Minden Post Office
Zephyr Cove Post Office

**Gift Fund Claims
August / September 2016**

Douglas Co. Library Foundation	Transfer monies held in GF to Foundation (donation from J. Turner)	01161	\$2,000.00
Petty Cash/AD	Staff meeting refreshments	01169	\$ 15.38
Petty Cash/AD	Employee Recognition event	01178	\$ 11.97

*Funding/partial funding by Friends of the Library

Douglas County Public Library

Budget Summary

Fiscal Year 2016-2017

Month End 8/31/2016

% of Fiscal Year

16.6%

EXPENDITURE ACCOUNTS

Salaries & Wages				
Budgeted	Augments	Current month	Year-to-date	% Used
\$792,494		\$58,747	\$110,231	14%

Benefits				
Budgeted	Augments	Current month	Year-to-date	% Used
\$388,232		\$24,302	\$49,563	13%

Services & Supplies					
Budgeted	Amend-ments	Current	Encumber	Year-to-date	% Used
\$339,243		\$19,960	\$0	\$30,803	9%

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

Capital Outlay **

Budgeted	Amend-ments	Current	Encumber	Year-to-date	Amended Less YTD	% Used
\$0		\$0	\$0	\$0	\$0	0%

Capital Projects **

Budgeted	Amended Budget	Current	Encumber	Year-to-date	Budget less YTD	% Used
\$0		\$0	\$0	\$0	\$0	0%

**** This is a pass-through account. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$5000 or more will pass through this account. As augmentations are done only twice per fiscal year, this account will often show a negative balance.**



Library Expense Budget Performance Report

Fiscal Year to Date 08/31/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 234 - Room Tax											
Department 804 - Library											
EXPENSE											
<i>Salaries & Wages</i>											
510.000	Salaries & Wages	792,494.00	.00	792,494.00	53,488.00	.00	95,274.86	697,219.14	12	86,698.67	
510.125	Salaries-Other	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.170	Overtime	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.171	Holidays	.00	.00	.00	.00	.00	2,496.83	(2,496.83)	+++	2,526.14	
511.172	Comp Paid	.00	.00	.00	172.25	.00	727.00	(727.00)	+++	380.62	
511.173	Vacation	.00	.00	.00	3,201.29	.00	6,390.36	(6,390.36)	+++	10,684.18	
511.174	Sick	.00	.00	.00	1,885.00	.00	5,342.29	(5,342.29)	+++	2,021.75	
516.120	Contract Salaries	.00	.00	.00	.00	.00	.00	.00	+++	.00	
<i>Salaries & Wages Totals</i>		\$792,494.00	\$0.00	\$792,494.00	\$58,746.54	\$0.00	\$110,231.34	\$682,262.66	14%	\$102,311.36	
<i>Employee Benefits</i>											
511.180	Benefits	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.181	Retirement	215,210.00	.00	215,210.00	14,015.36	.00	27,919.54	187,290.46	13	26,853.81	
511.182	Pact Workers Comp	29,163.00	.00	29,163.00	736.17	.00	2,180.03	26,982.97	7	4,141.64	
511.183	Group Insurance	121,264.00	.00	121,264.00	8,375.70	.00	16,751.40	104,512.60	14	18,521.64	
511.184	Unemployment	3,963.00	.00	3,963.00	284.33	.00	524.46	3,438.54	13	502.17	
511.186	Medicare	11,491.00	.00	11,491.00	840.52	.00	1,575.76	9,915.24	14	1,461.61	
511.188	Co. Dependent Insurance	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.191	Pact Fire/Law Heart/Lung	.00	.00	.00	.00	.00	.00	.00	+++	.00	
511.195	Oasdi	1,465.00	.00	1,465.00	49.45	.00	95.61	1,369.39	7	88.79	
511.201	PEBS-Ret.Medical	5,676.00	.00	5,676.00	.00	.00	516.00	5,160.00	9	946.00	
<i>Employee Benefits Totals</i>		\$388,232.00	\$0.00	\$388,232.00	\$24,301.53	\$0.00	\$49,562.80	\$338,669.20	13%	\$52,515.66	
<i>Services & Supplies</i>											
520.029	Program Underwriting	4,000.00	.00	4,000.00	4.56	.00	1,479.56	2,520.44	37	924.57	
520.045	Computer System	55,000.00	.00	55,000.00	266.52	.00	1,440.70	53,559.30	3	1,468.69	
520.055	Telephone Expense	4,500.00	.00	4,500.00	438.47	.00	448.47	4,051.53	10	441.16	
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	565.99	.00	705.99	2,494.01	22	169.71	
520.064	Travel	6,000.00	.00	6,000.00	.00	.00	.00	6,000.00	0	2,582.17	
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	200.00	0	.00	
520.078	Printing & Binding	100.00	.00	100.00	.00	.00	.00	100.00	0	50.00	
520.085	Communications	500.00	.00	500.00	.00	.00	.00	500.00	0	1,445.75	
520.088	Utilities	35,000.00	.00	35,000.00	1,894.56	.00	2,426.09	32,573.91	7	1,231.17	
520.097	Maint B&G	2,000.00	.00	2,000.00	291.71	.00	886.71	1,113.29	44	250.00	
520.098	Janitorial Services	20,000.00	.00	20,000.00	.00	.00	.00	20,000.00	0	.00	



Library Expense Budget Performance Report

Fiscal Year to Date 08/31/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
520.107	Maint Equip	9,000.00	.00	9,000.00	.00	.00	363.00	8,637.00	4	10,429.95
520.110	Veh. Maint-Shop Parts	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.114	Motor Pool Expense	5,650.00	.00	5,650.00	470.83	.00	941.66	4,708.34	17	920.84
520.136	Rents & Leases Equipment	6,000.00	.00	6,000.00	382.57	.00	382.57	5,617.43	6	401.55
520.156	Risk Mgmt-Co. Insurance	32,794.00	.00	32,794.00	.00	.00	.00	32,794.00	0	.00
520.169	EMRB Assessment	.00	.00	.00	101.25	.00	101.25	(101.25)	+++	.00
520.170	Memberships	400.00	.00	400.00	.00	.00	.00	400.00	0	50.00
520.200	Training & Education	1,500.00	.00	1,500.00	.00	.00	.00	1,500.00	0	.00
520.240	Data Lines	7,000.00	.00	7,000.00	793.60	.00	1,540.90	5,459.10	22	1,521.90
521.100	Professional Services	100.00	.00	100.00	.00	.00	.00	100.00	0	3,799.64
521.134	Cataloging	23,000.00	.00	23,000.00	1,345.46	.00	1,823.86	21,176.14	8	1,812.88
521.500	Admin & Overhead	.00	.00	.00	.00	.00	.00	.00	+++	.00
530.001	Circulation Supplies	1,000.00	.00	1,000.00	.00	.00	.00	1,000.00	0	536.80
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	105,299.00	.00	105,299.00	13,170.78	.00	18,028.51	87,270.49	17	21,655.93
532.057	Processing Materials	4,000.00	.00	4,000.00	174.36	.00	174.36	3,825.64	4	790.67
532.065	Institutional Supplies	500.00	.00	500.00	.00	.00	.00	500.00	0	.00
533.800	Office Supplies	4,000.00	.00	4,000.00	59.83	.00	59.83	3,940.17	1	791.03
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	1,500.00	.00	1,500.00	.00	.00	.00	1,500.00	0	2,750.20
533.813	Office Products Program	4,000.00	.00	4,000.00	.00	.00	.00	4,000.00	0	83.36
533.817	Small Projects	3,000.00	.00	3,000.00	.00	.00	.00	3,000.00	0	.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Services & Supplies Totals</i>		\$339,243.00	\$0.00	\$339,243.00	\$19,960.49	\$0.00	\$30,803.46	\$308,439.54	9%	\$54,107.97
<i>Capital Outlay/Projects</i>										
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Capital Outlay/Projects Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
EXPENSE TOTALS		\$1,519,969.00	\$0.00	\$1,519,969.00	\$103,008.56	\$0.00	\$190,597.60	\$1,329,371.40	13%	\$208,934.99
Department 804 - Library Totals		(\$1,519,969.00)	\$0.00	(\$1,519,969.00)	(\$103,008.56)	\$0.00	(\$190,597.60)	(\$1,329,371.40)	13%	(\$208,934.99)
Fund 234 - Room Tax Totals		\$1,519,969.00	\$0.00	\$1,519,969.00	\$103,008.56	\$0.00	\$190,597.60	\$1,329,371.40	+++	\$208,934.99
Grand Totals		\$1,519,969.00	\$0.00	\$1,519,969.00	\$103,008.56	\$0.00	\$190,597.60	\$1,329,371.40	+++	\$208,934.99



Gift Fund Budget Performance Report

Fiscal Year to Date 08/31/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd
Fund	235 - Library Gift Fund								
Department	800 - Library Gift Fund								
	EXPENSE								
	<i>Services & Supplies</i>								
520.029	Program Underwriting	.00	.00	.00	.00	.00	.00	.00	+++
532.061	Library Gift Fund	.00	.00	.00	2,236.95	.00	2,252.29	(2,252.29)	+++
	<i>Services & Supplies Totals</i>	\$0.00	\$0.00	\$0.00	\$2,236.95	\$0.00	\$2,252.29	(\$2,252.29)	+++
	EXPENSE TOTALS	\$0.00	\$0.00	\$0.00	\$2,236.95	\$0.00	\$2,252.29	(\$2,252.29)	+++
Department	800 - Library Gift Fund Totals	\$0.00	\$0.00	\$0.00	(\$2,236.95)	\$0.00	(\$2,252.29)	\$2,252.29	+++
Fund	235 - Library Gift Fund Totals	\$0.00	\$0.00	\$0.00	\$2,236.95	\$0.00	\$2,252.29	(\$2,252.29)	+++
	Grand Totals	\$0.00	\$0.00	\$0.00	\$2,236.95	\$0.00	\$2,252.29	(\$2,252.29)	



Gift Fund Trial Balance Listing

Through 08/31/16
Detail Listing
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
Fund 235	Library Gift Fund					
	<i>Current Assets</i>					
101.000	Cash	68,293.04	7,614.52	511.01	75,396.55	45,318.61
101.090	Investment-FMV Adjust	(29.92)	.00	.00	(29.92)	(29.92)
112.000	Revenue Receivable	48.10	.00	48.10	.00	.00
121.100	Interest Receivable	83.46	.00	13.88	69.58	72.47
155.000	Prepaid Expense	15,753.00	.00	.00	15,753.00	.00
	<i>Current Assets Totals</i>	\$84,147.68	\$7,614.52	\$572.99	\$91,189.21	\$45,361.16
	<i>Current Liabilities</i>					
202.000	Accounts Payable	(258.72)	511.01	2,252.29	(2,000.00)	.00
	<i>Current Liabilities Totals</i>	(\$258.72)	\$511.01	\$2,252.29	(\$2,000.00)	\$0.00
	<i>Fund Balance</i>					
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	(37,280.90)
	<i>Fund Balance Totals</i>	(\$37,280.90)	\$0.00	\$0.00	(\$37,280.90)	(\$37,280.90)



Gift Fund Income Statement

Through 08/31/16
Summary Listing

Classification	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
Fund Category Governmental Funds						
Fund Type Governmental-Spec Revenue						
Fund 235 - Library Gift Fund						
REVENUE						
Department 000 - Revenue	.00	609.92	7,557.54	(7,557.54)	+++	8,267.06
Miscellaneous Revenue	\$0.00	\$609.92	\$7,557.54	(\$7,557.54)	+++	\$8,267.06
REVENUE TOTALS	\$0.00	\$609.92	\$7,557.54	(\$7,557.54)	+++	\$8,267.06
EXPENSE						
Department 800 - Library Gift Fund	.00	2,236.95	2,252.29	(2,252.29)	+++	186.80
Services & Supplies	\$0.00	\$2,236.95	\$2,252.29	(\$2,252.29)	+++	\$186.80
EXPENSE TOTALS	\$0.00	\$2,236.95	\$2,252.29	(\$2,252.29)	+++	\$186.80
Fund 235 - Library Gift Fund Totals						
REVENUE TOTALS	.00	609.92	7,557.54	(7,557.54)	+++	8,267.06
EXPENSE TOTALS	.00	2,236.95	2,252.29	(2,252.29)	+++	186.80
Fund 235 - Library Gift Fund Net Gain (Loss)	\$0.00	(\$1,627.03)	\$5,305.25	\$5,305.25	+++	\$8,080.26
Fund Type Governmental-Spec Revenue Totals						
REVENUE TOTALS	.00	609.92	7,557.54	(7,557.54)	+++	8,267.06
EXPENSE TOTALS	.00	2,236.95	2,252.29	(2,252.29)	+++	186.80
Fund Type Governmental-Spec Revenue Net Gain (Loss)	\$0.00	(\$1,627.03)	\$5,305.25	\$5,305.25	+++	\$8,080.26
Fund Category Governmental Funds Totals						
REVENUE TOTALS	.00	609.92	7,557.54	(7,557.54)	+++	8,267.06
EXPENSE TOTALS	.00	2,236.95	2,252.29	(2,252.29)	+++	186.80
Fund Category Governmental Funds Net Gain (Loss)	\$0.00	(\$1,627.03)	\$5,305.25	\$5,305.25	+++	\$8,080.26
Grand Totals						
REVENUE TOTALS	.00	609.92	7,557.54	(7,557.54)	+++	8,267.06
EXPENSE TOTALS	.00	2,236.95	2,252.29	(2,252.29)	+++	186.80
Grand Total Net Gain (Loss)	\$0.00	(\$1,627.03)	\$5,305.25	\$5,305.25	+++	\$8,080.26

Douglas County Public Library Board of Trustees
September 27, 2016

Review of NRS 379.025

NRS 379.025 Powers and duties of trustees of consolidated, county, district, town or other public library.

1. Except as otherwise provided in subsection 2, the trustees of any consolidated, county, district, town or other public library, and their successors, shall:

- (a) Establish, supervise and maintain a library.
- (b) Appoint, evaluate the performance of and, if necessary, dismiss a librarian or, in the case of a consolidated library district, an executive director.
- (c) Hold and possess the property and effects of the library in trust for the public.
- (d) In the case of a county library, submit annual budgets to the board of county commissioners, containing detailed estimates of the amount of money necessary for the operation and management of the library for the next succeeding year.
- (e) In the case of a consolidated, district or town library...
- (f) In the case of a consolidated library district...
- (g) In the case of a district library...
- (h) Establish bylaws and regulations for the management of the library and their own management.
- (i) Manage all the property, real and personal, of the library.
- (j) Acquire and hold real and personal property, by gift, purchase or bequest, for the library.
- (k) Administer any trust declared or created for the library.
- (l) Maintain or defend any action in reference to the property or affairs of the library.

2. The trustees may:

- (a) Make purchases and secure rooms.
- (b) Authorize the merger or, subject to the limitations in NRS 379.0221, the consolidation of a town or city library with a county library district.
- (c) Invest the money in the appropriate library fund in accordance with the provisions of chapter 355 of NRS.
- (d) Do all acts necessary for the orderly and efficient management and control of the library.

NRS 379.027 Powers and duties of librarian.

The librarian of any consolidated, county, district or town library shall administer all functions of the library, employ assistants and carry out the policies established by the trustees of the library, and may recommend policies to the trustees. (Added to NRS by 1959, 328; A 1967, 1061; 1981, 1000; 1985, 10)

NRS 379.0053 “County library” defined. “County library” means a library established pursuant to NRS 379.010. (Added to NRS by 1985, 7)

NRS 379.010 County library: Establishment and maintenance; county library fund.

1. The board of county commissioners of each county may set apart a sum of money to be used in the establishment and maintenance of a public library in the county. Each year thereafter the board of county commissioners may set apart an amount of money for the purpose of operating and maintaining the library.
2. The fund so created is the county library fund.

[1:187:1925; A 1927, 84; 1943, 53; 1949, 110; 1955, 333] — (NRS A 1957, 20; 1967, 1060; 1981, 997)

Goal # 1 (2016 objectives)

Douglas County residents and visitors will access the digital world using high-speed connectivity, emerging technologies and guidance from specialists in information, media and technology.

Objective #1 – Research and evaluate RFID technology for library collections across all locations

- A. Compile information from vendors **Complete**
- B. Identify and select the system that best suits DCPL patrons, collections, existing technology, and staff **Complete**
- C. Prepare and present information and recommendation to Library Board of Trustees **Complete**
- D. If approved, implement RFID system simultaneously with new classification system **Approved; in progress; Vendor is experiencing a supply-chain issue, resulting in an unavoidable delay in implementation.**

Objective #2 – Increase technology available to patrons with circulating technology devices

- A. Evaluate needs for additional devices **Complete**
- B. Develop circulation procedures for technology devices **Complete**
- C. Create marketing materials and strategies to promote the technology collection
 - i. Use social media and outreach efforts to publicize **Complete**
 - ii. Promote technology devices and eResources simultaneously **Complete**

Objective #3 – Enhance technology services offered to patrons through training for both patrons and staff.

- A. Evaluate the “Reserve-A-Tech” program and assess the pros and cons as compared to the “Tech Tuesday” program. **Complete**
- B. Explore feasibility of concurrent “Tech Tuesday” and “Reserve-A-Tech” programs. Identify best option for patrons and implement by June 30, 2016. **Complete and implemented**

Objective #4 – Evaluate database offerings

- A. Research and evaluate databases provided by Nevada State Library by December 31, 2016. **Complete**
- B. Research and evaluate other database additions/subtractions by December 31, 2016. **Complete and ongoing**

Objective #5 – Assess, test and streamline eResources

- A. Reevaluate current eBook and eAudiobook offerings **Complete and ongoing**
- B. Evaluate Axis 360 eBooks and eAudiobooks **In progress**
- C. Evaluate Flipster eMagazine service **Complete and implemented**
- D. Study ways to simplify access to digital resources **Complete and ongoing**

* * * *

Goal #2 (2016 objectives)

Douglas County residents will have services, resources and programs designed to stimulate imagination, satisfy curiosity and create young readers.

Objective #1 – Explore feasibility of moving to BISAC or BISAC Hybrid classification system

- A. Establish staff workgroups for Technical Services, Collection Development, and Circulation. **Complete and ongoing**
- B. Compile information from vendors, other libraries who have made transition, Douglas County school district. **In progress**
- C. Prepare and present recommendation for Library Board of Trustees **Not yet completed; this has been paused due to delay in RFID project (see Goal #1, Objective #1)**
- D. If approved, implement new system simultaneously with RFID conversion. **To be determined**

Objective #2 – Establish Bookmobile service for valley region of Douglas County

- A. Secure funding through DCPLF and Minden Rotary Foundation **Ongoing; funds raised to date = \$120,000**
- B. Form committee to create service plan for bookmobile **Not yet completed**
- C. Initiate purchase of bookmobile before December 31, 2016 **Not yet completed**

Objective #3 – Improve the marketing of services and programs

- A. Launch the “Learn Something New Every Day” program to raise awareness of library services and resources. **Complete**
- B. Continue rebranding of DCPL as “more than books”. **Complete and ongoing**
- C. Request support from DCPLF at annual meeting held in February **Not done**
- D. Request support from outside sources **Complete and ongoing**
- E. Secure funding for marketing from DCPLF and outside sources **Not needed**

Objective #4 – Summer Reading 2016 patrons will have a Summer Reading Program that features a sports and fitness theme; Children: “On your mark, get set, read”; Teens: “Get in the game: read”

- D. Introduce SRP by June 1, 2016 **Complete**
- E. Evaluate SRP by September 30, 2016 **Complete**

Director's Monthly Report September 2016



1. Nevada Reads. The 2016 Nevada Reads program begins in October. This year the state library has chosen *Grind*, by Mark Maynard, as the book for this year's program. We are looking forward to having the author at the Minden Library on November 12. Mr. Maynard lives in Reno.
2. Update on staff positions. The library's new Youth Services Librarian and new Library Supervisor for the Lake Tahoe branch will be starting on October 4. Kira Frederick is our new children's librarian, and Julia Brown will be at Lake Tahoe. The staff is eager to welcome them to our team. October will be busy with training the new staff, but our goal is to have both librarians ready to "fly solo" by the end of the month.
3. Staff changes. One of our Library Technicians, Ellie Newell, left at the end of August to pursue her MLS. This position vacancy was listed on the County website and we are currently evaluating applications. In order to minimize the disruption of work flow, we have moved Maggie Rusmiser into that position. The new Library Technician will be supervised by Linda Wilson, and will primarily focus on public service. With new staff joining the team soon, we have taken this opportunity to review our overall schedule and scheduling methods. All of the pending alterations to our work flow and schedule will result in better service for the public and a revitalized Lake Tahoe library.
4. China Spring Youth Camp. I accompanied Maria on her regular bimonthly visit to China Spring on September 9. We added a few items, and removed several as well. The CSYC collection has a large collection of new books coming to both dorms in the near future. The Malkmus Foundation generously donated funds for new books, including new encyclopedia sets, for the China Spring library collection. The Camp administration will be purchasing new book shelves.
5. Douglas County. The County is now holding "Active Shooter Training" sessions for all departments. Several library employees will be attending. The training class provides valuable information, helps heighten your awareness of potential threats, and offers recommendations for various situations and scenarios.
6. Professional Development. The annual Nevada Library Association conference will be in Las Vegas, October 18-19. Librarian Luise Davis will be attending, as we wrap up the Leadership Institute that began last year. I will also be attending NLA meetings as I am now on the Executive Board.

The MPLA conference is in Colorado this year, October 20-22. I will be attending with a librarian from Washoe County, in order to learn more about MPLA and to promote the next conference. The annual conference is hosted by the membership states, on a rotation basis. The 2017 conference is being hosted by Nevada, specifically Douglas County, in October 2017 at the Hard Rock Hotel & Casino.

Amy Dodson

From: Heather Frueh
Sent: Wednesday, August 24, 2016 12:41 PM
To: Heather Frueh
Subject: PSA First Saturday Family Movie - The Angry Birds Movie

Contact Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

First Saturday of the Month Family Movie – “The Angry Birds Movie”

The Douglas County Public Library is hosting a First Saturday of the Month Family Movie. “The Angry Birds Movie” (rated PG) will be shown on Saturday, September 3 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. First Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Maggie Rusmisel
Sent: Monday, August 29, 2016 1:43 PM
To: Maggie Rusmisel
Subject: PSA: Adult Coloring at the Douglas County Public Library

Contact Maggie Rusmisel
Douglas County Public Library
Phone 775 782-9841
mrusmisel@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Looking for a fun way to unplug, unwind, and connect with others? Come to the Douglas County Public Library on Wednesday, September 21 between 4:30 and 6:30 p.m. and color with us! Coloring is not just for kids; it can reduce stress and help adults relax.

This free drop-in program is for adults only and will take place in the library's Pine Nut Room. The library will supply coloring pages, crayons, colored pencils, and markers. Refreshments will be provided.

The Minden Library is located at 1625 Library Lane. Connect with us on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Maggie Rusmisel
Library Technician
Douglas County Public Library
P.O. Box 337
Minden, NV 89423
mrusmisel@douglas.lib.nv.us

Amy Dodson

From: Maggie Rusmisl
Sent: Monday, August 29, 2016 4:47 PM
To: Maggie Rusmisl
Subject: PSA: READING Paws Fall Schedule

Contact: Maggie Rusmisl
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

READING Paws Fall Schedule

Reading with animals can help children feel calm, gain confidence, and become strong readers. Starting September 8, a READING Paws therapy dog will be available at the Douglas County Public Library every Thursday between 3:00 and 5:00.

Children of all ages and reading levels are invited to read with a registered therapy dog and the dog's handler. Each child will spend 15 minutes with a dog. Time slots are available on a first come, first serve basis. Parental permission is required, and permission forms are available at the library. This program is offered in partnership with READING Paws, a local affiliate of Intermountain Therapy Animals.

The Douglas County Public Library is located at 1625 Library Lane in Minden. Find us on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Maggie Rusmisl
Library Technician
Douglas County Public Library
P.O. Box 337

Amy Dodson

From: Heather Frueh
Sent: Friday, September 02, 2016 4:37 PM
To: Heather Frueh
Subject: PSA Fall Movie Matinees at the Library

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Fall Movie Matinees at the Douglas County Public Library

Enjoy popcorn and a movie at the Douglas County Public Library with a Fall Movie Matinee! The library will be showing movies geared towards adults and teens (rated PG to PG-13) on selected Thursdays throughout the fall. All showings begin at 2 p.m. with free popcorn and beverages provided.

Scheduled showings include:

- September 15: *Me Before You* (PG-13)
- September 29: *A Beautiful Mind* (PG-13)
- October 13: *Rear Window* (PG)
- October 27: *Insidious* (PG-13)

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
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(775) 782-9841
hfrueh@douglas.lib.nv.us

Amy Dodson

From: Heather Frueh
Sent: Friday, September 02, 2016 4:39 PM
To: Heather Frueh
Subject: PSA Northern Nevada Ghost Hunters at the Library

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Northern Nevada Ghost Hunters

Do you get a spooky feeling when you visit the old historic buildings of Nevada and want to know why? The Northern Nevada Ghost Hunters will be presenting an informational program about ghost hunting at both branches of the Douglas County Public Library. They will be at the Lake Tahoe Branch on Saturday, October 1 at 2:00 p.m. and the Minden Branch on Saturday, October 15 at 2:00 p.m.

The Northern Nevada Ghost Hunters have taken part in paranormal research and investigations throughout the region and have explored many historic sites, including the old buildings of Virginia City. Team members have many true life ghost stories to tell; they will also discuss various historical foundations they collaborate with to keep history alive.

The Lake Tahoe Branch Library is located at 233 Warrior Way in Zephyr Cove. The Minden Branch Library is located at 1625 Library Lane in Minden. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
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hfrueh@douglas.lib.nv.us

Amy Dodson

From: Maggie Rusmisl
Sent: Wednesday, September 14, 2016 11:43 AM
To: Maggie Rusmisl
Subject: PSA: Family Literacy Program at the Douglas County Public Library

Contact: Maggie Rusmisl
Douglas County Public Library
Phone 775 782-9841
mrusmisl@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Family Literacy Program at the Douglas County Public Library

The Douglas County Public Library partnership with the Northern Nevada Literacy Council and the United Way of Northern Nevada and the Sierra, is offering a family literacy program to help children learn to read through fun activities. Families will take home new ideas and free books.

The program is for children birth to 3rd grade and their parents. Sessions will take place at the Minden Library from 10:00 a.m. to noon on the following Saturdays: September 24, October 8, October 22, and November 5. Families are encouraged to attend all four sessions. Free food will be provided.

The Minden Library is located at 1625 Library Lane. Connect with us on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Maggie Rusmisl
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Douglas County Public Library
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Amy Dodson

From: Maggie Rusmisl
Sent: Wednesday, September 14, 2016 11:49 AM
To: Maggie Rusmisl
Subject: PSA: Gathering of Local Authors October 5 at the Douglas County Public Library

Contact: Maggie Rusmisl
Douglas County Public Library
Phone 775 782-9841
mrusmisl@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

A Gathering of Local Authors at the Douglas County Public Library

The Douglas County Public Library in Minden presents A Gathering of Local Authors on Wednesday, October 5 from 4:30 to 6:30 p.m. This free event will feature appearances by Todd Borg and Mike White. Other participating authors include: Mary Ansari; Ken Beaton; Tracy Clark; Tammy Grace; Sandie La Nae; Bill “Wade” Morgan; Mary Randall; Jerry and Janine Sprout; Lin Wilder; and Kimberly Wilkes. They will sell their books, meet readers, and sign autographs.

Todd Borg is the author of the Owen McKenna mystery series set around Lake Tahoe. His latest book “Tahoe Dark” was released in July. “Tahoe Dark” is the 14th book in the Owen McKenna Mystery Thriller series. Kirkus Reviews describes Owen McKenna as, “A hero who walks confidently in the footsteps of Sam Spade, Philip Marlowe, and Lew Archer.” Borg’s novels have received critical acclaim including the Best Mystery and Best Thriller awards from the Bay Area Independent Publishers Association.

Mike White has recently published new editions of his local hiking guides “Afoot & Afield: Tahoe-Reno,” “Top Trails Lake Tahoe: Must-Do Hikes for Everyone,” and “Best Backpacking Trips in California and

Nevada.” Mike has written articles for *Sunset*, *Backpacker*, and the *Reno Gazette Journal*. He teaches hiking and snowshoeing classes at Truckee Meadows Community College.

In her newest book, “Nevada Heartland,” Dr. Mary Ansari shares not only significant information about names and places, but also obscure facts or stories relating to the geographical and cultural names of Carson City, Douglas, Lyon, and Storey counties. Over a period of 30 years, Dr. Ansari has written five other books on west-central Nevada. She was a University of Nevada, Reno library faculty member for over 25 years and now resides in Incline Village.

Ken Beaton’s first book, “The Bulldog Brigade: A Slice of Bad Decisions, Bruises, Bumps, and Stitches,” is a memoir of his early years growing up in Massachusetts, and later as a Nevada educator and freelance writer. He is a member of the High Sierra Writers and a frequent contributor to the *Nevada Appeal*.

Tracy Clark is an award-winning author of young adult novels. She has written “The Light Key Trilogy” which includes “Scintillate,” “Deviate,” and “Illuminate.” Her latest teen psychological thriller is “Mirage.” She continues to write for teens while raising two of her own.

Tammy L. Grace is the author of the fiction series “The Hometown Harbor” set in the Washington state’s San Juan Islands. She also writes a mystery series set in Nashville, Tenn. featuring Cooper Harrington, Private Detective. Born and raised in Nevada, Tammy and her husband have one grown son and a spoiled golden retriever.

Sandie La Nae has written 15 books, most of which she labels as “historic-paranormal.” The first section of each contains the history of a particular building followed by a second section describing spirits that reside there.

Bill Morgan has written five works of fiction under the pen name Wade Morgan. His most popular title is “Six Days in Siberia,” based upon his first visit to that area. His latest book, “Morgan’s Tahoe” tells of unusual events that have occurred at Lake Tahoe. Bill and his wife Carole reside in Alpine County.

Carson City author Mary Randall has written an adventure trilogy of books for children that includes “A Walk Through the Woods,” “Fire in the Tail,” and “Red River and the Tree of Enlightenment.” She was born in San Francisco and currently lives in Carson City.

Veteran travel writers Jerry and Janine Sprout have been exploring the American West for more than 20 years. They have hiked and photographed all the places featured in their book “The Alpine Sierra Trailblazer.” Hawaii, Paris and San Francisco are featured in other titles written by the couple.

Lin Wilder holds a Doctorate of Public Health and has published numerous books related to the medical field. In 2005, she switched from writing nonfiction to fiction. Her series of medical thrillers takes place in Texas Medical Center where Lin worked for more than twenty years. Her latest title is “A Price for Genius.”

Kimberly Wilkes and her husband Patrick, a professional photographer, produced “Eastern Sierra and Death Valley Camping With Privacy.” As part of their research they examined over 3,400 campsites to discover the most peaceful and private. Kimberly’s previous book “The Indestructible Relationship” won the Electronic Publishing Industry Coalition’s award for best non-fiction eBook of 2012.

This event is sponsored by the Friends of the Douglas County Public Library. The Library is located at 1625 Library Lane in Minden. Connect with us on Facebook and Twitter, visit douglas.lib.nv.us, or call 775-782-9841.

#

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Amy Dodson

From: Heather Frueh
Sent: Tuesday, September 20, 2016 11:06 AM
To: Heather Frueh
Subject: PSA First Saturday of the Month Family Movie - Hotel Transylvania 2

Contact Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

First Saturday of the Month Family Movie – “Hotel Transylvania 2”

The Douglas County Public Library is hosting another First Saturday of the Month Family Movie. “Hotel Transylvania 2” (rated PG) will be shown on Saturday, October 1 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. First Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

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Public FAX24 for Douglas County Public Library

Activity Report For August 2016

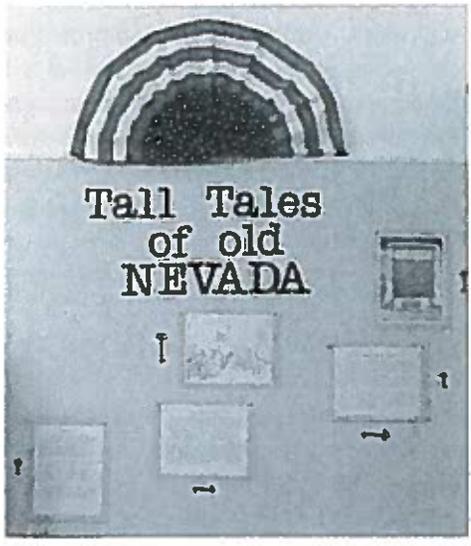
ACTIVITY REPORT FROM: 08/01/2016 TO: 08/31/2016	
Location ID:	0582
Location:	Douglas County Public Library
Prepaid Fax Cards Transactions:	0
Credit/Debit Card Fax Transactions:	40
Credit Card Sales:	\$177.39
Commissions:	\$17.98

is Corner

-Gail Allen, Collections Manager

"Exhibit Team Doin's"

The Exhibit Team hopes you didn't miss our brief (the month of May) exhibit at the Douglas County Public Library, Zephyr Cove Branch. It included hats, gloves, fans, shoes, and accessories from ladies of long ago. If you didn't get a chance to see that exhibit, we will be providing another exhibit at this branch in December with artifacts related to children including clothing, toys, and paper dolls.



If you haven't already been to the Courthouse Museum, Genoa this season, you will need to plan a visit to see the exhibit entitled, "Political Awakening in Nevada, 1864-1954." This exhibit was spearheaded by Kat Long and it provides substantial information about our local political process set against the timeline of the national backdrop. This is truly a fun and informative exhibit. Test your Nevada knowledge with the "Tall Tales of Nevada" and the "Who Knew" exhibit areas. You might be surprised at some of the answers!

Record-Courier, 6/15/16

University Women's Club of Carson Valley award scholarships

Staff Reports

The University Women's Club of Carson Valley awarded two \$2,000 scholarships to Douglas High School graduating seniors.

The first 2016 award went to Nancy Valles Ruiz, who plans to attend Western Nevada College, and then the University of Nevada, Reno.

The second award was given to Cassandra Hergenrader who will also study at the University of Nevada, Reno. Nancy plans to pursue a master's degree in social work. She would



Valles Ruiz

like to study abroad for a semester, and learn another language. One of her goals is to help children make positive changes in their lives. Nancy's extracurricular activities include the soccer team, dance company, cheerleading, Latinos in Action, yearbook and leadership. She has volunteered at food and blood drives, the Douglas County Community & Senior Center, the Douglas County Animal Shelter and the Douglas County



Hergenrader

Public Library. Nancy also works with her father in his carpet cleaning and janitorial business. Cassandra will study engineering. She has a passion for mathematics and is in the top 2 percent of all seniors. She was a member of the National Honor Society, the Environmental Club, In-tact and Link Crew. Honors and awards she has received include the Principal's Award of Excellence, Peak Performance Award, Biology

Award, Language Award and Academic Excellence in Mathematics Award. Her community service includes volunteering at an elementary school, at Project Santa Claus and clean-up at Lake Tahoe. Also, she has worked as a clerical aide, private tutor and is a babysitter and dog sitter. The University Women's Club scholarship donations are financed entirely by private donations from club members. The scholarship committee member reviewing applications include Linda Abrahamson, Nancy Raymond, Bonnie Rogers and Nancy Stephenson.

Salvation Army collecting backpacks, school supplies

Staff Reports

The Salvation Army is collecting backpacks and school supplies for disadvantaged children in Douglas County through Aug. 17.

The Salvation Army will have a distribution of the backpacks and a large portion of the backpacks collected will be given directly to the School Districts for distribution to children in transition.

The Salvation Army has been getting calls from families in need for several weeks asking for help.

Many of the parents are worried that their kids won't have what they need for school.

"Starting school off with the proper gear is important for a child's wellbeing. I can remember when I was a kid and feeling out of place when all the other kids had new backpacks and supplies and the teacher would have to supplement what I had. It made me feel like the other kids were better than me and, I believe, affected my school performance," said Capt. Mark Cyr, Officer in Charge of the local Salvation Army, when explaining the need for the drive.

Capt. Cyr also stated that "We are collecting boxes of cereal this year to help supplement the backpacks as an addition to help the kids get a good breakfast their first week of school."

This is the Army's third year doing an Apple Tree backpack and school supply drive. Similar to The Salvation Army's Christmas Angel Tree program the program has "Apples" that have a child's wishes on it to help donors shop. These Apple Trees can be found at any of the local

businesses listed below.

School Supply suggestions: backpacks, pencils, pens, scissors, pencil sharpeners, pencil pouches, paper, note books, composite books, glue sticks, crayons/markers, high-lighters, etc. and a box of healthy cereal.

Back packs and supplies can be dropped off at The Salvation Army, 661 Colorado St. Carson City, before August 17. Or one of the below locations:

DOUGLAS LOCATIONS

A La Carte Salon: 1456 Highway 395 No. A, Gardnerville after August 1.

Carson Valley Library: 1625 Library Ln. Minden.

Carson Valley Swim Center: 1600 Highway 88, Minden.
Family Support Council
1255 Waterloo Lane No. A, Gardnerville.

Flight Restaurant: 2244 Meridian Blvd, Minden.

Frontier Communications
1520 Church St, Gardnerville.
Les Schwab: 1151 Highway 395, Gardnerville.

Rite Aid: 1329 Highway 395

,No. 1, Gardnerville.

Smith's: 1341 Highway 395, Gardnerville.

Tumbleweeds Gymnastics:
2231 Meridian Blvd. Suite 2, Minden.

The Salvation Army serving Carson City, Douglas County and the surrounding communities serve more than 21,000 people each year helping with school supplies, emergency food, emergency lodging, utilities, holiday assistance, Summer Day Camp, Before School Care, and Summer Camp.

In 2015 more than 250 backpacks went to children in need in Douglas County and over 350 went to children in need in Carson City and Lyon Counties.

If you would like to help with an Apple Tree Back Pack Drive at your business, restaurant or church or would like to volunteer to help with the Back Pack Drive, please contact Christie Contreras at 887-9120 ext 101.

More Locations will be added to The Salvation Army's facebook page <https://www.facebook.com/carsoncitysalarmy> as they become available.

RECORD-COVERER 7/29/10

We are
the Douglas
County, not
Carson Valley
Jimmy.

1/2

Got it right here
←

Backpack drive helping underprivileged students

Nevada Appeal staff report

The Salvation Army is collecting backpacks and other school supplies through Aug. 17 for disadvantaged children in Carson City, Douglas and Lyon counties.

The charitable organization has been getting calls from families in need for several weeks asking for help. Many of the parents are worried their kids won't have what they need for school.

"Starting school off with the proper gear is important for a child's wellbeing," said Captain Mark Cyr, officer in charge of the local Salvation Army. "I can remember when I was a kid and feeling out of place when all the other kids had new backpacks and supplies and the teacher would have to supplement what I had. It made me feel like the other kids were better than me and, I believe, affected my school performance."

The Salvation Army will have a distribution of the backpacks and a large

portion of the backpacks collected will be given directly to the school districts for distribution to children in transition.

"We are collecting boxes of cereal this year to help supplement the backpacks as an addition to helping the kids get a good breakfast their first week of school," Cyr said.

This is the Army's third year doing an Apple Tree backpack and school supply drive. Similar to The Salvation Army's Christmas Angel Tree program, the Apple Tree program offers paper apples bearing a child's name and their wish list so donors have help when they shop. These Apple trees can be found at any of the local businesses listed below.

Items sought include: backpacks, pencils, pens, scissors, pencil sharpeners, pencil pouches, paper, notebooks, composite books, glue sticks, crayons, markers and highlighters as well as boxes of healthy cereal.

Supplies can be dropped off at The Salvation Army, 661 Colorado St., Carson

City, 89701 before Aug. 17, or at of the following Carson City locations: Aaron's Furniture, 3355 S. Carson St.; Advanced Home Health, 343 Fairview Drive, Suite 106; American Family Insurance, 808 College Parkway, Suite 106; Anytime Fitness, 2629 N. Carson St. and 4530 S. Carson St.; Carson Aquatic Facility, 841 N. Roop St.; Carson City Library, 900 N. Roop St.; Carson City Parks and Recreation, 851 E. William St.; Calvary Chapel, 1635 Clearview Drive; Capital Ford, 3660 S. Carson St.; Carson Lanes, 3550 S. Carson St.; Ed's Dog House, 3300 Airport Road; Edward Jones, 604 W. Washington St., Suite F; Gaming Control Board, 1919 College Parkway; Grandma Hattie's, 2811 S. Carson St.; Hyundai, 3550 S. Carson St.; JC Penney, 3939 S. Carson St.; Johnny Rockets, 3550 S. Carson St.; Les Schwab, 3219 N. Carson St. and 3020 S. Carson St.; Sierra Adrenaline, 4630 E. Williams St.; Sportsman's Warehouse, 1443 S. Carson

St.; Tumbleweeds Gymnastics, 3633 Research Way.

Douglas County locations include: A La Carte Salon, 1456 U.S. Highway 395 N., Suite A, Gardnerville (after Aug. 1); Douglas County Public Library, 1625 Library Lane, Minden; Carson Valley Swim Center, 1600 Highway 88, Minden; Family Support Council, 1255 Waterloo Lane, Suite A, Gardnerville; Flight Restaurant, 2244 Meridian Blvd., Minden; Frontier Communications, 1520 Church St., Gardnerville; Les Schwab, 1151 Highway 395 N., Gardnerville; Rite Aid, 1329 Highway 395 N., Suite 1, Gardnerville; Smith's, 1341 Highway 395 N., Gardnerville; Tumbleweeds Gymnastics, 2231 Meridian Blvd., Suite 2, Minden.

If you would like to help with an Apple Tree Back Pack Drive at your business, restaurant or church or would like to volunteer to help with the Back Pack Drive, contact Christie Contreras at 775-887-9120, ext 101.

More locations will be added to The Salvation Army's Facebook page at <https://www.facebook.com/carsoncitysalarmy> as they become available.



2/2

RC

Pokémon Whoa!

Digital critters lurk near historic spots

by Aurora Sain
asain@recordcourier.com

Everyone is constantly connected to their phones with the newest apps or games, but one that hasn't quite reached the Carson Valley is 'Pokemon Go.'

The app officially released in

the U.S. on July 6, and has caught the interest of people around the country, mirroring the Pokemon for Gameboy devices back in 1995.

Pokemon Go is a free augmented reality game that allows people to catch different types of Pokemon in their everyday settings.

The game uses the phones GPS location and requires people to get outside and moving because you have to walk around to various places to find the Pokemon or Pokestops.

A Pokestop is a place that you can go to get more Pokeballs (used to catch Pokemon), coins or other

things that will help you get ahead in the game.

Pokestops are predetermined locations, and people in many of the places in the Valley were unaware that they played a part in the global phenomenon.

POKÉMON, 4

POKÉMON

From page 1

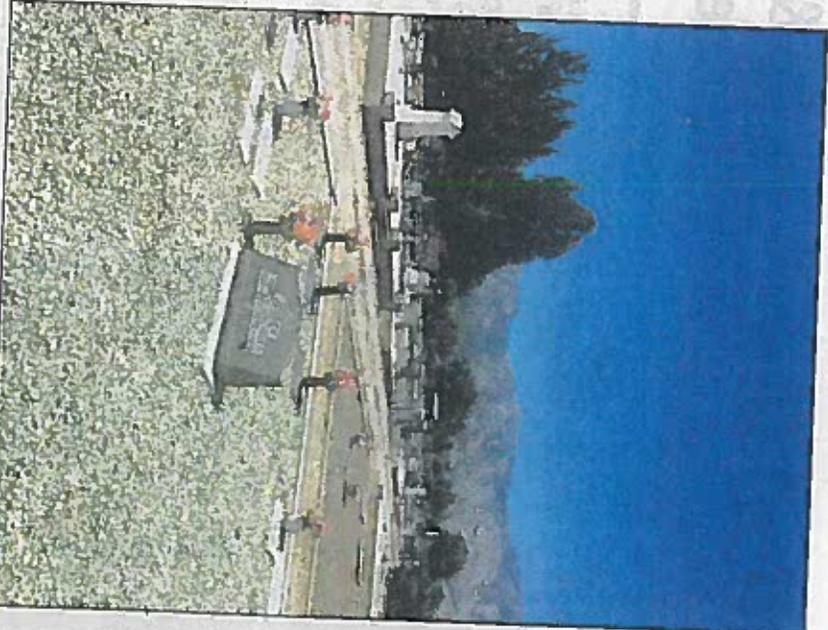
Saint Gall Catholic Church and Trinity Lutheran Church had no idea that they were registered as a stopping point in the game.

The Carson Valley Museum and Cultural Center is registered as a Pokemon Gym, a place that users can go to and battle their Pokemon in an attempt to claim the place for their team.

There are three teams to choose from, Instinct, Mystic or Valor, which are represented by the colors yellow, blue and red respectively.

The museum and cultural center and the old town mural in Gardnerville are currently under control by Valor, but that could change in an instant.

"For the first day or two I saw some high school kids walking around outside gifted to their phones but that's about it," said Executive Director of the Carson Valley Chamber of Commerce, Bill Chernock. Many of the businesses had no idea what Pokemon even was, and hadn't heard of the app. The app chooses a list of places to serve as gyms



AURORA SAIN
The Garden Cemetery is listed as one of the pokestops in Gardnerville.

or pokestops, without the knowledge of the business owners.

The Garden Cemetery, Perry's Dry Goods building, now home to Battle Born Wine, The Church of Jesus Christ of Latter-day Saints, the Minden Post Office and the George Brown House are all listed

Genoa Bar and Saloon are listed as Pokestops too.

The game may seem like nonsense or silly to some, but it is getting people outside, walking around and having fun.

"I think it's cool that it gets kids moving around," said Phillips.

Reno is hosting a Pokemon Go bar crawl in September, with over 3,000 people registered to go, while Central Park in New York draws thousands of people daily who are on the hunt for rare Pokemon to add to their collection.

Some employees at Buckaroos in Gardnerville hopped on the Pokemon train and invited people to come and hunt some of the creatures while at the bar, even without the bar owner's knowledge.

"You're talking to someone who doesn't know what a Pokemon is," said Steve Orlando. "People have been coming by and taking pictures of the flower pot out front. I think there is a Pokemon in there."

It may not have taken off in the Carson Valley like it has in other cities, but Pokemon trainers worldwide are on the hunt to catch them all.

Reno bookstore hosting Carson Valley author July 23

Staff report

Sundance Books and Music in Reno will welcome young adult novelist Tracy Clark, who will be reading from and signing her latest book, "Mirage," from 2 to 3 p.m. Saturday, July 23.

The book tells the story of 17-year-old Ryan Poitier Sharpe, a gutsy, outgoing girl who spends her summer days hurling herself out of planes at her parents' sky-diving center in the Mojave Desert. Fiercely independent and willing to take risks, she challenges those around



Tracy Clark

her to live life fully. But after a brush with death, Ryan is severely altered — she's not the same thrill-seeking

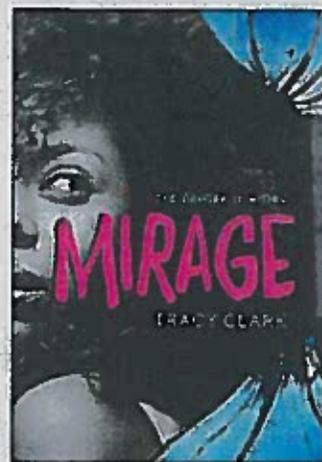
girl she once was and seems to be teetering on the edge of psychosis. As her relationships crumble and her life unravels, Ryan must fight the girl she's become, or lose herself forever in this eerie and atmospheric thriller.

Clark lived in a Verdi trailer park before her family

moved to Southern California where she spent her youth. A mother of two now living in the Carson Valley, Clark is a private pilot. "Mirage" is her fourth book. Her young adult trilogy — "Scintillate," "Deviate" and "Illuminate" drew critical acclaim.

Sundance Books and Music is at 121 California Ave., Reno.

For more information about Clark, go to www.tracyclark.org. For more information about the event, go to <http://www.sundance-bookstore.com/clark2016>.



COURTESY

'Mirage' is the fourth book by Tracy Clark.

Valley resident reading from new novel

Staff Reports

Young adult novelist and Minden resident Tracy Clark will be reading from and signing her latest book, "Mirage," at Sundance Books & Music in Reno 2-3 p.m. Saturday.

A mother of two, living in Carson Valley, Clark is a private pilot and irredeemable dreamer. "Mirage" is her fourth book.

Her young adult trilogy — "Scintillate," "Deviate" and "Illuminate" — drew critical acclaim.

Sundance Books is located at 121 California Ave.

Former R-C staffer releases album

Former Record-Courier reporter, author and poet Scott Neuffer has released his first LP rock album entitled "Perpetual Star."

The self-produced album is being distributed worldwide by CD Baby and is available for streaming and download on iTunes, Spotify,

Rhapsody, Google Play, iHeartRadio, Tidal, and other music stores. The eight tracks on the debut album have also been incorporated into a sync-licensing program through YouTube and other partners.

"I'm stoked," Neuffer said. "Putting out an album was even harder than publishing a book. It took about a year to record everything and master the songs to sound requirements."

Neuffer is a former Nevada Press Association Journalist of Merit and author of "Scars of the New Order," a collection of short stories published by Underground Voices in 2014.

The "Perpetual Star" webpage on cdbaby.com describes the album as letting loose "a brooding, beating indie rock vibe born of lifelong guitar musicianship." Post-rock experimental elements in several tracks stem from homemade recording techniques and effects.

"I learned a lot about music making and sound engineering in the process," Neuffer said.

For more information about the



KURT HILDEBRAND

Minden author Tracy Clark reads an excerpt from her book 'Mirage' in Reno in July 2014. The book was published in June and she'll be appearing at Sundance Books & Music on Saturday.

album, email scottneuffermusic@outlook.com or follow the musician's Twitter page @sneuffermusic.



Shakespeare players Natalie Moore, left, and Micha Stevens perform a scene from "The Comedy of Errors" off stage on Monday at the CVIC hall.



Young Shakespeare players Katie Hughes and Joe McClure perform a scene from "The Comedy of Errors" on Monday at the CVIC hall.

PHOTOS BY JIM GRANT

Shakespeare engages younger crowd

by Sarah Drinkwine
sdrinkwine@recordcourier.com

“It’s the interaction between the audience and the actors that makes this program special.”

Stephanie McMullen
Stage manager

Imagine being a twin to someone never encountered; imagine the mishaps and madness if those twins were to cross paths. That is what happens to two sets of twins in William Shakespeare’s “The Comedy of Errors.” The play was embraced for Lake Tahoe’s Shakespeare Festival and was adopted for the DG Manchetti Young Shakespeare Program, which performed at the CVIC Hall in Minden on Monday.

The play tells the story of two sets of twin brothers who were accidentally separated at birth. After

a shipwreck unintentionally unites the twins in the same city a series of wild mishaps based on accusations of identity, theft, madness, and demonic possession erupt with comical consequences as the twins and their friends and family try to uncover what is happening.

Shakespeare’s works can often be difficult to follow especially when introduced to the younger audience, that is why each performance by the D.G. Manchetti

Young Shakespeare Program is only an hour long and the script is modified to appeal to the younger audience.

“We adopt whatever play the Lake Tahoe version is putting on and make it more family friendly and a fraction of the length,” said stage manager Stephanie McMullen. “The script is edited down so the younger audience can understand it and it’s a little more censored and engaging for the family

setting.”

The D.G. Manchetti Young Shakespeare Program features fun and interactive plays for family audiences of all ages and introduces the works of William Shakespeare and the wonders of live theater.

During the performance kids waved sheets in the air to look like waves as the actors used puppets to show the shipwreck that begins the story.

The actors also danced and spoke to the audience as if they were part of the play.

“The difference between young Shakespeare and the one at the



JIM GRANT

Micha Stevens and Gregory J. Klino perform in "The Comedy Of Errors" by William Shakespeare on Monday at the CVIC hall.

PLAY

From page 1

Lake, is the interaction and engagement with the audience," said McMullen. "It's the interaction between the audience and the actors that makes this program special."

As being part of the Lake Tahoe Shakespeare Festival which is a nonprofit organization established for the cultural benefit

and enjoyment of all residents and visitors, DG Manchetti Young Shakespeare Program focuses on introducing Shakespeare to the younger audience where the goal is to plan, produce and advocate cultural events while educating future generations on the importance of including theater, music and art in their everyday lives. It also gives young actors the opportunity to perform alongside more experienced ones.

"We use several local actors and

professionals to give the younger actors the experience," she said. McMullen said the young Shakespeare program travels with the Lake Tahoe group and perform within the communities around the area to bring more awareness to the production and to encourage the younger generations.

"It helps bring awareness not just to the Shakespeare festival but to the theatre and gives kids that opportunity to be a part of it," she said.

'Comedy of Errors' in Minden Aug. 1

Staff Reports

Shakespeare's "The Comedy of Errors" will come to Minden 10 a.m. Aug. 1 as part of the 15th season of the D.G. Menchetti Young Shakespeare Program.

The performance will be an interactive, one-hour adaptation of a Lake

Tahoe Shakespeare Festival mainstage production designed for younger audiences.

While entrance to the program is free, a \$5 donation per adult and \$1 for children is suggested.

Tickets or more information may be obtained at laketahoeshakespeare.com/young_shakespeare/

7/20/16 RC

Author to speak at Dangberg Home Ranch

Staff Reports

Author Guy Clifton will speak on his book "Dempsey in Nevada" in a free presentation at the Dangberg Home Ranch Historic Park 10 a.m. Saturday.

Dempsey, who was known as The Manassa Mauler, reigned as world heavyweight champion from 1919-1926 and in 1950 was listed by The Associated Press as the greatest fighter of the first half of the century.

Many people, though, are surprised to learn that Jack Dempsey once called Nevada home. He fought seven times in Nevada before he became champion, according to Clifton. He fought four times in 1931, including three guys on the same night. He, and Ring record book, later discounted all his exhibition fights in the '30s.

His rags to riches story is played out against the background of the Silver State's early 20th Century exemplifying the American spirit of man and place. Dempsey passed away in 1983 at age 87.

This presentation is part of the park's Ferris Family Speaker Series, named in honor of the family of Margaret Ferris-Dangberg, the wife of ranch founder Heinrich F. Dangberg. The series is sponsored by Soaring NV, Douglas County, Bently Enterprises, Carson Valley Accounting, Horse Tales Publications, Carson Valley Times, Dr. James the Dentist and Associates, International Website Design, Joe Benigno's Tree Service, NV Energy, Full Circle Compost and the Frances C. and William P. Smallwood Foundation. Alpen Sierra Coffee Company is providing complimentary coffee and 88 Cups & More is providing baked treats for visitors throughout the series.

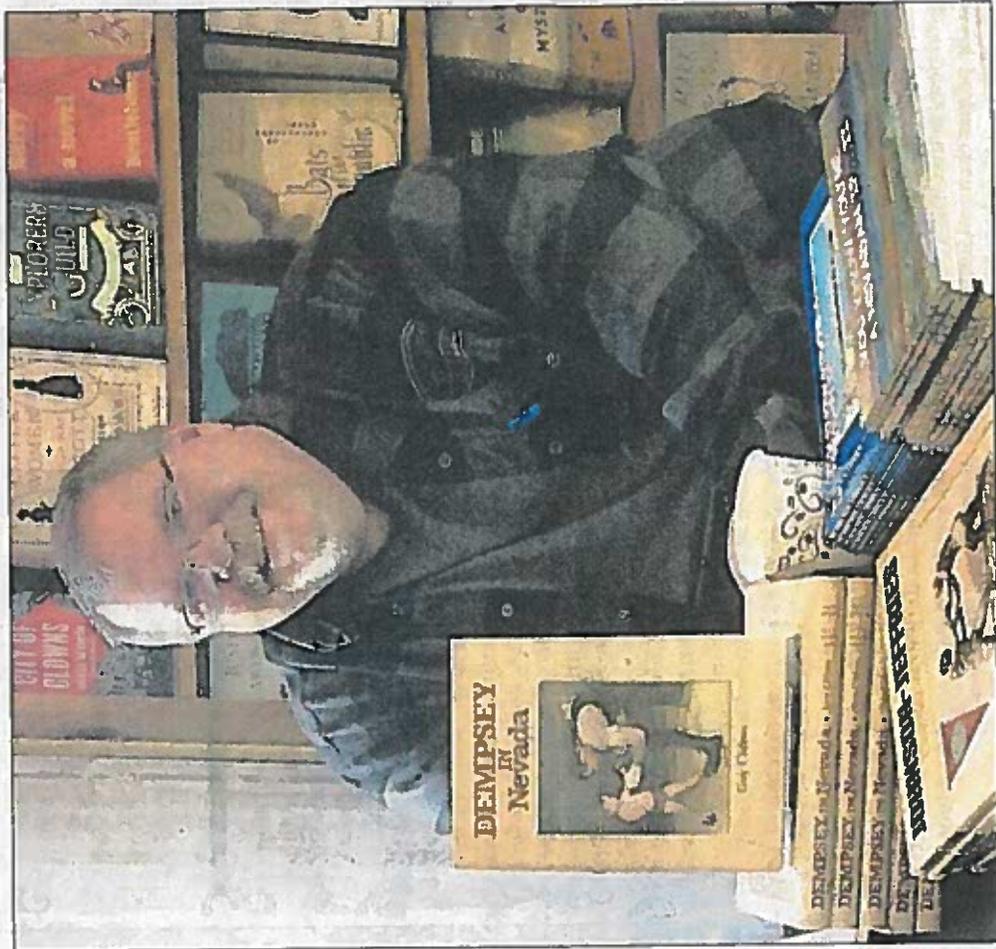
Clifton is a longtime Nevada journalist, having spent 30 years in the newspaper business covering Nevada stories. Clifton spent 22 years with the Reno Gazette-Journal. He is former editor of The Record-Courier in Gardnerville and Tahoe World, and a former news and sports editor of the North Lake

Tahoe Bonanza

He is the author of seven books including You Know You're A Nevadan, if... Reno Rodeo: A History, Johnson-Jeffries: Dateline Reno, and Dempsey in Nevada. Clifton lives in Reno and is currently the events and public relations manager for Sundance Books and Music.

The park is located at 1450 Highway 88 quarter mile north of the Carson Valley Veterinary Hospital. This is an outdoor event, and visitors should bring their own seating. Dogs are not permitted at this event. For more information, visit dangberghomeranch.org.

Upcoming speakers in the series include Michael Fischer with a presentation on Baby Face Nelson in Nevada on Aug. 13; Steve Davis with a presentation on A Visual Exploration of Photography and the American West in the 19th Century on Sept. 3 and Sherry L. Rupert with a presentation on Preserving the Stewart Indian School on Sept. 24. The park's full 2016 event schedule is available at the park's website.



Author Guy Clifton poses with his book on boxer Jack Dempsey.

Sizzling competition on Zephyr Cove courts

Special to The R-C

As the temperatures soared at Lake Tahoe last weekend, the level of competition at the 33rd annual Tahoe Tennis Classic got equally as hot.

The finals on Sunday brought out exceptional tennis and fans at Zephyr Cove Tennis Club were treated to a caliber of tennis not often seen at the club level.

Donna Rockwood of South Lake Tahoe, Christy Wurster of Placerville and Holly Tretten of Reno were the big winners, all three winning twice.

Rockwood took home the women's 7.0 title with partner Becky Darrow of Zephyr Cove and won the 7.0 mixed with her husband,



Rich Sheldrew of Minden swings into action at the Lake Tahoe Classic. Sheldrew and Carolyn Wright took second-place in their 7.0 mixed doubles bracket.

Craig Rockwood. This is the second consecutive year Rockwood has won the women's division.

Rockwood and Darrow were the No. 1 seeds in the tournament that started on Thursday. They overcame the No. 3 seeded duo of Liz Blissall (El Dorado Hills, Calif.) and Lorraine Segala (State-line) 6-0, 7-6.

The Rockwoods were the No. 1 seed in mixed. They beat the No. 2 team of Carolyn Wright (Zephyr Cove) and Rich Sheldrew (Mindan) 6-2, 6-3.

Wurster teamed with Sara Catania (Incline Village) to take home the women's 8.0 trophy. They defeated Patty Yamano (Henderson) and Shelley Ware (Fort Bragg, Calif.) 7-6, 6-2. Yamano and Ware met for the first time at this tournament.

Wurster then paired with Mark Silva (Shingle Springs, Calif.) to win the 8.0 mixed. They overcame Jim Billicki (Rancho Mirage, Calif.) and Lorraine Daniel (Rancho Mirage) when they had to retire in the second set with the score 6-3, 4-3.

Tretten and her mom, Carol, were out for some revenge this year after being runner-ups in the 9.0 category in 2015. They came from a set down this year to beat fellow Reno residents Jeanette Berry and Laura Pierce 4-6, 6-3, 6-3.

In the mixed 10.0 division Tretten teamed with South Lake Tahoe's Ryan Johnston to outlast Kim Iliffe (Mill Valley, Calif.) and John Wlecek (South Lake Tahoe) 6-2, 6-3.



Ross Rittiman with partner Hersh Herschman returns volley to Mark Peterson Sunday in the Super Century final at the Zephyr Cove Tennis Club.

tournaments where many of the No. 1 seeds prevailed," tournament organizer Ray Fugitt said. "Everyone had to overcome the heat, smoke from distant fires and incredibly tough competition."

Other Tahoe Tennis Classic winners were:

Men's 5.0 doubles: Chris Long (Reno) and Tren Nolan (Reno) beat Richard Johnson (Ballwin, Mo.) and Ted Ylkawaz (Palm Desert, Calif.) 6-4, 6-4.

Men's 6.5 doubles: Dan Bohannon (Orange, Calif.) and Mark Peterson (Truckee) beat Ross Rittiman (Zephyr Cove) and Hersh Herschman (Zephyr Cove) 6-2, 6-1.

Men's 7.0: Thor Spargo (Fair Oaks, Calif.) and Murray Yoffee (Gardnerville) beat Kent

McCarthy (Rancho Mirage) and Ryan Solberg (Truckee) because of a default.

Men's 8.0: Randall Osterhues (Reno) and Steve Reid (Reno) beat Dennis Diehl (Reno) and Jim Kumpel (Reno) 3-6, 6-4, 7-5.

Men's 10.0: Tony Markulak (Reno) and Kevin Strawn (Reno) beat Johnston and Mohamed Irfan Lakdawala (San Francisco) 6-4, 6-4.

Women's 10.0: Iliffe and Keri Mills (Davis) beat Penne Burgess (Carson City) and Serena Quarrelli (Sonoma) when they had to retire because of an injury. The score at that time was 6-1, 2-1.

For the second year in a row a record was established for the number of doubles teams who played - 124, which was three

more than a year ago. The 184 players - ranging in age from 12 to 81 - came from nine states to play in 12 divisions.

At the end of four days, more than 150 matches had been played.

The four-day tournament is sponsored by the nonprofit Zephyr Cove Tennis Club Foundation. This is the biggest fundraiser for the club. The foundation in a partnership with Douglas Cozady is responsible for the upkeep of the six courts, which included resurfacing the courts this year and putting on programs for juniors and adults.

Go to the club's website at <http://www.zctennis.com/> to learn more about the Zephyr Cove Tennis Club.

1/2



Holly Tretten with mother Carol Tretten returns volley against Jeannette Berry and Laura Pierce Sunday in the 9.0 Lake Tahoe Classic women's final at Zephyr Cove Tennis Club.

CAROLYN E. WRIGHT PHOTOS

PHOTO BY CAROLYN E. WRIGHT

New Tahoe path complete

Staff Reports

A new multi-use path from the Zephyr traffic signal to Warrior Way is complete.

"This was a partnership with the U.S. Forest Service where Douglas County funded the northern half from the horse stables to Warrior Way and a connection to the road that leads to the ball park, tennis courts and Frisbee golf," said Douglas County Transportation

Engineer Jon Erb. "The county used Tahoe Transportation District funding designated for pedestrian and bicycle use."

Erb said the Forest Service designed and managed the project and funded the south half from the stables to the Zephyr Cove signal.

"The path is a vital link to accommodate pedestrians and bicycles to a safe signalized crosswalk across a busy Highway 50," he said.



DOUGLAS COUNTY

A bicyclist enjoys a new stretch of multi-use path at Lake Tahoe.

Community

8 | Sunday, July 24, 2016 | The Record-Courier

'Frog' wins photo contest



STEVEN DAVIS/SPECIAL TO THE R-C

'Frog' was July's first-place photo contest winner.

The theme for the Carson Valley Photo Club's July contest was "Reflection," judged by Diane Brigg. Their guest speaker for the month was Valley resident Roger Van Alyne and his "Shooting the West" presentation.

First place winner was Steven Davis with "Frog."

The second place winner was Jackie Gorton and her photo entitled "A Classic" and third place went to Steven Davis with his landscape entitled "Davis Creek Pond."

The club thanks everyone for their contest submissions. The winning photos may be seen at the Douglas County Library and on Facebook at Carson Valley Photo club.

The presenter for August will be Neil Lockhart. His award winning photographs may be seen at neillockhart.smugmug.com.

The next meeting will be Aug. 9 at the Carson Valley

United Methodist Church, 1375 Centerville Lane, Gardnerville. The public and all levels of photography welcome.

Information, Nancy Hulsey 782-0042.

FRANK & ERNEST

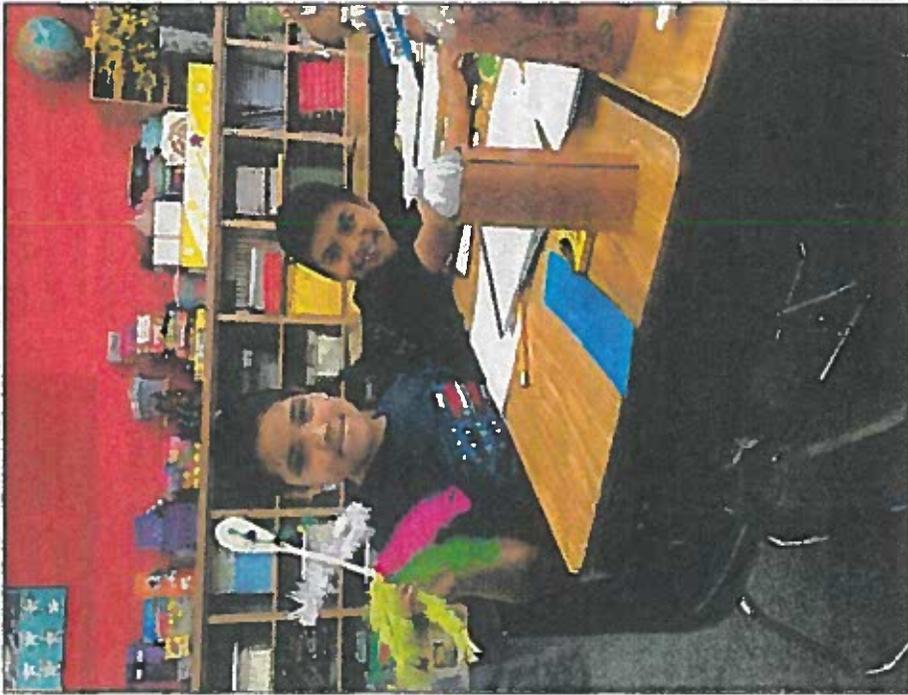


8/30/16 NA

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E-mail: ThavesOne@aol.com
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Language Learner students



COURTESY CARSON CITY SCHOOL DISTRICT
The Carson City School District hosted a summer school program that was available for more than 400 English Language Learner students.

Nevada Appeal staff report

The Carson City School District hosted a summer school program that was available for more than 400 English Language Learner students.

The program was for kindergarten through third grade students and available at every elementary school site for their own students. It focused on reading and language arts in order to give students, who are working at acquiring language in addition to meeting grade level standards, extra time to develop and master grade level content.

"The goal was to help English Language Learners avoid the "summer slide" so that they will return to school in August ready to learn new academic standards, while retaining what was learned the previous school year," said Assistant Superintendent Susan Keema.

There were 38 Teachers of English as a Second Language who taught the summer school courses. In order for these teachers to be qualified to teach ESL, they must complete 12 college credit hours

and receive training in how to teach the National Geographic Reach Curriculum and on the 15 WIDA Essential Elements, which outlines the best instructional strategies for teaching English Language Learners. The National Geographic Reach curriculum is used in the summer school and is designed specifically for students who are working at acquiring English. The program focuses on reading, phonics and writing with a computer component where students are able to work on improving their comprehension and fluency skills.

The program was funded by a \$400,000 Read by Grade Three Grant the district received from the Nevada State Department of Education.

The Read by Grade Three legislation requires all students are reading on grade level by third grade, and the summer school program is important to help students achieve this goal.

For more information on the Carson City Summer School program, contact Cheryl Richette at 775-450-2925.

NA 8/14/16

Back to School

**CARSON CITY SCHOOLS START
MONDAY, AUGUST 22, 2016**



ENGLISH LEARNER PROGRAM DESCRIPTION

The Carson City School District is dedicated to serving the needs of English Learners – students who speak a language other than English at home and score below proficient on English assessments when they enter our school system. In order to assure equity and access to an excellent education, the District's English Learner Program provides additional services to students with limited English language skills so that they may benefit from all the District's educational programs. Parent involvement is highly valued in our district, and we invite all parents to become involved in their child's education. Our goal is to provide a supportive environment for English Learners with a focus on academic achievement and college and career readiness. If you would like more information regarding the Carson City School District English Learner Program, please contact EL Program Director, Laura Austin, at (775) 283-1504.

El Distrito Escolar de Carson se dedica a atender las necesidades de los estudiantes que están aprendiendo inglés – estos son estudiantes que hablan un idioma distinto al Inglés en casa y que tienen una calificación de proficiencia baja en las evaluaciones de inglés cuando ingresan a nuestro Sistema Escolar. Con el fin de asegurar la equidad y el acceso a una educación

excelente, el Programa para Estudiantes de Inglés del Distrito proporciona servicios adicionales a los estudiantes con conocimientos limitados del idioma inglés para que puedan beneficiarse de todos los programas educativos del Distrito. La participación de los padres es muy valorada en nuestro distrito, e invitamos a todos los padres a participar en la educación de sus hijos. Nuestro objetivo es proporcionar un ambiente de apoyo para los estudiantes de inglés con un enfoque en el rendimiento académico y en la preparación universitaria y profesional. Si desea más información sobre el Programa para Estudiantes de Inglés del Distrito de Carson, por favor póngase en contacto con la Directora del Programa, Laura Austin, al (775) 283-1504.

Record-Courier, 6/15/16

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NA 8/4/16

YES, DEAR,
THEY SHOULD
HAVE CHECKED
FOR MOLD
FIRST.



STAHLER.
8/4

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NA 8/4/16

Saturday night, you
also can catch:

Spoken Views Youth
Collective: Enjoy poetry from
Reno's The Holland Project
at Brewery Arts Center on
King St. Members performed
some of their work at the
Arts @ Heart event in June
in Reno. The event kicks off
at 6:30 p.m. and contact the
venue for ticket pricing at
775-883-1976.

NA 8/10/16

Memoir shared in local community for Jazz Festival

By Molly Moser
mmoser@nevadaappeal.com

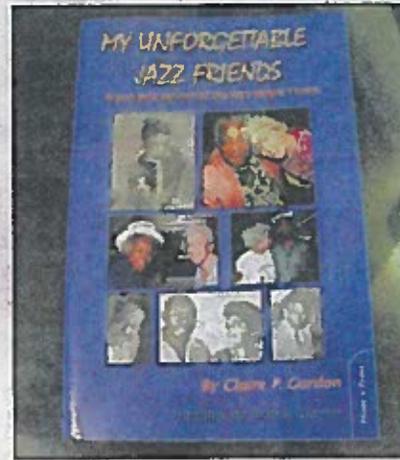
The Jazz & Beyond Festival is in full swing and one husband is driven to share his late wife's story about her friendships with many well-known jazz musicians.

Claire P. Gordon died June 3 at the age of 97 in Arroyo Grande, Calif. Since her death, Joe Peel, 84, has resided at Carson City's Sierra Place Senior Living.

"My Unforgettable Jazz Friends" is a 286-paged memoir written by Gordon about her

experience serving as secretary to jazz composer Duke Ellington, and her marriage with Irving Gordon, a songwriter. He's best known for writing the song, "Unforgettable," which Claire encouraged Nat King Cole to record.

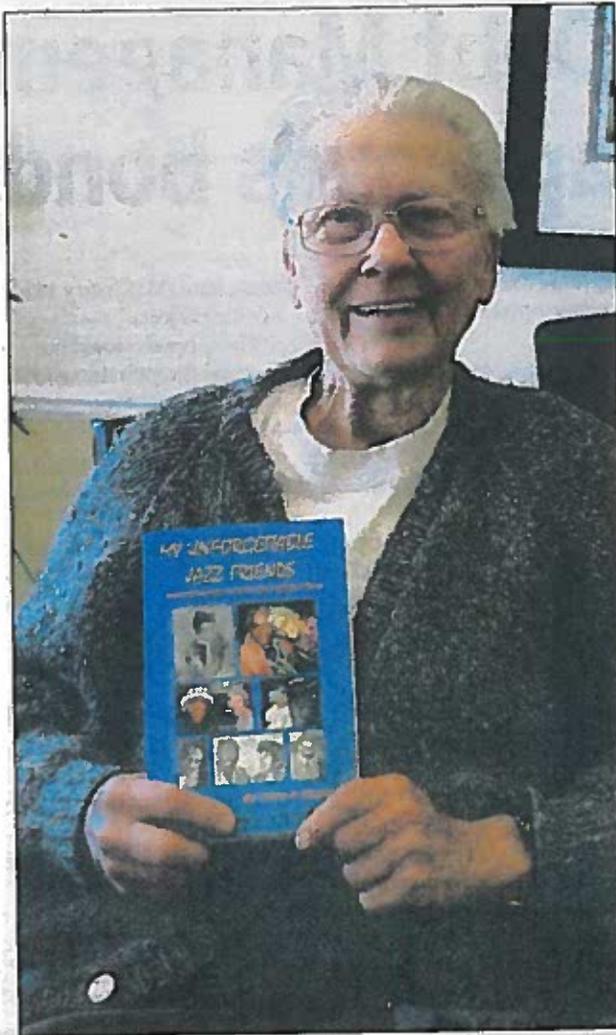
She also shares memories about her bond with saxophonist Benny Carter, her attendance of Cole's recording sessions, and reflections of jazz music from the 1930s and 1940s era. The book published in 2004.



MOLLY MOSER/NEVADA APPEAL

Claire P. Gordon's novel covers her experiences working with jazz greats Duke Ellington and Nat Cole, and her marriage with songwriter Irving Gordon.

MEMOIR, A4



MOLLY MOSER/NEVADA APPEAL

Joe Peel proudly holds a memoir written by his late wife, Claire P. Gordon.

Record-Courier
6/17/16

Camping book signing Saturday

Staff Reports

Shelby's Book Shoppe is giving campers who enjoy peaceful camping the chance to meet the authors of "Eastern Sierra And Death Valley Camping With Privacy: Your Guide To Finding The Most Private Campsites Near Mammoth Lakes, Tuolumne Meadows, Death Valley, And Beyond" during a book signing 1-3 p.m. on Saturday.

At 2 p.m., author Kimberly Wilkes and co-author and professional photographer Patrick Wilkes will talk about their experiences writing the book, share information about some of the Eastern Sierra's most desirable campsites, and reveal a little-used campground an hour from Minden and Gardnerville where campers have a good chance of finding a campsite even on weekends or a holiday. The authors also will mention two campsites to avoid during monsoonal rainstorms. Visitors to Shelby's throughout the book signing can munch on s'mores bars and be eligible to win one of two Eastern Sierra or Death Valley

Kimberly and Patrick, a husband and wife team, published the book after looking at 3,416 campsites in 91 campgrounds, including Hope Valley Resort, Tuolumne Meadows, the campgrounds in Lee Vining Canyon, Twin Lakes, Mammoth Lakes, Convict Lake, Rock Creek Canyon, Whitney Portal, Grandview Campground near the ancient Bristlecone Pine Forest, Death Valley campgrounds and everything in between.

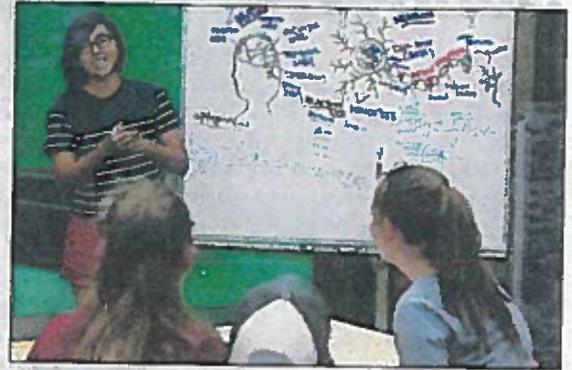
"Eastern Sierra And Death Valley Camping With Privacy" includes a description of each campsite with privacy so readers will know exactly what the campsite is like. The authors gave each campsite in the book a grade from A+ to C+, based on the site's privacy. Plus the book features a description of each campground in addition to activities and restaurants that are located nearby, and a special section listing campsites where anglers can fish steps away from the picnic table. For most of the campgrounds, it also lists whether Verizon cell phone service is available.

The book signing is free. Shelby's Book Shoppe at 1663 Lucerne St.

For more information call 782-5484. For more about the book, visit www.ilovetheeasternsierra.com.



PHOTOS BY CATHLEEN ALLISON/NEVADA PHOTO SOURCE



LEFT: Antonis Michael, with Spokes Across America, teaches, from left, Ella Wick, Katie Schuize, both 12, and Eyden Nicholas, 10, about water rockets at the Carson City Library in Carson City, on Thursday. Spokes Across America is a team of MIT and Harvard students who bike across the country teaching STEM skills at schools, libraries and camps. **ABOVE:** Chloe Yang, with Spokes Across America, teaches a session on neuroscience at the Carson City Library in Carson City, on Thursday.

NA 8/12/16
Ready To Take Your Apple iPhone Skills To The Next Level? — 9:30 a.m., Verizon Wireless Store: Carson City, 961 Topsy Ln, Carson City. You've decided to purchase an Apple iPhone, and now it's time to truly learn how to operate your new device. The Apple iPhone Getting Started workshop is for you to learn the basics, so you can stay connected to all that matters. In this workshop, you'll learn a variety of tools, such as using Siri, placing and receiving phone calls, sending text messages, adding and updating contacts, connecting to Bluetooth devices, utilizing the camera, and finally connecting your device to a Wi-Fi network. Don't miss out! Reserve your seat today for Apple iPhone Getting Started! **If you need assistance with setting up email or other accounts - please bring user name and password information with you to the workshop. For additional information about this and other Verizon Wireless Workshops please visit: <http://www.verizonwireless.com/vzw/storelocator/workshop/workshop-landing.jsp>.

Interested In Learning More About Your Android Device? — 9:30 a.m., Verizon Wireless Store: Carson City, 961 Topsy Ln, Carson City. You've decided to purchase an Android device, and now it's time to truly learn how to operate your device. The Android Getting Started workshop is for you to learn the basics, so you can become more comfortable with your Android. In this workshop, you'll learn a variety of tools, such as placing and receiving phone calls, sending text messages, adding and updating contacts, connecting to Bluetooth devices, utilizing the camera, and finally connecting your device to a Wi-Fi network. Don't miss out! Reserve your seat today for Android Getting Started! ** If you need assistance with setting up email or other accounts - please bring user name and password information with you to the workshop. For additional information

about this and other Verizon Wireless Workshops please visit: <http://www.verizonwireless.com/vzw/storelocator/workshop/workshop-landing.jsp>.

NA 8/30/16

Wi-Fi to be free, available at plaza

By Carson City Information Technology

In conjunction with the McFadden Plaza grand opening, the Carson City Information Technology department has partnered with Internet service provider, SkyFiber Internet, to provide public Wi-Fi connectivity called "Battle Born WiFi" to sections of the downtown area. This service will deliver free Wi-Fi connectivity to the Bob McFadden Plaza area, with plans to expand throughout the downtown corridor.

"We've been working with Carson City for months to get this partnership worked out and the buildout complete," said Garry Gomes, founder and CEO of SkyFiber, in Reno.

"We're happy to be providing these services for the city and visitors in the (Carson City) area."

Record-Courier, Sun., 8/24/16

Shop, Genasci & Steigers DDS, Getaway Café, Hair by Dawn, Happy-Healthy Body Products, Harrah's Lake Tahoe, Heavenly Village Cinema, Homewood Mountain Resort, Imagine Salon, Improv at Harveys, J. Boutique, Jimmy Johns - Reno, Kalani's Restaurant, Lakeside Inn and Casino, Lake Tahoe Yoga, Marcus Ashley Gallery, Mind/Body Fitness, Mirabelle at Lake Tahoe, MontBleu Resort Casino & Spa, Mt. Rose Ski Resort, NorCal Fishing Charters, Oakley Shop-Heavenly Village, Payne Massage Therapy, Pine Cone Lodge c/o Tahoe Management Services, The Loft, The Ridge Tahoe, Reel-Lentless Fishing Charters, Reno Aces Baseball Club, Sierra-at Tahoe, Splatter Studios, Sprouts Natural Foods Café, Still Water Yoga, Tahoe Adventure Film Festival, Tahoe Best Friends, Tahoe Bodyworks, Tahoe Cakes by Grace, Tahoe Douglas Fire Protection District, Tahoe Fly Fishing Outfitters, Justin Clark/Tahoe Tennis Academy, Tep's Villa Roma, Toast Tahoe, UPS Store (Stateline), Weidinger Public Relations, Dennis Zansler-Morgan Stanley, Zephyr Cove Adventures, Zephyr Cove Resort/Lake Tahoe Cruises and Zephyr Cove Tennis Club Foundation.

Individuals: Doreen and Tom Andriacchi, Frank Bauer, Norm Beres, Carol and Carl Bergren, Kari and David Beronio, Robert Beutenmiller, Ceci Chourre', Sheila Cockerell, Hal Cole, Barbara Cooper, Kylie and Kari Coziahr, Tony Cupaiuolo, Kevin Diamond, Dennis Dufau, Jay and Sharla Freeman, Dorothy Fugitt, Ray Fugitt, Bob Green, Sheryl and Hersh Herschmann, Denise and Jeff Higgins, Carel James, Melissa and Jess Jester, Becky Lebuhn, David Long, Kent C. McCarthy, Judy McLennan, Janet Nelson, Holly and Greg Painter, Dennis Perry, Susie and Tom Petrizio, Louise and Paul Proffer, Eddi Quiggle, Colleen Rafferty, Kae Reed, Holly and Ross Rittiman, Diane Baker and Terry Roberts, Rhoda Shaponik, Michael D. Schmitz, Kim Silver, Becky and Wes Smotherman, Judy and Mark Spellman, Grant Thompson, Bryce and Zach Unger, Vicki Veris, Tricia Ward, Joyce Youngs and Liz Zapalac.

Carolyn Wright
ZCTCF president

MARK TWAIN
918/116 RC



SPECIAL TO THE R-C
Douglas County Democratic Chairwoman Kimi Cole jokes with Mark Twain, as portrayed by McAvoy Layne at the annual barbecue in Mormon Station State Historic Park in Genoa on July 30.

Foundation.

The nonprofit, all-volunteer organization has the responsibility of running the six courts at the Douglas County facility. With the support of Lake Tahoe and regional businesses, we were able to raise funds to offer free junior instruction and to resurface the entire facility.

We would like to thank everyone who made the July tournament a success. We set a record for the number of teams - 124. The 184 players from nine states ranged in age from 12-81.

A special thank you to Harveys for the delicious dinner enjoyed by 200 people.

We would like to thank the following businesses and people for their generosity in support of the Classic:

Businesses: A Massage at Tahoe, tennis instructor Adam Robin, Agave Azul Mexican Grill Restaurant, All Sports Fitness & Personal Training, Angel Touch Salon & Spa, Anytime Fitness (Zephyr Cove), Bona Fide Books, Café at Adele's, CalStar, Capisce Restaurant, Carson Valley Inn, Casey's Restaurant, Casino Fandango, City of South Lake Tahoe, Douglas County Sheriff's Department, El Dorado County Sheriff's Department, Elements Day Spa, Elevation Spa Ridge Tahoe, Ernie's Coffee

Tennis tournament a success

Editor:

The annual Tahoe Tennis Classic isn't just about the play on the courts. The 33-year-old tournament is also the major fundraiser for the Zephyr Cove Tennis Club

Today's View: Sept. 21



Carson Valley Times Wed., 9/21/16

Douglas County Public Library added 2 new photos
Published by socialmedia@douglaslib.net 171 August 11

Congratulations to Summer Reading Finisher Megan Kelly, one of the grand prize winners of a glider ride (and a hat) provided by Soaring NV. She is very excited. Enjoy your flight, Megan!

313 people reached [Boost! Unavailable](#)

Like Comment Share

Kim Smallwood, Sarah Rutz and 16 others

Write a comment

DCPL Facebook Post Thurs. Aug. 11

Douglas County Public Library
Published by socialmedia@douglaslib.net 171 August 15

Benjamin Muryan was the Summer Reading Program teen winner of the grand prize glider ride. He is very happy he won, and is looking forward to an exciting flight in an airplane courtesy of Soaring NV. Enjoy your prize Benjamin!

552 people reached [Boost! Unavailable](#)

Like Comment Share

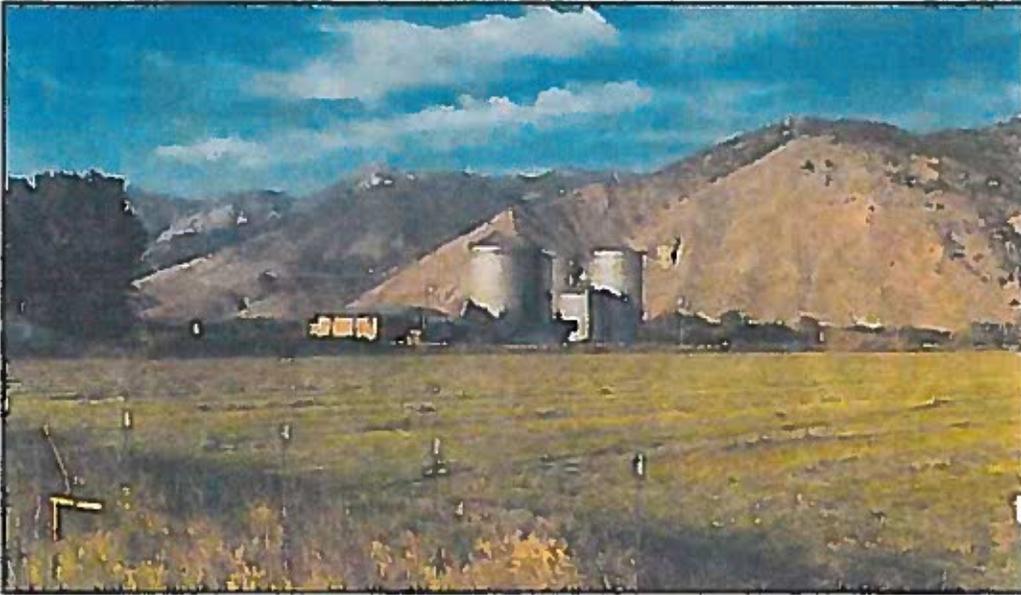
Kathleen Simpson, Summerlyn Sharpe and 6 others Chronological

Sarah Bard Jenn Runyan way to go Ben
Like Reply Message · August 15 at 3:47pm

Kathleen Simpson You are one in a million, Benjamin. You deserve your reward!
Like Reply Message · August 16 at 9:05am

Write a comment

DCPL Facebook Post Fri., Aug 19



KURT HILDEBRAND

The last hay cutting awaits balling in Genoa on Aug. 29. While Genoa received some precipitation in June and August, it wasn't much. Minden got even less.

Dry summer not helping drought picture

Staff Reports

After three parched months, it doesn't look like Western Nevada is going to see much precipitation in September, either.

The three-month outlook prepared by the National Weather Service, forecasts below normal precipitation across

Western Nevada through Thanksgiving.

That combined with above average temperatures portends a warm dry fall.

Minden saw only a trace of precipitation during June, July and August, making it the fourth driest quarter since records began in 1906.

Only three years

reported zero precipitation during those years, 1981, 1994 and 2008.

And only one year, 2008 also reported zero precipitation during September.

Last year saw such a snowy November that many ski resorts opened early to take advantage of the increased precipitation.

Record Courier Wed., 9/7/16

THE FAMILY CIRCUS

By Bil Keane



8:30

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Dist. by King Features Synd.
www.familycircus.com

By
and
JEFF
KEANE

Nevada Appeal Tues., 8/30/16

"... you hatch it by walking and ... well, you'd like it, Grandma! ... Go get your phone ... I'll help you!"

One forecast: Tahoe may see above-average snow

Chris Tomer
ctomer@tahoevalleyweather.com

It's not too early to get excited about snow is it? No, we didn't think so.

And according to meteorologist and mountain weather expert Chris Tomer, it's something to get excited about since the Lake Tahoe area can expect above-average snowfall in certain locations this winter.

This is welcome news after the 2015 State of the Lake Report, released in July, presented a grim picture of this past winter in the Tahoe Basin.

While precipitation was near average, only 6.5 percent of it fell as snow and only 24 days had below-freezing average air temperatures — both record lows.

"We dealt with El Niño last winter, and we are seeing a transition over to La Niña, which is basically the opposite. It has to do with the water temperature in the South Pacific, which is much cooler than last winter," explained Tomer. "Ultimately, it affects the position of the jet stream in winter and that determines



A skier carves down the mountain on Dec. 23, 2015, at Diamond Peak Ski Resort in Incline Village.

COURTESY JACLYN BEAM / DIAMOND PEAK SKI RESORT

who gets the heavy snow."

Tomer — who has forecasted for more than 50 mountain-reserving and skiing expeditions across the globe over the last 10 years — said in the past, La Niña set up favorable winters in the

Pacific Northwest as well as the Lake Tahoe area.

"I'm forecasting for Lake Tahoe roughly 350-400 inches," reported Tomer.

"And toward the end of the season, certain areas may be 5 to 8 percent above

normal."

According to Tomer, the ski resorts close to the lake are likely to see good snow.

"Heavenly, Squaw, Sierra-at-Tahoe, dropping down to Northstar, then you start to really get on the

margins," said Tomer. "I'm not confident with Kirkwood and down to Mammoth. Certainly the resorts tucked in close to the lake will do well and all the way up to Shasta and the Pacific Northwest."

I'm forecasting roughly 350-400 inches," reported Tomer. "And toward the end of the season, certain areas may be 5 to 8 percent above normal."

Chris Tomer
Meteorologist and mountain weather expert

Other big winners outside of the Basin in terms of above average snowfall include Mount Baker, Mount Hood, Mount Rainier, Mount Bachelor, Whistler, Lake Louise, Schweitzer, Sun Valley, Big Sky, Bridgeway, Discovery, Whitefish, Jackson Hole, Grand Targhee, Steamboat and Butte Pass.

Tomer, who's fully certified by the National Weather Association and American Meteorological Society, currently forecasts weather out of Denver. Visit tahoevalleyweather.com to learn more.

Homeless become avid users of free web kiosks

By Karen Matthews
Associated Press

NEW YORK — An effort to replace obsolete pay phones with Wi-Fi kiosks that offer free web surfing and phone calls has been a hit with panhandlers and the homeless, the least wired people in the city.

The city doesn't track who's using the new LinkNYC terminals, but anecdotal evidence suggests many users are living on the streets. On several recent weekdays, people wearing plastic garbage bags or hauling dented shopping carts were hunkered down at terminals.

"It's free. That's the best part about it," said a tall man drinking a beer out of a

paper bag as he watched an R. Kelly video at a terminal in Manhattan's Chelsea neighborhood.

The man, who would give only his street name, Beef Stew, said that besides listening to music he uses the sidewalk kiosks to charge his phone.

Matthew Kane was sitting in front of a LinkNYC kiosk last week charging his phone and holding a cardboard sign that said, "She Had a Better Lawyer." The sign was effective: One man gave Kane a \$20 bill and another gave him a slice of a pizza during the space of a five-minute conversation.

Kane, who said he was staying with acquaintances "here and there," guessed about half of the people he

sees using the kiosks are homeless.

"It keeps people connected to the rest of reality," he said.

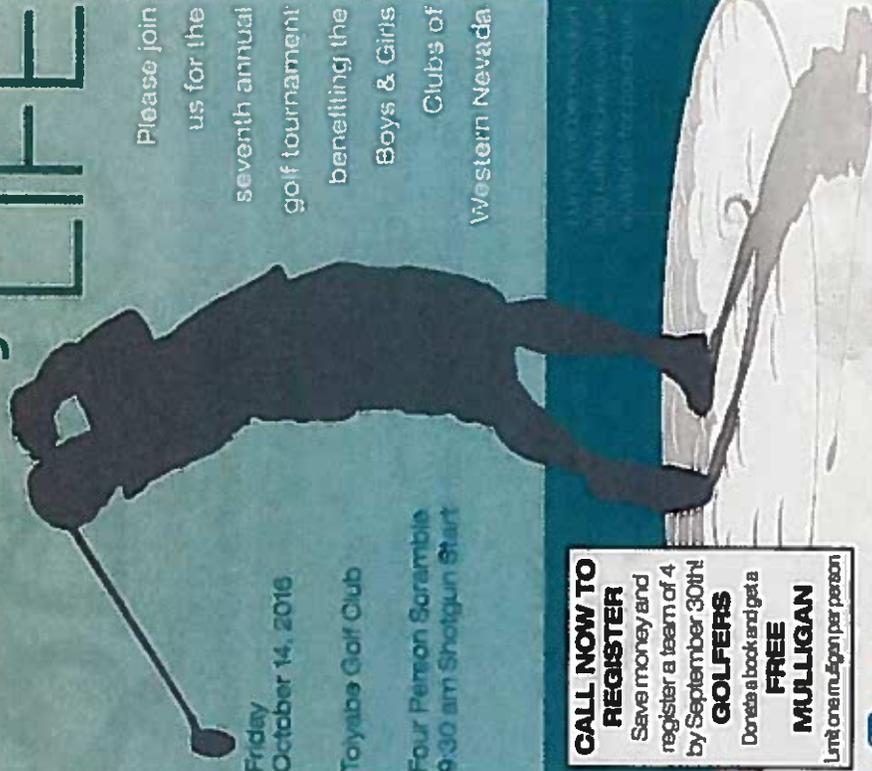
The Wi-Fi program is a public-private initiative run by CityBridge, a consortium of tech companies.

The first units were installed in January. There are now about 350, mainly in Manhattan, with plans for 7,500 or more throughout the city.

Two sides of the narrow kiosks are digital billboards that display paid advertisements. Revenue from the ads pays for the program. A tablet-size screen in front provides fast web access. As with computers in libraries and schools, filters block access to pornography.

Nevada Appeal Weds., 8/24/16

Literacy for LIFE



Please join us for the seventh annual golf tournament benefiting the Boys & Girls Clubs of Western Nevada

Friday
October 14, 2016
Toiyabe Golf Club
Four Person Scramble
9:30 am Shotgun Start

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GOLFERS

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Contact Cheryl Gudbaur at 775-283-8649
or cgudbaur@SierraNevadaMedia.com

Nevada Appeal Sun., 9/11/16

IN THE HUNT

Emily Lozano, 10, completes a Scavenger Hunt during the end of the Summer Learning Challenge celebration at the Carson City Library, in Carson City, on Saturday.

CATHLEEN ALLISON/NEVADA PHOTO SOURCE





Douglas County Public Library



Published by socialmedia@douglas.lib.nv.us (?) - August 26 at 1:40pm · 🌐

Calling all adult coloring fans! Come to the library to unwind, relax and have fun! Bring a friend. More info: <http://bit.ly/2c2qJdO>



**Adult Coloring
September 21**

4:30-6:30

**Pine Nut Room
Refreshments**



douglas.lib.nv.us



1,452 people reached

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👤 Carson Valley Today, Kris Tengberg and 5 others

11 shares

Write a comment...



Facebook Post Fri., 8/26/16