

October 25, 2016 Library Board Meeting

Enclosed:

- ❖ Agenda
- ❖ Draft Minutes of Tuesday, September 27, 2016, regular meeting – agenda item #3
- ❖ Public Postings for Library Board
- ❖ Consent Calendar
 - Gift Fund Claims September/October 2016 – agenda item #4
 - Gift Fund Expenditures Report FY1617, dated 10/20/16
- ❖ Budget Summary/Budget Performance, 9/30/16; agenda item #5
- ❖ Board Terms spreadsheet – discussion item on agenda, #9
 - Application for Appointive Position, Library Trustees, and NRS Ch. 379 (4 pgs.)
- ❖ Long Range Plan, 2017 Goal #1 and Goal #2 draft objectives; agenda item #10
- ❖ Director’s Annual Performance Eval. packet; agenda item #11 - *to be distributed at meeting*
- ❖ Director’s Monthly Report, October 2016; agenda item #12
- ❖ Library operations/informational items:
 - Press Releases
 - Misc (PublicFAX24)
 - Media/newspaper articles

Minden Branch:
1625 Library Lane
Minden, NV 89423
P: 775.782.9841
F: 775.782.5754



Lake Tahoe Branch:
233 Warrior Way
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October 18, 2016

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on **Tuesday, October 25, 2016** in the Pine Nut Room of the Minden Library, 1625 Library Lane, Minden, NV. Below is an agenda of all items scheduled to be considered. All items **For Possible Action** will include a public comment period.

AGENDA

1. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.

2. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

3. For possible action. Approval of the minutes of the September 27, 2016 regular meeting.

4. Consent Calendar.

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 4a.

- a. For possible action. Approval of Gift Fund claims
 - i. September/October 2016

5. Review of Budget Performance Report summary and Gift Fund summary.

- a. 9/30/2016 [Discussion]

6. For possible action. Discussion and possible action to INCREASE amount of Gift Fund approval threshold for Director Amy Dodson to \$3000.
7. For possible action. Discussion and possible action to approve closure of Minden Library on Saturday, December 24, 2016. Government holiday closure this year is for Monday, December 26, 2016.
8. Update on professional Library Conferences. [Discussion]
 - a. Nevada Library Association Conference October 17-19
 - b. Mountain Plains Library Association Conference October 20-22
9. Review of expiring Board terms [Discussion]
 - a. Barb Wilson – expiring 12/31/16; 8 years.
 - b. Possible applicants for position.
10. For possible action. Update to 2011-2020 Long Range Plan.
 - a. Discussion of possible Goal 1 and Goal 2 objectives for 2017.
 - b. Review/amend the proposed 2017 objectives.
 - c. New 2017 objectives must be adopted by November 22 meeting.
11. Annual performance evaluation of Library Director. [Discussion]
 - a. A packet of information has been distributed to each Trustee and presented for discussion.
 - b. Performance evaluation will be conducted at the November 22 regular meeting.
12. Monthly Report. [Discussion]
 - a. Friends / Foundation
 - i. Friends Monthly Board Meeting – November 14, 2016
 - ii. Foundation Board Annual Meeting – February 15, 2017
 - b. Completed Library Programs
 - c. Current / Planned Library Programs
 - d. Usage statistics
13. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
14. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Lake Tahoe
Douglas County Courthouse
Minden Post Office
Zephyr Cove Post Office
<http://douglas.lib.nv.us>
<https://notice.nv.gov>

Supporting material for the meeting is available at the Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager
Douglas County Public Library
1625 Library Lane, Minden, NV 89423
775-782-9841
kmunson@douglas.lib.nv.us

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before October 25, 2016 for arrangements.

UNAPPROVED
LIBRARY BOARD MINUTES
September 27, 2016

ATTENDEES

Library Board Members: Melanie Boudreau, Vice Chairperson, Barb Wilson, and Deborah Blackman. Charles Wolle, Chairperson, and Bonnie Rogers were absent.

County and Library Staff: Amy Dodson, Linda Wilson, and Kathy Munson. Kathy Munson took the minutes.

THE MEETING CONVENED AT 10:05 A.M.

1. PUBLIC COMMENTS AND DISCUSSION [Discussion]

Melanie Boudreau, Vice Chairperson, asked for public comment. There was no public comment. Public comment was closed.

2. APPROVAL OF THE PROPOSED AGENDA [Action]

Barb Wilson made a motion to approve the agenda as presented. Deborah Blackman made a second. Melanie Boudreau asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

3. APPROVAL OF THE MINUTES OF THE AUGUST 25, 2016, REGULAR MEETING [Action]

Referring to Page 3 of the draft minutes, Deborah Blackman asked why the Gift Fund Summary showed a negative revenue balance of \$6,947.62. Amy Dodson explained that the ending fund balance of Fiscal Year 15-16 had not yet been transferred into the beginning fund balance for Fiscal Year 16-17. She explained that occurs within 2-3 months after the close of the most recent past fiscal year. Deborah Blackman thanked Amy for the explanation.

Deborah Blackman made a motion to approve the minutes as presented. Barb Wilson made a second. Melanie Boudreau asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

4. CONSENT CALENDAR [Action]

Items on the Consent Calendar are as follows:

a. Gift fund claims August / September 2016

Douglas Co. Library Foundation	Transfer monies held in GF to Foundation (donation from J. Turner)	01161	\$2,000.00
Petty Cash/AD	Staff meeting refreshments	01169	\$ 15.38
Petty Cash/AD	Employee Recognition event	01178	\$ 11.97

*Funding by Friends of the Library

Barb Wilson made a motion to approve all items on the Consent Calendar. Deborah Blackman made a second. Melanie Boudreau asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

5. REVIEW OF BUDGET PERFORMANCE REPORT SUMMARY AND GIFT FUND SUMMARY [Discussion]

a. 8/31/16

We're at 13% overall budget used at this time in the fiscal year. Barb Wilson commented that it was nice to see the monthly report showing that our budget is on track.

Amy Dodson advised the Board that the Finance Department is going through a reassignment of staff duties, is in the process of hiring a new budget manager, and that recently the Chief Financial Officer resigned. As such, there may be some service delays felt at the department level.

Gift Fund Summary – 8/31/16

Revenue YTD	(\$7,557.54)
Expenditures YTD	(\$2,252.29)
Fund Balance YTD	\$5,305.25

6. LIST OF EVALUATIONS COMPLETED

a. Wilson

7. UPDATE ON LIBRARY FOUNDATION [Discussion]

Charles Wolle requested this item be on today's agenda. Amy Dodson explained that, as the Board was aware, there were some difficulties with the Foundation's organizational structure involving unfilled officer positions. The most recent Foundation meeting September 14, 2016, went smoothly. The down side was that two members resigned their positions. The officers in

attendance elected co-chairpersons, Jill Harper and Becky Soderman. There were a lot of good ideas for fund raising and t-shirt sales.

Deborah Blackman asked how many members were now in the Foundation. Amy responded ten members.

There was no further discussion.

8. DISCUSSION AND POSSIBLE ACTION TO OFFER REIMBURSEMENT OF MOVING EXPENSES TO SELECTED CANDIDATE(S), NOT TO EXCEED \$2,000 EACH, TO BE FUNDED FROM THE LIBRARY TRUSTEES GIFT FUND. THIS ITEM WAS TABLED BY UNANIMOUS VOTE AT THE AUGUST 25 MEETING [Action]

Amy Dodson advised that the two candidates were starting work on October 4, 2016, and were not aware of this request.

Barb Wilson asked if this had been done in the past - Amy indicated it had not. Barb continued that it would set a precedent for the future. Melanie Boudreau agreed. Deborah Blackman stated she was uneasy establishing this type of precedent. There was no further discussion.

Deborah Blackman made a motion to deny the reimbursement request. Barb Wilson made a second. Melanie Boudreau asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

9. UPCOMING LIBRARY CONFERENCES [Discussion]

Amy Dodson provided information about upcoming conferences she will be attending.

a. Nevada Library Association conference October 17-19

The state conference is in Las Vegas this year. Luise Davis will also attend since she was part of the state's Leadership Institute last year and it continues at this year's conference. She is also in the NLA mentoring program so this gives her a chance to meet with her mentee and start that process.

b. Mountain Plains Library Association conference October 20-22

Amy is attending this conference which is back to back with the NLA conference.

10. REVIEW OF NRS 379.025: POWERS AND DUTIES OF TRUSTEES OF CONSOLIDATED, COUNTY, DISTRICT, TOWN OR OTHER PUBLIC LIBRARY [Discussion]

Amy Dodson reminded the Board that at last month's meeting there was a question about approving library staff hiring. Amy stated this was an opportunity to go over Board responsibilities, thus NRS 379.025 was included in Board packets. This section of the NRS is also useful to provide to

Douglas County officials should they desire to impose requirements on the library to which the library board is not bound. The Library Board of Trustees is an appointed body by the County Commission though NRS gives full authority to the Trustees to establish, supervise, and manage the library, and submit annual budgets to the Commissioners.

The Board mutually agreed this was good information and responded by thanking Amy.

Barb Wilson asked if the trustees ever signed a conflict of interest statement. Amy replied that she would look at the trustee application form to see if it's there, but it may be addressed in the Bylaws. Amy suggested a Bylaws review be agendaized for the first meeting in 2017.

11. FOR POSSIBLE ACTION, UPDATE ON 2011-2020 LONG RANGE PLAN

- a. Review progress on 2016 Goal 1 and Goal 2 objectives adopted November 2015.

Amy Dodson and the Board reviewed the progress of the 2016 Goal 1 and 2 Objectives. Some objectives are complete and some are still in progress. The results update September 2016 is attached herewith and made a part of these minutes. The following items were noteworthy.

Goal #1

- Objective 1, Item D – the RFID and BISAC conversion will be completed simultaneously.
- Objective 1, Item D – a supply chain issue has arisen on tags for the RFID project. They are on backorder by the vendor. It is unknown how long it will be before they are delivered to us and we cannot proceed until received. The electrical and data infrastructure is installed and ready to go.
- Objective 5, Item B – Axis 360 will be used to order library materials.

Goal #2

- Objective 2, Bookmobile - we are still looking for funding. Total funds received to date are \$120,000, almost half way to the dollar amount needed to purchase.
- Objective 2, Bookmobile – the Library Foundation is planning new strategies for t-shirt sales, for which all proceeds go the bookmobile project. At the Foundation's next meeting in 2017, they will start planning more large scale fund raising activities.

- b. Discussion of possible Goal 1 and Goal 2 objectives for 2017.

The Board will look at the 2016 objectives and build on those to establish the 2017 objectives.

- c. October 25, 2016 meeting to review/amend 2017 objectives.

Amy Dodson will present recommended 2017 objectives at this meeting. Deborah Blackman announced she would not be in attendance at the October meeting. She will email her comments to Amy.

d. New 2017 objectives must be adopted by November 22 meeting.

There was no further discussion.

Barb Wilson made a motion to approve the September 2016 results update. Deborah Blackman made a second. Melanie Boudreau asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

12. MONTHLY REPORT [Discussion]

The monthly report is attached to and made a part of these minutes.

13. PUBLIC COMMENTS AND DISCUSSION

Barb Wilson asked when people could apply to join the Library Board of Trustees. Amy Dodson stated that should be done in December when the County Commissioners publicly announce positions available. Barb asked that Board members think of whom they might ask to apply for the upcoming open vacancy.

14. FOR POSSIBLE ACTION. ADJOURNMENT

There was no further action or discussion. The meeting adjourned at 10:50 a.m.

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Goal # 1 (2016 objectives)

Douglas County residents and visitors will access the digital world using high-speed connectivity, emerging technologies and guidance from specialists in information, media and technology.

Objective #1 – Research and evaluate RFID technology for library collections across all locations

- A. Compile information from vendors **Complete**
- B. Identify and select the system that best suits DCPL patrons, collections, existing technology, and staff **Complete**
- C. Prepare and present information and recommendation to Library Board of Trustees **Complete**
- D. If approved, implement RFID system simultaneously with new classification system **Approved; in progress; Vendor is experiencing a supply-chain issue, resulting in an unavoidable delay in implementation.**

Objective #2 – Increase technology available to patrons with circulating technology devices

- A. Evaluate needs for additional devices **Complete**
- B. Develop circulation procedures for technology devices **Complete**
- C. Create marketing materials and strategies to promote the technology collection
 - i. Use social media and outreach efforts to publicize **Complete**
 - ii. Promote technology devices and eResources simultaneously **Complete**

Objective #3 – Enhance technology services offered to patrons through training for both patrons and staff.

- A. Evaluate the “Reserve-A-Tech” program and assess the pros and cons as compared to the “Tech Tuesday” program. **Complete**
- B. Explore feasibility of concurrent “Tech Tuesday” and “Reserve-A-Tech” programs. Identify best option for patrons and implement by June 30, 2016. **Complete and implemented**

Objective #4 – Evaluate database offerings

- A. Research and evaluate databases provided by Nevada State Library by December 31, 2016. **Complete**
- B. Research and evaluate other database additions/subtractions by December 31, 2016. **Complete and ongoing**

Objective #5 – Assess, test and streamline eResources

- A. Reevaluate current eBook and eAudiobook offerings **Complete and ongoing**
- B. Evaluate Axis 360 eBooks and eAudiobooks **In progress**
- C. Evaluate Flipster eMagazine service **Complete and implemented**
- D. Study ways to simplify access to digital resources **Complete and ongoing**

Goal #2 (2016 objectives)

Douglas County residents will have services, resources and programs designed to stimulate imagination, satisfy curiosity and create young readers.

Objective #1 – Explore feasibility of moving to BISAC or BISAC Hybrid classification system

- A. Establish staff workgroups for Technical Services, Collection Development, and Circulation. **Complete and ongoing**
- B. Compile information from vendors, other libraries who have made transition, Douglas County school district. **In progress**
- C. Prepare and present recommendation for Library Board of Trustees **Not yet completed; this has been paused due to delay in RFID project (see Goal #1, Objective #1)**
- D. If approved, implement new system simultaneously with RFID conversion. **To be determined**

Objective #2 – Establish Bookmobile service for valley region of Douglas County

- A. Secure funding through DCPLF and Minden Rotary Foundation **Ongoing; funds raised to date = \$120,000**
- B. Form committee to create service plan for bookmobile **Not yet completed**
- C. Initiate purchase of bookmobile before December 31, 2016 **Not yet completed**

Objective #3 – Improve the marketing of services and programs

- A. Launch the “Learn Something New Every Day” program to raise awareness of library services and resources. **Complete**
- B. Continue rebranding of DCPL as “more than books”. **Complete and ongoing**
- C. Request support from DCPLF at annual meeting held in February **Not done**
- D. Request support from outside sources **Complete and ongoing**
- E. Secure funding for marketing from DCPLF and outside sources **Not needed**

Objective #4 – Summer Reading 2016 patrons will have a Summer Reading Program that features a sports and fitness theme; Children: “On your mark, get set, read”; Teens: “Get in the game: read”

- D. Introduce SRP by June 1, 2016 **Complete**
- E. Evaluate SRP by September 30, 2016 **Complete**

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Director's Monthly Report September 2016



1. Nevada Reads. The 2016 Nevada Reads program begins in October. This year the state library has chosen *Grind*, by Mark Maynard, as the book for this year's program. We are looking forward to having the author at the Minden Library on November 12. Mr. Maynard lives in Reno.
2. Update on staff positions. The library's new Youth Services Librarian and new Library Supervisor for the Lake Tahoe branch will be starting on October 4. Kira Frederick is our new children's librarian, and Julia Brown will be at Lake Tahoe. The staff is eager to welcome them to our team. October will be busy with training the new staff, but our goal is to have both librarians ready to "fly solo" by the end of the month.
3. Staff changes. One of our Library Technicians, Ellie Newell, left at the end of August to pursue her MLS. This position vacancy was listed on the County website and we are currently evaluating applications. In order to minimize the disruption of work flow, we have moved Maggie Rusmisl into that position. The new Library Technician will be supervised by Linda Wilson, and will primarily focus on public service. With new staff joining the team soon, we have taken this opportunity to review our overall schedule and scheduling methods. All of the pending alterations to our work flow and schedule will result in better service for the public and a revitalized Lake Tahoe library.
4. China Spring Youth Camp. I accompanied Maria on her regular bimonthly visit to China Spring on September 9. We added a few items, and removed several as well. The CSYC collection has a large collection of new books coming to both dorms in the near future. The Malkmus Foundation generously donated funds for new books, including new encyclopedia sets, for the China Spring library collection. The Camp administration will be purchasing new book shelves.
5. Douglas County. The County is now holding "Active Shooter Training" sessions for all departments. Several library employees will be attending. The training class provides valuable information, helps heighten your awareness of potential threats, and offers recommendations for various situations and scenarios.
6. Professional Development. The annual Nevada Library Association conference will be in Las Vegas, October 18-19. Librarian Luise Davis will be attending, as we wrap up the Leadership Institute that began last year. I will also be attending NLA meetings as I am now on the Executive Board.

The MPLA conference is in Colorado this year, October 20-22. I will be attending with a librarian from Washoe County, in order to learn more about MPLA and to promote the next conference. The annual conference is hosted by the membership states, on a rotation basis. The 2017 conference is being hosted by Nevada, specifically Douglas County, in October 2017 at the Hard Rock Hotel & Casino.

DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the months of November / December 2016. At these meetings, the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

Second Wednesday Book Group	11/9/16	5:00 PM	Minden Library
Nevada Reads Author, Mark Maynard-Book Discussion	11/12/16	3:00 PM	Minden Library
Friends Annual Fall Book Sale	11/11-13/16	4:00 PM	CVIC Hall
Friends of the Library	11/14/16	5:30 PM	Minden Library
Friends of the Library	12/12/16	5:30 PM	Minden Library
Second Wednesday Book Group	12/14/16	5:00 PM	Minden Library

This notice was posted at the following locations prior to meeting days:

Douglas County Libraries - Minden and Zephyr Cove
Douglas County Courthouse
Minden Post Office
Zephyr Cove Post Office

Gift Fund Claims
September / October 2016

Petty Cash/AD	Staff Meeting refreshments	01201	\$ 15.00
Petty Cash/AD	Employee Recognition event	01201	\$ 13.28
Ad Plus	Staff & Board library shirts	01242	\$1,101.82
Baker & Taylor	Library Materials	01251	\$ 27.27

*Funding/partial funding by Friends of the Library

Douglas County Public Library

Budget Summary

Fiscal Year 2016-2017

Month End 9/30/2016

% of Fiscal Year

24.9%

EXPENDITURE ACCOUNTS

Salaries & Wages				
Budgeted	Augments	Current month	Year-to-date	% Used
\$792,494		\$75,913	\$186,145	23%

Benefits				
Budgeted	Augments	Current month	Year-to-date	% Used
\$388,232		\$30,227	\$79,790	21%

Services & Supplies					
Budgeted	Amend-ments	Current	Encumber	Year-to-date	% Used
\$339,243		\$30,836	\$0	\$61,640	18%

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

Capital Outlay **

Budgeted	Amend-ments	Current	Encumber	Year-to-date	Amended Less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

Capital Projects **

Budgeted	Amended Budget	Current	Encumber	Year-to-date	Budget less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

**** This is a pass-through account. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$5000 or more will pass through this account. As augmentations are done only twice per fiscal year, this account will often show a negative balance.**



Library Expense Budget Performance Report

Fiscal Year to Date 09/30/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 234 - Room Tax										
Department 804 - Library										
EXPENSE										
<i>Salaries & Wages</i>										
510.000	Salaries & Wages	792,494.00	.00	792,494.00	66,859.39	.00	162,134.25	630,359.75	20	118,311.15
510.125	Salaries-Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.170	Overtime	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.171	Holidays	.00	.00	.00	2,382.94	.00	4,879.77	(4,879.77)	+++	3,369.50
511.172	Comp Paid	.00	.00	.00	131.92	.00	858.92	(858.92)	+++	736.53
511.173	Vacation	.00	.00	.00	4,425.16	.00	10,815.52	(10,815.52)	+++	11,419.43
511.174	Sick	.00	.00	.00	2,113.96	.00	7,456.25	(7,456.25)	+++	3,153.57
516.120	Contract Salaries	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Salaries & Wages Totals</i>		\$792,494.00	\$0.00	\$792,494.00	\$75,913.37	\$0.00	\$186,144.71	\$606,349.29	23%	\$136,990.18
<i>Employee Benefits</i>										
511.180	Benefits	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.181	Retirement	215,210.00	.00	215,210.00	20,349.59	.00	48,269.13	166,940.87	22	36,531.61
511.182	Pact Workers Comp	29,163.00	.00	29,163.00	613.63	.00	2,793.66	26,369.34	10	4,867.13
511.183	Group Insurance	121,264.00	.00	121,264.00	7,731.96	.00	24,483.36	96,780.64	20	24,128.02
511.184	Unemployment	3,963.00	.00	3,963.00	370.62	.00	895.08	3,067.92	23	669.91
511.186	Medicare	11,491.00	.00	11,491.00	1,094.17	.00	2,669.93	8,821.07	23	1,947.85
511.188	Co. Dependent Insurance	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.191	Pact Fire/Law Heart/Lung	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.195	Oasdi	1,465.00	.00	1,465.00	67.21	.00	162.82	1,302.18	11	116.54
511.201	PEES-Ret-Medical	5,676.00	.00	5,676.00	.00	.00	516.00	5,160.00	9	946.00
<i>Employee Benefits Totals</i>		\$388,232.00	\$0.00	\$388,232.00	\$30,227.18	\$0.00	\$79,789.98	\$308,442.02	21%	\$69,207.06



Library Expense Budget Performance Report

Fiscal Year to Date 09/30/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
<i>Services & Supplies</i>											
520.029	Program Underwriting	4,000.00	.00	4,000.00	317.87	.00	1,797.43	1,797.43	2,202.57	45	2,945.36
520.045	Computer System	55,000.00	.00	55,000.00	140.00	.00	1,580.70	1,580.70	53,419.30	3	1,468.69
520.055	Telephone Expense	4,500.00	.00	4,500.00	455.22	.00	903.69	903.69	3,596.31	20	862.32
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	265.99	.00	971.98	971.98	2,228.02	30	684.20
520.064	Travel	6,000.00	.00	6,000.00	1,083.16	.00	1,083.16	1,083.16	4,916.84	18	2,926.73
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	.00	200.00	0	.00
520.078	Printing & Binding	100.00	.00	100.00	.00	.00	.00	.00	100.00	0	50.00
520.085	Communications	500.00	.00	500.00	.00	.00	.00	.00	500.00	0	1,445.75
520.088	Utilities	35,000.00	.00	35,000.00	2,037.31	.00	4,463.40	4,463.40	30,536.60	13	4,990.99
520.097	Maint B&G	2,000.00	.00	2,000.00	.00	.00	886.71	886.71	1,113.29	44	442.35
520.098	Janitorial Services	20,000.00	.00	20,000.00	3,318.40	.00	3,318.40	3,318.40	16,681.60	17	.00
520.107	Maint Equip	9,000.00	.00	9,000.00	.00	.00	363.00	363.00	8,637.00	4	10,429.95
520.110	Veh. Maint-Shop Parts	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.114	Motor Pool Expense	5,650.00	.00	5,650.00	470.83	.00	1,412.49	1,412.49	4,237.51	25	1,381.26
520.136	Rents & Leases Equipment	6,000.00	.00	6,000.00	398.65	.00	781.22	781.22	5,218.78	13	786.20
520.156	Risk Mgmt-Co. Insurance	32,794.00	.00	32,794.00	8,198.50	.00	8,198.50	8,198.50	24,595.50	25	8,466.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	101.25	101.25	(101.25)	+++	.00
520.170	Memberships	400.00	.00	400.00	50.00	.00	50.00	50.00	350.00	12	50.00
520.200	Training & Education	1,500.00	.00	1,500.00	.00	.00	.00	.00	1,500.00	0	149.00
520.240	Data Lines	7,000.00	.00	7,000.00	793.60	.00	2,334.50	2,334.50	4,665.50	33	2,236.85
521.100	Professional Services	100.00	.00	100.00	.00	.00	.00	.00	100.00	0	4,164.64
521.134	Cataloging	23,000.00	.00	23,000.00	911.06	.00	2,734.92	2,734.92	20,265.08	12	3,878.88
521.500	Admin & Overhead	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
530.001	Circulation Supplies	1,000.00	.00	1,000.00	124.45	.00	124.45	124.45	875.55	12	1,640.49
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	105,299.00	.00	105,299.00	11,575.85	.00	29,604.36	29,604.36	75,694.64	28	39,287.65
532.057	Processing Materials	4,000.00	.00	4,000.00	262.36	.00	436.72	436.72	3,563.28	11	1,177.13
532.065	Institutional Supplies	500.00	.00	500.00	.00	.00	.00	.00	500.00	0	.00
533.800	Office Supplies	4,000.00	.00	4,000.00	187.28	.00	247.11	247.11	3,752.89	6	846.14
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	1,500.00	.00	1,500.00	6.95	.00	6.95	6.95	1,493.05	0	3,093.64
533.813	Office Products Program	4,000.00	.00	4,000.00	238.82	.00	238.82	238.82	3,761.18	6	313.73
533.817	Small Projects	3,000.00	.00	3,000.00	.00	.00	.00	.00	3,000.00	0	.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Services & Supplies Totals</i>		\$339,243.00	\$0.00	\$339,243.00	\$30,836.30	\$0.00	\$61,639.76	\$61,639.76	\$277,603.24	18%	\$93,717.95



Library Expense Budget Performance Report

Fiscal Year to Date 09/30/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
<i>Capital Outlay/Projects</i>										
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Capital Outlay/Projects Totals</i>										
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
EXPENSE TOTALS										
		\$1,519,969.00	\$0.00	\$1,519,969.00	\$136,976.85	\$0.00	\$327,574.45	\$1,192,394.55	22%	\$299,915.19
	Department 804 - Library Totals	(\$1,519,969.00)	\$0.00	(\$1,519,969.00)	(\$136,976.85)	\$0.00	(\$327,574.45)	(\$1,192,394.55)	22%	(\$299,915.19)
	Fund 234 - Room Tax Totals	\$1,519,969.00	\$0.00	\$1,519,969.00	\$136,976.85	\$0.00	\$327,574.45	\$1,192,394.55		\$299,915.19
Grand Totals										
		\$1,519,969.00	\$0.00	\$1,519,969.00	\$136,976.85	\$0.00	\$327,574.45	\$1,192,394.55		\$299,915.19



Gift Fund Budget Performance Report

Fiscal Year to Date 09/30/16
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% used/ Rec'd	Prior Year YTD
Fund 235 - Library Gift Fund										
Department 800 - Library Gift Fund										
	EXPENSE									
520.029	Program Underwriting	.00	.00	.00	.00	.00	.00	.00	+++	19.42
532.061	Library Gift Fund	.00	.00	.00	15,780.35	.00	18,032.64	(18,032.64)	+++	2,215.66
	<i>Services & Supplies Totals</i>	\$0.00	\$0.00	\$0.00	\$15,780.35	\$0.00	\$18,032.64	(\$18,032.64)	+++	\$2,235.08
	EXPENSE TOTALS	\$0.00	\$0.00	\$0.00	\$15,780.35	\$0.00	\$18,032.64	(\$18,032.64)	+++	\$2,235.08
Department 800 - Library Gift Fund Totals		\$0.00	\$0.00	\$0.00	(\$15,780.35)	\$0.00	(\$18,032.64)	\$18,032.64	+++	(\$2,235.08)
Fund 235 - Library Gift Fund Totals		\$0.00	\$0.00	\$0.00	\$15,780.35	\$0.00	\$18,032.64	(\$18,032.64)	+++	\$2,235.08
Grand Totals		\$0.00	\$0.00	\$0.00	\$15,780.35	\$0.00	\$18,032.64	(\$18,032.64)		\$2,235.08



Gift Fund Trial Balance Listing

Through 09/30/16
Detail Listing
Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
Fund 235 - Library Gift Fund						
	<i>Current Assets</i>					
101.000	Cash	68,293.04	8,247.74	2,538.36	74,002.42	44,152.32
101.090	Investment-FMV Adjust	150.40	.00	.00	150.40	(29.92)
104.000	Cash on Hand-Deposits in Transit	48.10	.00	.00	48.10	.00
112.000	Revenue Receivable	.00	.00	48.10	(48.10)	.00
121.100	Interest Receivable	83.46	.00	13.88	69.58	72.47
155.000	Prepaid Expense	15,753.00	.00	15,753.00	.00	.00
	<i>Current Assets Totals</i>	\$84,328.00	\$8,247.74	\$18,353.34	\$74,222.40	\$44,194.87
	<i>Current Liabilities</i>					
202.000	Accounts Payable	(258.72)	2,538.36	2,279.64	.00	.00
	<i>Current Liabilities Totals</i>	(\$258.72)	\$2,538.36	\$2,279.64	\$0.00	\$0.00
	<i>Fund Balance</i>					
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	(37,280.90)
	<i>Fund Balance Totals</i>	(\$37,280.90)	\$0.00	\$0.00	(\$37,280.90)	(\$37,280.90)



Gift Fund Income Statement

Through 09/30/16
Detail Listing
Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
Fund Category	Governmental Funds						
Fund Type	Governmental-Spec Revenue						
Fund	235 - Library Gift Fund						
REVENUE							
Department	000 - Revenue						
	Miscellaneous Revenue						
367.102	Donations	.00	628.22	8,185.76	(8,185.76)	+++	9,149.05
	<i>Miscellaneous Revenue Totals</i>	\$0.00	\$628.22	\$8,185.76	(\$8,185.76)	+++	\$9,149.05
Department	000 - Revenue Totals	\$0.00	\$628.22	\$8,185.76	(\$8,185.76)	+++	\$9,149.05
	REVENUE TOTALS	\$0.00	\$628.22	\$8,185.76	(\$8,185.76)	+++	\$9,149.05
EXPENSE							
Department	800 - Library Gift Fund						
	Services & Supplies						
520.029	Program Underwriting	.00	.00	.00	.00	+++	19.42
532.061	Library Gift Fund	.00	15,780.35	18,032.64	(18,032.64)	+++	2,215.66
	<i>Services & Supplies Totals</i>	\$0.00	\$15,780.35	\$18,032.64	(\$18,032.64)	+++	\$2,235.08
Department	800 - Library Gift Fund Totals	\$0.00	\$15,780.35	\$18,032.64	(\$18,032.64)	+++	\$2,235.08
	EXPENSE TOTALS	\$0.00	\$15,780.35	\$18,032.64	(\$18,032.64)	+++	\$2,235.08
Fund	235 - Library Gift Fund Totals						
	REVENUE TOTALS	.00	628.22	8,185.76	(8,185.76)	+++	9,149.05
	EXPENSE TOTALS	.00	15,780.35	18,032.64	(18,032.64)	+++	2,235.08
Fund	235 - Library Gift Fund Net Gain (Loss)	\$0.00	(\$15,152.13)	(\$9,846.88)	(\$9,846.88)	+++	\$6,913.97
	Grand Totals						
	REVENUE TOTALS	.00	628.22	8,185.76	(8,185.76)	+++	9,149.05
	EXPENSE TOTALS	.00	15,780.35	18,032.64	(18,032.64)	+++	2,235.08
	Grand Total Net Gain (Loss)	\$0.00	(\$15,152.13)	(\$9,846.88)	(\$9,846.88)	+++	\$6,913.97

CURRENT			
Library Board Terms (Appointments)			
	<i>Partial term</i>	<i>1st term</i>	<i>2nd term</i>
Deborah Blackman		01/05/2015-12/31/2018	
Melanie Boudreau		01/05/2015-12/31/2018	
Bonnie Rogers		01/07/2016-12/31/2019	
Barb Wilson		01/05/2009-12/31/2012	01/01/2013-12/31/2016
Charles Wolle		01/05/2012-12/31/2015	01/01/2016-12/31/2019

COUNTY, DISTRICT, CONSOLIDATED AND TOWN LIBRARIES

NRS 379.010 County library: Establishment and maintenance; county library fund.

1. The board of county commissioners of each county may set apart a sum of money to be used in the establishment and maintenance of a public library in the county. Each year thereafter the board of county commissioners may set apart an amount of money for the purpose of operating and maintaining the library.

2. The fund so created is the county library fund.

[1:187:1925; A 1927, 84; 1943, 53; 1949, 110; 1955, 333]—(NRS A 1957, 20; 1967, 1060; 1981, 997)

NRS 379.020 Trustees of county library: Appointment; terms; vacancies; compensation; expenses; removal.

1. The board of county commissioners shall appoint five competent persons who are residents of the county to serve as county library trustees. Three trustees shall hold office for the terms of 1, 2 and 3 years respectively, and two trustees shall hold office for terms of 4 years. Annually thereafter, the board of county commissioners shall appoint one trustee who shall hold office for a term of 4 years, except that in those years in which the terms of two trustees expire, the board of county commissioners shall appoint two trustees for terms of 4 years. County library trustees shall hold office until their successors are appointed and qualified.

2. No trustee may be appointed to hold office for more than two consecutive 4-year terms.

3. All vacancies which may occur at any time in the office of county library trustee must be filled by appointment by the board of county commissioners.

4. County library trustees serve without compensation, except that the board of county commissioners may provide for compensation in an amount of not more than \$40 per meeting, with a total of not more than \$80 per month, and may provide travel expenses and subsistence allowance for the members in the same amounts as are allowed for employees of the county library.

5. The board of county commissioners may remove any trustee who fails, without cause, to attend three successive meetings of the trustees.

[2:187:1925; A 1956, 214]—(NRS A 1959, 329; 1967, 1060; 1971, 133; 1981, 997; 1989, 612)

NRS 379.021 County library district: Procedure for formation; levy of tax for maintenance; library fund; separate account for gift fund and library fund.

1. Whenever in any county a petition or petitions praying for the formation of a county library district and the establishment of a public library therein setting forth the boundaries of the proposed library district, certified by the district judge of any judicial district as being signed by 10 percent of the taxpayers or by taxpayers representing 10 percent of the taxable property in the proposed county library district, as shown by the last preceding assessment roll of the county, is presented to the board of county commissioners of the county in which the territory of the proposed county library district is situated, accompanied by an affidavit or affidavits of one or more of the signers thereof that the signatures thereto are genuine, the board of county commissioners shall, at its next regular meeting after the petition or petitions are so presented:

(a) Pass a resolution to the effect that a county library district with properly defined boundaries is to be established and cause to be published a notice thereof in a newspaper of general circulation within the district once a week for a period of 2 weeks; and

(b) Allow 30 days after the first publication of the notice during which all taxpayers of the district in which the district library is to be situated have the right to file protests with the county clerk.

2. If the aggregate of protests is less than 10 percent of the taxpayers voting in the last general election, the board of county commissioners shall order the creation of the county library district and the establishment of a public library therein and levy taxes in support and continued maintenance of the library in accordance with subsection 5.

3. If the aggregate of protests is more than 10 percent of the taxpayers voting in the last general election, the board of county commissioners shall proceed no further with reference to the establishment of a county library district without submitting the question to the voters at a primary or general election.

4. If the majority of votes cast at the election is against the establishment of the county library district, the question is lost and the board of county commissioners shall proceed no further. If the majority of votes is in favor of the county library district, the board of county commissioners shall, within 10 days after the election, order the creation of the county library district and establishment of a public library therein.

5. Upon the creation of a county library district and establishment of a public library therein, the board of county commissioners shall, at the next time for levying taxes and in each year thereafter, at the time and in the manner other taxes are levied, levy a tax upon all taxable property in the county library district to create and maintain a fund known as the library fund.

6. All money received by the county treasurer pursuant to subsection 5 and NRS 379.026 may be transferred to a separate account established and administered by the trustees of a district library in accordance with the provisions of NRS 354.603.

(Added to NRS by 1967, 1058; A 1981, 997; 1993, 1075; 1995, 2201)

NRS 379.022 Trustees of county library district: Appointment; terms; vacancies; compensation; expenses; removal; additional trustees if service extended.

1. After ordering the creation of a county library district and the establishment of a public library therein as provided in NRS 379.021, the board of county commissioners shall appoint five competent persons who are residents of the county library district to serve as district library trustees.

2. The term of office of the trustees appointed pursuant to subsection 1 is as follows:

(a) Three persons must be appointed for terms of 2 years.

(b) Two persons must be appointed for terms of 4 years.

Thereafter the offices of district library trustees must be filled for terms of 4 years in the order in which the terms expire. No person may be appointed to hold office for more than two consecutive 4-year terms.

3. A vacancy in the office of district library trustee which occurs because of expiration of the term of office must be filled by appointment by the board of county commissioners for a term of 4 years. A vacancy which occurs other than by expiration of the term must be filled by appointment by the board of county commissioners for the unexpired term.

4. The board of district library trustees may provide for compensation of members of the board in an amount of not more than \$40 per meeting, with a total of not more than \$80 per month, and may provide travel expenses and subsistence allowances for the members in the same amounts as are allowed for employees of the county library district.

5. The board of county commissioners may remove any district library trustee who fails, without cause, to attend three successive meetings of the trustees.

6. If the library trustees of any county library district have entered into a contract pursuant to NRS 379.060 with any city within the county, they may add to their number two additional library trustees who are appointed by the governing body of the city to represent the residents of the city. The terms of office of the two additional library trustees are 3 years or until the termination of the contract with the city for library services, if that termination occurs sooner. The additional library trustees have the same powers and duties as the trustees appointed pursuant to subsection 1.

(Added to NRS by 1967, 1059; A 1971, 133; 1981, 336, 998; 1989, 612)

NRS 379.0221 Consolidated library district: Consolidation of city into county library district in certain counties. The trustees of a county library district in any county whose population is 400,000 or more and the governing body of any city within that county may, to establish and maintain a public library, consolidate the city into the county library district.

(Added to NRS by 1985, 7; A 1989, 1923)

NRS 379.0222 Trustees of consolidated library district: Appointment; terms; compensation; removal; executive director.

1. After the consolidation of a city into a county library district, the board of county commissioners and the governing body of the city shall each appoint five competent persons who are residents of the new consolidated library district to serve as trustees.

2. The terms of office of the trustees appointed pursuant to subsection 1 are as follows:

(a) Three persons appointed by each governing body must be appointed for terms of 4 years.

(b) Two persons so appointed must be appointed for terms of 2 years.

Thereafter the offices of trustees must be filled for terms of 4 years in the order in which the terms expire. No person may be appointed to hold office for more than two consecutive terms.

3. A vacancy in the office of trustee which occurs because of the expiration of the term must be filled by appointment for a term of 4 years. A vacancy which occurs other than by expiration of the term must be filled by appointment for the unexpired term.

4. The trustees are entitled to receive a salary of \$40 per meeting, but not more than \$80 per month, in addition to the travel and subsistence allowances in the same amounts as are provided for employees of the consolidated library district.

5. The board of county commissioners or governing body of the city, as the case may be, may remove any trustee appointed by it:

(a) For cause, as described in NRS 283.440; or

(b) Who fails, without good cause, to attend three successive meetings of the trustees.

6. The trustees may appoint an executive director for the consolidated library district who serves at the pleasure of the trustees.

(Added to NRS by 1985, 7; A 1989, 613; 1993, 2547)

NRS 379.0223 Consolidated library district: Name. The name of any consolidated library district established pursuant to NRS 379.0221 must be selected by the trustees and include the name of the city having the largest population located within the boundaries of the consolidated library district.

(Added to NRS by 1985, 8; A 1993, 2548)

NRS 379.0224 Consolidated library district: Boundaries. The boundaries of a consolidated library district include all of the area of:

1. Each city that is consolidated into the county library district;

2. The county library district at the time of the establishment of the consolidated library district, except for an area annexed by another city which:

(a) Is not consolidated into the county library district;

(b) Has established a city library pursuant to NRS 379.105 or created a municipal library district pursuant to the provisions of its charter; and

(c) Is included in a county library district, that has not merged with the consolidated library district, pursuant to an interlocal agreement before May 2, 2001, or pursuant to NRS 379.065; and

3. Any other county library district which has merged with the county library district being consolidated.

(Added to NRS by 1985, 8; A 1997, 1755; 2001, 372)

NRS 379.0225 Issuance of bonds by consolidated or county library district.

1. Except as otherwise provided in this subsection, the trustees of a consolidated or county library district may propose the issuance of general obligation bonds in an amount not to exceed 10 percent of the total last assessed valuation of the taxable property of the district for the purpose of acquiring, constructing or improving buildings and other real property to be

used for library purposes or for purchasing books, materials or equipment for newly constructed libraries. The trustees of a consolidated library district shall not propose an issuance of bonds or any other form of indebtedness unless a public hearing on the proposal is first held before the board of county commissioners and the governing body of the city that initially formed the consolidated library district pursuant to NRS 379.0221. After such a public hearing has been held, the board of county commissioners and the governing body of the city may each:

(a) Adopt a resolution that supports or opposes in whole or in part the proposal of the trustees of the consolidated library district; and

(b) Transmit the resolution to the debt management commission of the county in which the district is situated.

2. A proposal for the issuance of bonds pursuant to subsection 1 must be submitted to the debt management commission of the county in which the district is situated for its approval or disapproval, pursuant to the provisions of NRS 350.011 to 350.0165, inclusive. If the debt management commission approves the proposed issuance, the question of issuing the bonds must be submitted to the registered electors of the district in accordance with the provisions of NRS 350.020 to 350.070, inclusive. If a majority of the electors voting on the question favors the proposal, the board of county commissioners shall issue the bonds as general obligations of the consolidated or county library district pursuant to the provisions of the Local Government Securities Law.

3. Any bond issued for purchasing books, materials or equipment for newly constructed libraries must be redeemed within 5 years after its issuance.

(Added to NRS by 1981, 996; A 1985, 9; 1989, 613; 1993, 2548; 1995, 772; 2001, 370)

NRS 379.0227 Consolidated library district: Levy of tax; fund for the consolidated library; transfer of money to separate account.

1. Upon the establishment of a consolidated library district, the board of county commissioners shall, at the next time for levying taxes and in each year thereafter, at the time and in the manner other taxes are levied, levy a tax upon all taxable property in the consolidated library district for the purpose of creating and maintaining a fund known as the fund for the consolidated library.

2. All money received by the county treasurer pursuant to subsection 1 and NRS 379.026 may be transferred to a separate account established and administered by the trustees of a consolidated library district in accordance with the provisions of NRS 354.603.

(Added to NRS by 1985, 8; A 1989, 614)

NRS 379.023 Town library: Establishment and maintenance; levy of tax; town library fund.

1. Any free public library existing on July 1, 1967, which was established in an unincorporated town pursuant to the provisions of chapter 90, Statutes of Nevada 1895, or of NRS 379.070 to 379.120, inclusive, may be maintained pursuant to NRS 379.005 to 379.040, inclusive.

2. So long as such library is so maintained, the board of county commissioners of the county in which such library exists shall each year, at the time and in the manner other taxes are levied, levy a tax upon all taxable property in such unincorporated town for the purpose of maintaining a fund to be known as the town library fund.

(Added to NRS by 1967, 1059; A 1981, 999)

NRS 379.025 Powers and duties of trustees of consolidated, county, district, town or other public library.

1. Except as otherwise provided in subsection 2, the trustees of any consolidated, county, district, town or other public library, and their successors, shall:

(a) Establish, supervise and maintain a library.

(b) Appoint, evaluate the performance of and, if necessary, dismiss a librarian or, in the case of a consolidated library district, an executive director.

(c) Hold and possess the property and effects of the library in trust for the public.

(d) In the case of a county library, submit annual budgets to the board of county commissioners, containing detailed estimates of the amount of money necessary for the operation and management of the library for the next succeeding year.

(e) In the case of a consolidated, district or town library, prepare annual budgets in accordance with NRS 354.470 to 354.626, inclusive.

(f) In the case of a consolidated library district:

(1) Administer any separate account established pursuant to NRS 354.603.

(2) Annually submit a budget to the board of county commissioners and governing body of the city for joint review and recommendation, which must contain detailed priorities and estimates of the amount of money necessary for the operation and management of the consolidated library district for the next succeeding year. Unless a majority of the members of the board of county commissioners and a majority of the members of the governing body of the city reject the budget within 21 days after it is submitted to them, the trustees shall cause copies of the final budget to be submitted to the board of county commissioners for attachment to the copy of the final budget for the county which is filed pursuant to NRS 354.59801, and to the governing body of the city for attachment to the copy of the final budget for the city which is filed pursuant to NRS 354.59801. If the budget is so rejected, the trustees shall resubmit a revised budget for joint review pursuant to this subparagraph.

(3) Submit quarterly reports to the board of county commissioners and governing body of the city concerning the budget and the programs of the library, and provide any additional information requested by either governing body as soon as is reasonably practicable after receiving the request.

(g) In the case of a district library, administer any separate account established pursuant to NRS 354.603.

(h) Establish bylaws and regulations for the management of the library and their own management.

(i) Manage all the property, real and personal, of the library.

(j) Acquire and hold real and personal property, by gift, purchase or bequest, for the library.

- (k) Administer any trust declared or created for the library.
- (l) Maintain or defend any action in reference to the property or affairs of the library.
- 2. The trustees may:
 - (a) Make purchases and secure rooms.
 - (b) Authorize the merger or, subject to the limitations in NRS 379.0221, the consolidation of a town or city library with a county library district.
 - (c) Invest the money in the appropriate library fund in accordance with the provisions of chapter 355 of NRS.
 - (d) Do all acts necessary for the orderly and efficient management and control of the library.
- 3. The trustees shall, as a primary goal of the consolidated library district, provide the library facilities, resources and trained staff to meet the informational needs of all residents of the district.
(Added to NRS by 1959, 328; A 1967, 1060; 1969, 492; 1981, 999; 1985, 9; 1989, 614; 1993, 2548; 1995,

Goal # 1 (2017 objectives)

Douglas County residents and visitors will access the digital world using high-speed connectivity, emerging technologies and guidance from specialists in information, media and technology.

Objective #1 – Research and evaluate RFID technology for library collections across all locations

- A. Finish RFID system installation, while simultaneously converting to new classification system
- B. Introduce RFID and new self-check system to public by December 31, 2017

Objective #2 – Increase technology available to patrons with circulating technology devices

- A. Evaluate needs for additional devices
- B. Evaluate technology in high demand
- C. Design new marketing strategies to promote technology and eResources
 - i. Use social media and outreach efforts to reach more patrons
 - ii. Promote technology devices and eResources simultaneously

Objective #3 – Evaluate database offerings

- A. Research and evaluate databases provided by Nevada State Library by December 31, 2017.
- B. Research and evaluate other database additions/subtractions by December 31, 2017.

Objective #4 – Assess, test and streamline eResources

- A. Reevaluate current eBook and eAudiobook offerings, using trends identified by local and state statistical studies
- B. Evaluate Axis 360 eBooks and eAudiobooks
- C. Study ways to simplify patron access to digital resources

* * * *

Goal #2 (2017 objectives)

Douglas County residents will have services, resources and programs designed to stimulate imagination, satisfy curiosity and create young readers.

Objective #1 – Explore feasibility of moving to BISAC or BISAC Hybrid classification system

- A. Staff workgroups that include Technical Services, Collection Development, and Circulation will collaborate on draft implementation plans
- B. Prepare and present recommendation for Library Board of Trustees
- C. If approved, implement new system simultaneously with RFID conversion.

Objective #2 – Establish Bookmobile service for valley region of Douglas County

- A. Secure funding through DCPLF and Minden Rotary Foundation channels
- B. Bookmobile committee will create service plan for mobile services
- C. Purchase bookmobile before December 31, 2017

Objective #3 – Introduce one or more new programs for children

- A. Children's program will be sustainable program that follows STEAM learning concept, parallel to DCSD
- B. Program will be in line with rebranding of DCPL as "more than books"
- C. Request support from DCFOL as needed
- D. Program will be launched by December 31, 2017

Objective #4 – Introduce one or more new programs for adults

- A. Adult program will be sustainable and will not require grant funding
- B. Program will be in line with rebranding of DCPL as "more than books"
- C. Request support from DCFOL as needed
- D. Program will be launched by December 31, 2017

Objective #5 – Summer Reading 2017 patrons will have a Summer Reading Program that features a sports and fitness theme of "Build a Better World" for all age groups

- A. Launch SRP by June 1, 2017
- B. Evaluate SRP by September 30, 2017

Director's Monthly Report
October 2016



1. **New staff.** The library's new Youth Services Librarian, Kira Frederick, and new Library Supervisor for the Lake Tahoe branch, Julia Brown, joined the team on October 4. Training and orientation has gone very smoothly. We have also hired a new Library Technician, Elizabeth Wengrin-Rohrbaugh. Elizabeth is a Garnerville native, and is currently working on her MLS. She will be starting at the beginning of November, and she will be a wonderful addition to the team.
2. **Library lobby.** The book sale and lobby area of the Minden library is going to have a fresh look in the very near future. The library is partnering with a local Eagle Scout/Boy Scout troop, and thanks go to the Malkmus Foundation for financial support. The scouts will be building all new book shelves for the book sale area, and will be earning a badge for their efforts. Library Technician Heather Freuh will be redesigning the space and working with the scouts.
3. **Douglas County.** The County is working on a new payroll and timekeeping system for all employees. Staff and supervisors will be trained in early December. The new system will be online and will eliminate paper timesheets. The goal is to drastically improve efficiency. (For a little perspective, all employees used carbon paper timesheets less than two years ago!)
4. **Professional Development.** Librarian Luise Davis and I attended the annual Nevada Library Association conference in Las Vegas, October 18-19. This was a very inspiring and intense conference, and I felt that it was very worthwhile. I will also be attending future NLA meetings as I am now on the Executive Board.

The MPLA conference was October 20-22 in Loveland, CO in conjunction with the Colorado Association of Libraries. I attended this with a librarian from Washoe County. This afforded me the opportunity to learn more about MPLA, work with officers in the organization, network with other professionals, and promote the next conference. This annual conference is hosted by the membership states, on a rotation basis. The 2017 conference is being hosted by Nevada, specifically Douglas County, October 16-18, 2017 at the Hard Rock Hotel & Casino in Stateline.

Amy Dodson

From: Heather Frueh
Sent: Friday, October 07, 2016 11:40 AM
To: Heather Frueh
Subject: PSA Used Book Sale at the C.V.I.C. Hall

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Used Book Sale at the C.V.I.C. Hall

The Douglas County Public Library Foundation and the Friends of the Douglas County Public Library invite you to their fall used book sale on Saturday, November 12 from 9:00 to 5:00 and Sunday, November 13 from 9:00 to 2:00. A members-only preview sale for Friends of the Library will take place on Friday, November 11 from 4:00 to 7:00. You are welcome to join the Friends at the door to take advantage of this special sale and a 10% discount on all purchases.

The book sale will be held at the C.V.I.C. Hall, 1602 Esmeralda Avenue in Minden. Thousands of used books, children's books, and audio books will be for sale. Individually priced collectible books will be available. There will also be a large selection of DVDs and music CDs.

All proceeds from the sale support the Friends of the Douglas County Public Library and the Douglas County Public Library Foundation. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library

Kathy Munson

From: Heather Frueh
Sent: Friday, October 14, 2016 4:41 PM
To: Heather Frueh
Subject: PSA Halloween Party at the Library

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

Halloween Party at the Library

Prepare for a spooktacular night at the Library! The Douglas County Public Library's Halloween Party will be held on Monday, October 24 from 5:00 to 6:30 p.m. at the Minden Library. The event is for grade school children and will include frightfully fun games and snacks. Wear a Halloween costume and participate in a costume contest.

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

Kathy Munson

From: Heather Frueh
Sent: Wednesday, October 19, 2016 6:19 PM
To: Heather Frueh
Subject: PSA 2016 Nevada Reads Book Discussion with author Mark Maynard

Contact: Heather Frueh
Douglas County Public Library
Phone 775 782-9841
hfrueh@douglas.lib.nv.us

1625 Library Lane
Minden, Nevada 89423

Douglas County Public Library

Press Release

2016 Nevada Reads Book Discussion with author Mark Maynard

Nevada Reads is a program in which people throughout the state read and discuss a selected book about Nevada. The 2016 Nevada Reads author, Mark Maynard, will be at the Minden Library on Saturday, November 12 from 3:00 to 5:00 p.m. to discuss his book, "Grind."

Copies of "Grind" the 2016 Nevada Reads book can be checked out from the library at Minden and Zephyr Cove. The Nevada Reads program is sponsored by Nevada Humanities and the Institute of Museum and Library Services.

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

Heather Frueh
Library Technician
Douglas County Public Library
1625 Library Lane * Minden, NV 89423
(775) 782-9841
hfrueh@douglas.lib.nv.us

To:
Phone:
Fax:

From: Maggie Rusmisl
Phone: 782-9841
Fax: 782-5754

PRESS RELEASE

The Douglas County Public Library in Minden and Zephyr Cove will be closed Friday, October 28 and Saturday, October 29 for Nevada Day. The Minden Library will re-open on Monday, October 31 at 10:00 a.m. The Zephyr Cove Library will resume its normal schedule on Wednesday, November 2 at 11:00 a.m.

Please keep any items you have checked out and return them the following week.

Connect with us on Facebook and Twitter, visit douglas.lib.nv.us, or call 775-782-9841.

Kathy Munson

From: Mary Wood
Sent: Saturday, October 01, 2016 12:40 PM
To: Kathy Munson; Amy Dodson; Linda Wilson
Subject: FW: Quarterly Public FAX24 for Douglas County Public Library

FYI

Mary

From: PublicFax Server A (GM1) [<mailto:aserver@faxvend.com>]
Sent: Saturday, October 01, 2016 12:46 AM
To: Mary Wood <mwood@douglas.lib.nv.us>
Subject: Quarterly Public FAX24 for Douglas County Public Library

ACTIVITY REPORT FROM: 7/1/2016 TO: 9/30/2016 Douglas County Public Library

Invoice	Date	Month	Loc ID	Location	Fax Cards	Credit Cards	CC Sales	Commissions
72519	7/31/2016	July	0582	Douglas County Public Library	0	33	\$167.57	\$16.01
73453	8/31/2016	August	0582	Douglas County Public Library	0	40	\$177.39	\$17.98
74389	9/30/2016	September	0582	Douglas County Public Library	0	30	\$126.87	\$7.87
TOTAL		3-rd Quarter	0582	Douglas County Public Library	0	103	\$471.83	\$41.87

Washoe continue story-telling tradition

Are you interested learning more about your neighbors? "Washoe People Story Telling" at the Carson Valley Museum & Cultural Center continues throughout the fall on the third Tuesday of every month. The next gathering is Sept. 20.



Anita Kornoff
Main Street Moments

Come and enjoy hearing legends of the Washoe People in their native language translated into English.

Washoe Elders share tales passed on from parents, grandparents and other family members spotlighting a different speaker each month. Doors open at 6, and the program begins at 6:30 p.m. Admission is free.



Firefighters battle raging flames on the Frontage Fire on Sunday afternoon.

Reviel, 10/5/16

PHOTOS BY JOHN T. HUMPHREY

Pink House certified for historic preservation

Staff Reports

The Pink House, a registered historic landmark in Genoa announced Wednesday that the building has received the Historic Preservation Certification by the U.S. Department of the Interior, National Park Service.

Built in 1855 and located in the historic district of Genoa, The Pink House played a significant role in the history of Nevada and was home to Lillian Virgin Finnegan, founder of Candy Dance.

Dan and Lois Wray purchased the house in 2014 and engaged Jack Hall Construction to supervise the restoration.

Coordinating with the State Historical Preservation Office and Michelle Schmitter, a historic preservation specialist, work began in August 2014 and was

“The Pink House is more than just a shop though. We’re committed to sharing the restoration efforts and the history of The Pink House, and encourage people to stop in and take a look.”

Lois Wray

completed in October 2015. With the exception of some materials that needed to be milled out of state, all work done on the house was by local craftsmen.

“The objectives of restoring The Pink House were to honor the original integrity of the house, be good stewards of our community and provide an opportunity for people to learn about the rich history of the area,” said Lois Wray.

She said that had they not undertaken the restoration, The Pink House would likely not be standing in five years. In preserving and restoring the property, the

guidelines stated by The Department of the Interior were closely followed.

Any features that were replaced due to previous damage were replaced in kind. Great care was taken to preserve the original footprint and features of the house, Wray said.

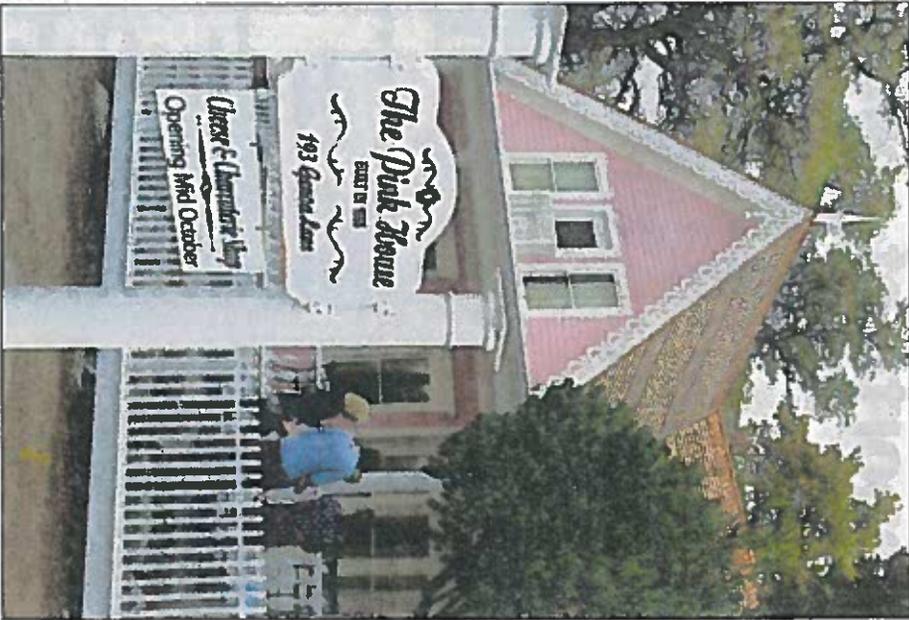
While some modernization did occur (electrical, plumbing, heating and air, w-i-f-i), the house has been restored to look as it did 160 years ago.

“The house is decorated how it would have looked during the Gothic Revival era,” Wray said. “Most of the antiques and artwork

came from shops in Genoa and Gardnerville and the tables are made from wood reclaimed from the damaged back of the house. Some of the wallpaper is a reproduction by Bradbury and Bradbury, and the upholstery, window treatments, carpeting and wood floors are similar to what you would have seen in a prominent house back in the day.

The Pink House is now a Cheese and Charcuterie shop with a small restaurant featuring a seasonal menu to take advantage of local produce. It is also a venue for special events.

“The Pink House is more than just a shop though,” Wray said. “We’re committed to sharing the restoration efforts and the history of The Pink House, and encourage people to stop in and take a look.”



BRAD COMAN
A grand opening party was Oct. 15, 2015, at The Pink House, a Gothic Revival style house in Genoa. The house was built in 1855 by Judge Virgin and is a registered historical landmark.

Pine nut harvest season arrives

Staff Reports

The 2016 pine nut harvest season kicks off on lands managed by the Nevada Bureau of Land Management and Humboldt-Toiyabe National Forest. Both agencies are working together to ensure the public is safely harvesting pine nuts and aware of the regulations. The length of the pine nut harvest season varies depending on crop quality and seasonal weather conditions. It is generally September to late October when pine nuts are still available for harvest.

The BLM and U.S. Forest Service have two types of pine nut harvesting: personal use and commercial use. Personal use is the harvesting of relatively small amounts of pine nuts not intended for sale. Commercial use is when harvesters intend to sell their nuts or if they are harvesting large quantities for personal use.

Individuals and families who visit lands managed by the Nevada BLM and Humboldt-Toiyabe National Forest can gather up to 25 pounds of nuts per season/ per household without a personal use permit and at no charge. This limit provides a sustainable level of harvest and protection of natural resources across pine nut picking areas. Anyone who would like to gather more than 25 pounds must contact their local BLM or Forest Service office.

Even though the general public is allowed to harvest pine nuts under personal use without obtaining a permit at one of the BLM or U.S Forest Service offices, it is recommended that individuals stop by the local office to obtain specific pine nut harvesting information. This information could include maps of good crop

areas, closure information, fire restrictions, areas to avoid, etc.

Personal use harvesting is allowed anywhere that piñon pine trees may be found on BLM managed lands. The Ely and Battle Mountain Districts have issued a total of 10 commercial permits for the collection of just over 90,000 pounds of pine nuts. The public and Tribal members are still allowed to collect within these units for personal use. For more information on BLM commercial use, please contact Lead Forester Coreen Francis at 775-885-6161 or cifranci@blm.gov.

On the Humboldt-Toiyabe National Forest, personal use harvesting is also allowed anywhere that piñon

pine trees may be found on the Austin-Tonopah, Bridgeport, Carson, Ely, and Mountain City-Ruby Mountains-Jarbidge Ranger Districts, as well as the Spring Mountains National Recreation Area. Only one commercial contract has been awarded by the Ely Ranger District to harvest approximately 4,000 pounds of pine nuts on the White River Unit, which is southwest of the Bald Mountain Wilderness Area. The public and Tribal members are still allowed to collect within this area for personal use. For more information on Forest Service commercial use, please contact Central Zone Fuels Specialist Carol Carlock at 775-289-3031 or ccarlock@fs.fed.us.

Carson Valley a great place to grow up

Editor:

I am a fourth generation native of Carson Valley. My great grandfather settled here in the 1870s followed by his father, and my father. I grew up in Carson Valley on a dairy farm. Farming was the key livelihood for many and Minden and Gardnerville were small towns that made you feel welcome. Credit was common since almost everyone knew everyone else and not getting paid wasn't even a passing thought. Our fire departments and ambulance were volunteers and we all counted on each other to keep our town and each other safe. The sheriff's office was also small and in high school if you got caught with a beer you were told to pour it out onto the grass and then told to go home and if you didn't the officer would call your parents.

Carson Valley is still a wonderful place to grow up and raise a family. Yes, spurts of growth have occurred on multiple occasions over the years and the pressure to grow never stays far away. Why would it, right? Carson Valley has lots of water beneath those green fields and lots of lush land for development. In spite of the pressure, our community has remained beautiful. I am currently a participant of Leadership Douglas County and it's been a wonderful experience to see all that goes into keeping our valley the "Garden Spot of Nevada". I believe with few exceptions that our leaders want the next generation to experience what they have experienced. We are now facing another spurt of development pressure and an attitude of build it and they will come. What's the hurry keeps being asked and the answer should be: there is no hurry. Haste makes waste and I sure hope we don't waste the precious resources this valley continues to share with us.

RC Fri, Sep 16, 2016 Mike Henningsen
Gardnerville

RC Sun, 9/11/16



CARSON VALLEY TRAILS

Hikers take a break on the River Fork Ranch in Genoa.

RC Wed, 9/14/16

Authors gather at Minden library

Staff Reports

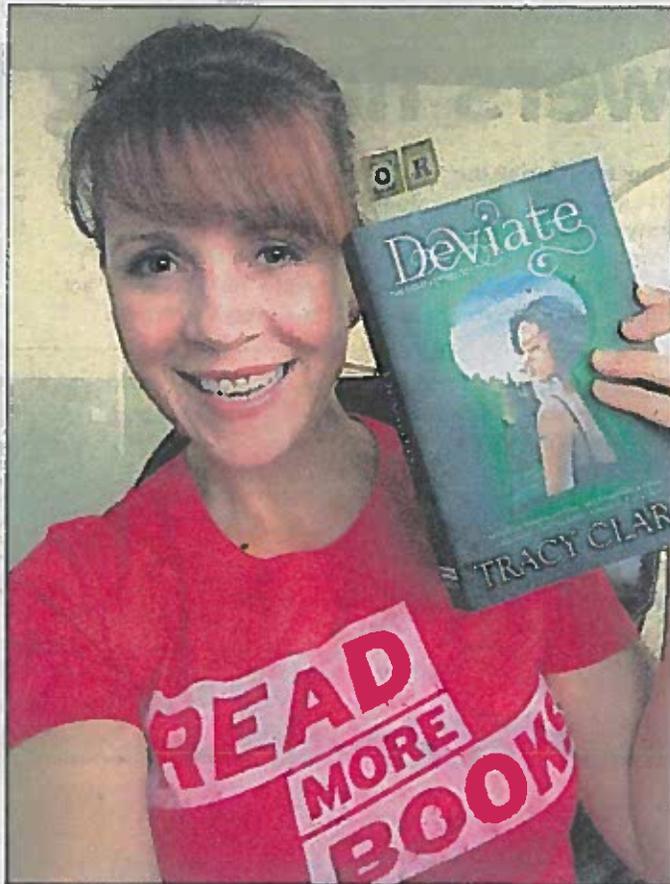
A gathering of local authors 4:30-6:30 p.m. Oct. 5 at the Douglas County Public Library will feature appearances by Todd Borg and Mike White.

Other participating authors include: Mary Ansari; Ken Beaton; Tracy Clark; Tammy Grace; Sandie La Nae; Bill "Wade" Morgan; Mary Randall; Jerry and Janine Sprout; Lin Wilder; and Kimberly Wilkes. They will sell their books, meet readers, and sign autographs.

Todd Borg is the author of the Owen McKenna mystery series set around Lake Tahoe. His latest book "Tahoe Dark" was released in July. "Tahoe Dark" is the 14th book in the Owen McKenna Mystery Thriller series. Kirkus Reviews describes Owen McKenna as, "A hero who walks confidently in the footsteps of Sam Spade, Philip Marlowe, and Lew Archer." Borg's novels have received critical acclaim including the Best Mystery and Best Thriller awards from the Bay Area Independent Publishers Association.

Mike White has recently published new editions of his local hiking guides "Afoot & Afield: Tahoe-Reno," "Top Trails Lake Tahoe: Must-Do Hikes for Everyone," and "Best Backpacking Trips in California and Nevada." White has written articles for *Sunset*, *Backpacker*, and the *Reno Gazette Journal*. He teaches hiking and snowshoeing classes at Truckee Meadows Community College.

In her newest book, "Nevada Heartland," Dr. Mary Ansari shares not only significant information about names and places, but also obscure facts or stories relating to the geographical and cultural names of Carson City, Douglas, Lyon, and Storey counties. Over a period of 30 years, Dr. Ansari has written five other books on west-central Nevada. She



Tracy Clark is the author of 'Deviate.'

was a University of Nevada, Reno library faculty member for over 25 years and now resides in Incline Village.

Ken Beaton's first book, "The Bulldog Brigade: A Slice of Bad Decisions, Bruises, Bumps, and Stitches," is a memoir of his early years growing up in Massachusetts, and later as a Nevada educator and freelance writer. He is a member of the High Sierra Writers and a frequent contributor to the *Nevada Appeal*.

Tracy Clark is an award-winning author of young adult novels. She has written "The Light Key Trilogy" which includes "Scintillate," "Deviate," and "Illuminate." Her latest teen psychological thriller is "Mirage." She continues to write for teens while raising two of her own.

Tammy L. Grace is the author of the fiction series "The Hometown Harbor" set in the Washington state's San Juan Islands. She also

writes a mystery series set in Nashville, Tenn., featuring Cooper Harrington, Private Detective. Born and raised in Nevada, Grace and her husband have one grown son and a spoiled golden retriever.

Sandie La Nae has written 15 books, most of which she labels as "historic-paranormal." The first section of each contains the history of a particular building followed by a second section describing spirits that reside there.

Bill Morgan has written five works of fiction under the pen name Wade Morgan. His most popular title is "Six Days in Siberia," based upon his first visit to that area. His latest book, "Morgan's Tahoe" tells of unusual events that have occurred at Lake Tahoe. Morgan and his wife Carole reside in Alpine County.

Carson City author Mary Randall has written an adventure trilogy of books for

PARTICIPATING ARTISTS

Todd Borg; Mike White; Mary Ansari; Ken Beaton; Tracy Clark; Tammy Grace; Sandie La Nae; Bill "Wade" Morgan; Mary Randall; Jerry and Janine Sprout; Lin Wilder; and Kimberly Wilkes. They will sell their books, meet readers, and sign autographs.

children that includes "A Walk Through the Woods," "Fire in the Tail," and "Red River and the Tree of Enlightenment." She was born in San Francisco and currently lives in Carson City.

Veteran travel writers Jerry and Janine Sprout have been exploring the American West for more than 20 years. They have hiked and photographed all the places featured in their book "The Alpine Sierra Trailblazer." Hawaii, Paris and San Francisco are featured in other titles written by the couple.

Lin Wilder holds a doctorate of public health and has published numerous books related to the medical field. In 2005, she switched from writing nonfiction to fiction. Her series of medical thrillers takes place in Texas Medical Center where Wilder worked for more than 20 years. Her latest title is "A Price for Genius."

Kimberly Wilkes and her husband Patrick, a professional photographer, produced "Eastern Sierra and Death Valley Camping With Privacy." As part of their research they examined over 3,400 campsites to discover the most peaceful and private. Wilkes' previous book "The Indestructible Relationship" won the Electronic Publishing Industry Coalition's award for best nonfiction eBook of 2012.

This event is sponsored by the Friends of the Douglas County Public Library. The library is located at 1625 Library Lane in Minden. Connect with them on Facebook and Twitter, visit douglas.lib.nv.us, or call 782-9841.

SPECIAL TO THE R-C

Re Fri, 9/23/16

The Douglas County Public Library invites you to

A GATHERING OF LOCAL AUTHORS

Featuring Todd Borg and Mike White

WEDNESDAY, OCTOBER 5 4:30 TO 6:30 PM

Other authors: Mary Ansari; Ken Beaton; Tracy Clark; Tammy Grace; Sandie La Nae; Bill "Wade" Morgan; Mary Randall; Jerry and Janine Sprout, Lin Wilder, and Kimberly Wilkes.

1625 Library Lane • Minden • 775-782-9841



RC
RC
9/30/14
10/5/14

Library used book sale November 11-13

Staff Reports

The Douglas County Public Library Foundation and the Friends of the Douglas County Public Library invite you to their fall used book sale on 9 a.m. to 5 p.m. Nov. 12 and 9 a.m. to 2 p.m. Nov. 13.

A members-only preview sale for Friends of the Library will take place on 4-7 p.m. Nov. 11. Participants are welcome to join the Friends at the door to take advantage of this special sale and a 10% discount on all purchases.

The book sale will be held at the CVIC Hall, 1602 Esmeralda Avenue in Minden. Thousands of used books, children's books, and audio books will be for sale. Individually priced collectible books will be available. There will also be a large selection of

DVDs and music CDs.

All proceeds from the sale support the Friends of the Douglas County Public Library and the Douglas County Public Library Foundation. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

GHOST HUNTERS AT LIBRARY

The Northern Nevada Ghost Hunters will be presenting an informational program about ghost hunting at the Minden branch of the Douglas County Public Library 2 p.m. Saturday.

The Ghost Hunters have taken part in paranormal research and investigations throughout the region and have explored many historic sites, including the old buildings of Virginia

City. Team members have many true life ghost stories to tell; they will also discuss various historical foundations they collaborate with to keep history alive.

The Minden Branch Library is located at 1625 Library Lane in Minden. For more information, connect with the Douglas County Public Library on Facebook and Twitter, douglas.lib.nv.us, or call 775-782-9841.

MOVIE MATINEE THURSDAY

Alfred Hitchcock's classic "Rear Window," will be shown at the Minden Branch of the Douglas County Public Library 2 p.m. Thursday, with free popcorn and beverages provided.

The movies wrap up on Oct. 27 with the 2011 horror film "Insidious."

RC
10/5/14