



**COMMUNITY DEVELOPMENT**  
1594 Esmeralda Avenue, Minden, Nevada 89423

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Engineering Division  
Planning Division  
Code Enforcement

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## **AGENDA**

### **DOUGLAS COUNTY ADMINISTRATIVE HEARING PANEL**

The Douglas County Administrative Hearing Panel will meet on **Thursday, November 10, 2016 at 2:00 p.m.** at the Douglas County Community Development Department, 1594 Esmeralda Avenue, Room 306, in Minden, Nevada. The meeting is open to the public and interested parties and individuals are invited to attend. The Administrative Hearing Panel reserves the right to take items in a different order, to combine two or more agenda items for consideration; and to remove items from the agenda or delay discussions relating to an item on the agenda anytime.

#### **Call to Order.**

#### **Public Comment.** (No Action Can Be Taken)

At this time, public comment will be taken on those items within the jurisdiction and control of the Administrative Hearing Panel or those agenda items where public comment will not be taken as a public hearing is not legally required. Public Comment is limited to 3 minutes per speaker.

If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment. On an item that is agendized under “presentations” or “planning matters” with no action listed, public comment is not legally required and any public comment on those items must be made at this time. Please state your name for the record before you give your comment.

#### **Public Hearings:**

- 1) **For possible action. Discussion on a request for a Tentative Parcel Map to divide a 0.36 acre parcel into two parcels of approximately 0.20 and 0.16 acres in size. The subject properties are located at 1261 and 1263 Lincoln Park Circle in the R-063 (“Residential” in the Lincoln Area Plan) and within the Tahoe Basin Community Plan. The applicant is RNE Capital. (APN’s 1418-34-110-064 and -065). Land Division Application (LDA 16-031)**

**Case Planner: Steve Mason (775) 782-6210 [smason@douglasnv.us](mailto:smason@douglasnv.us)**  
**Case Engineer: Natalia Moore (775) 783-6421 [nmoore@douglasnv.us](mailto:nmoore@douglasnv.us)**

- 2) **For possible action: Discussion on a request for a Tentative Parcel Map to divide a 2.18 acre parcel into two parcels of approximately 1.14 acres and 1.04 acres in size. The subject properties are located at 2569 Clapham Lane, Minden, zoned “SFR-1” (Single-family residential - one acre minimum net parcel size) within the Airport Community Plan. The applicant is Peter Beekhof, c/o West Ridge Homes. (APN: 1320-03-001-008). Land Division Application (LDA) 16-032.**

**Case Planner: Steve Mason (775) 782-6212 [smason@douglasnv.us](mailto:smason@douglasnv.us)**  
**Case Engineer: Erik Nilssen (775) 783-9063 [enilssen@douglasnv.us](mailto:enilssen@douglasnv.us)**

- 3) **For possible action. Discussion on a request for a Tentative Parcel Map to create two parcels approximately 2.06 acres in size with a 117.10 acre remainder using the provisions of Douglas County Code Section 20.714.040, Agricultural 2 acre parcels. The subject parcel is located at 1367 Wilhelm Place, approximately ½ mile east of Highway 88, in the A-19 (Agricultural-19 acre minimum net parcel size) zoning district, in the South Agricultural Community Plan Area. The applicant is Fredric Stodieck. (APN 1220-05-000-019). Land Division Application (LDA) 16-033.**

**Case Planner: Heather Ferris (775) 782-6210 [hferris@douglasnv.us](mailto:hferris@douglasnv.us)**  
**Case Engineer: Barbra Resnik (775) 782-6234 [bresnik@douglasnv.us](mailto:bresnik@douglasnv.us)**

### **Adjournment.**

All interested persons are invited to attend this public hearing, state their views and provide comment. You may write or phone the designated Case Planner at the Douglas County Community Development Department.

Copies of this notice are posted at the Douglas County Administrative Building (Historic Courthouse), Douglas County Community Development Department (Minden Inn), Douglas County Judicial and Law Enforcement Center and the Minden Post Office.