



COMMUNITY DEVELOPMENT
1594 Esmeralda Avenue, Minden, Nevada 89423

Building Division
Engineering Division
Planning Division
Code Enforcement

Mimi Moss
COMMUNITY DEVELOPMENT DIRECTOR

775-782-6201
FAX: 775-782-6297
website: www.douglascountynv.gov

NOTICE of MEETING/AGENDA

WATER CONVEYANCE ADVISORY COMMITTEE

March 6, 2017

A meeting of the Douglas County Water Conveyance Advisory Committee will be held on **Monday, March 6, 2017** beginning at 4:00 p.m. The meeting will be held at Douglas County offices, Minden Inn, at 1594 Esmeralda Avenue, Room 306, Minden, NV 89423. The Water Conveyance Advisory Committee reserves the right to take items in a different order, to combine two or more agenda items for consideration; and to remove items from the agenda or delay discussions relating to an item on the agenda anytime.

Call to Order.

Public Comment. (No Action Can Be Taken)

At this time, public comment will be taken on those items within the jurisdiction and control of the WCAC or those agenda items where public comment will not be taken as a public hearing is not legally required. Public Comment is limited to 3 minutes per speaker. Please state your name for the record before you give your comment.

If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment. On an item that is agendized under “presentations” or “planning matters” with no action listed, public comment is not legally required and any public comment on those items must be made at this time.

For Possible Action. Approval of Agenda.* (Take public comment)

For Possible Action. Disposition of February 6, 2016 Meeting Minutes.* (Take public comment)

Public Hearings*.

- 1. For possible action. Discussion on irrigation, drainage and water facilities which may be impacted by the construction and operation of a 130 unit congregate Senior Living Community “The Verandah.” The facility would be comprised of 90 independent living units, 40 assisted living units, kitchen and dining facilities, a theatre, a pool and community areas. The subject parcel is located at 925 Ironwood Drive in the NC (Neighborhood Commercial) zoning district in the Minden/Gardnerville Community Plan (APN 1320-30-613-001). Development Applications (DA 17-001 thru DA 17-004).**

Case Planner: Heather Ferris (775) 782-6210

hferris@douglasnv.us

Case Engineer: Erik Nilssen (775) 782-9063

enilssen@douglasnv.us

Administrative.

Report of correspondence received since the February 6, 2016 Water Conveyance Advisory Committee Meeting. The correspondence will be identified, including a short discussion of the subject matter, the name of the sender, the name of the person to whom the letter was sent and the date. No action will be taken on correspondence.

Adjournment.

NOTE: A QUORUM OF THE BOARD OF COUNTY COMMISSIONERS OR PLANNING COMMISSIONERS MAY BE PRESENT AT THIS MEETING TO OBSERVE THE PROCEEDINGS. THE COUNTY COMMISSIONERS ARE PROHIBITED FROM DELIBERATING TOWARDS OR MAKING ANY DECISIONS AT THIS MEETING.

Notice to person(s) with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Development Coordinator by calling at (775) 782-9012 at least 24 hours in advance.

*Copies of submitted supporting materials can be requested by calling the Development Coordinator at (775) 782-9012 or in person (Monday – Thursday, 8:00 a.m. – 3:00 p.m. and Friday 8:00 a.m. – 12:00 p.m.) at 1594 Esmeralda Ave., Room 202, Minden, Nevada. Submitted supporting materials are available, at a minimum, 3 days prior to the meeting. The final agenda is also posted on the County’s website at <http://douglascountynv.gov/AgendaCenter>.

Copies of this notice are posted at the Douglas County Administrative Building (Historic Courthouse), Douglas County Community Development (Minden Inn), Douglas County Judicial and Law Enforcement Center, and the Minden Post Office.

TIMING FOR AGENDA ITEMS IS APPROXIMATE UNLESS OTHERWISE INDICATED