

DOUGLAS COUNTY

COMMUNITY DEVELOPMENT DEPARTMENT

1594 Esmeralda Avenue, Post Office Box 218, Minden, Nevada 89423 TEL (775) 782-6224 * FAX (775) 782-9007 building@douglasnv.us / www.douglascountynv.gov

For Office Use Only	
Date	
Received By	
Application Number	

GENERAL BUILDING PERMIT APPLICATION

The following application form is provided for persons to submit a **General Building Permit Application** with Douglas County. As an applicant, you must complete this form and incorporate <u>all</u> requested information, as prescribed by the submittal requirements, before the application is accepted by the Community Development Department. <u>Note:</u> Upon review of this application, Douglas County may require additional documentation and/or applications. By completing this application you are also confirming you have read Title 20.01.100 Right to Farm.

Permit will expire if the first inspection has not been performed within 180 days from date of issuance

Application type: (check all that apply):						
Residential	Commercia	1	C	Other		
☐ Residential Permit	☐ Commercial P	ermit \square	Pool / Spa / Hot tub			
\square Allocation (Valley Only)	☐ Sign - Comme	rcial \square	Revision (#) (Only pg 1 & 3 req)		
☐ Manufactured Home	☐ Change/Certif	icate of \Box	Solar Photovoltaic/Geo thermal/Wind Turbi			
☐ Septic / Perc	Occupancy		Generator			
☐ Patio/Deck/Retaining W	/all		☐ Grading Permit ☐ Residential /☐ Commercia			
			Elevation Certifica	te		
PROJECT LOCATION/INFORMA	TION:					
Street Address (if available):				Unit #:		
Assessor's Parcel Number(s):		Requir	ed-Assessor's websit	e- <u>www.douglascountynv.gov</u>		
Town/GID (if applicable):	Regional/Community Plan (if applicable):					
Floodplain*:		Roof Material:				
Zoning (current):		Master Plan Land U	ter Plan Land Use (current):			
Lot Setbacks-Front:	Side/Street side:	Rear: Square Ft				
Total Project Valuation (this inc	Total Project Valuation (this includes all material, labor and services to complete project): \$					
*A Floodplain Development Per	mit is required for development in	Special Flood Hazard	Areas and Flood Zo	nes A, AE and AO		
require Elevation Certificates a	t design and before final inspection	n (Section 110 IBC).				
PROJECT DESCRIPTION:						
Project Name (if applicable):						
Brief description of project of	r request:					
Uses (check all that apply): ☐ Agriculture ☐ Residential ☐ Commercial/Industrial/Manufacturing ☐ Other						

Residential						
Residential Permit: ☐ Single Family ☐ Other (☐ Pati	☐ Accessory Dwel o Cover; ☐ Solar; ☐	_		x 🗆 Triplex 🗆] Townhome	
□ Rebuild □ Addition □ Remodel/Repair Fire Sprinklers □ Yes □ No □ VALLEY Contact East Fork Fire for their requirements. □ TAHOE BASIN Contact Tahoe Douglas Fire for their requirements.						
See Title 20 – Appendix B 903.2.2 for c	letails.					
Accessory: ☐ Barn/Shed ☐ Carpor ☐ New ☐ Existing ☐ Remod	= :		· ·		· ·	
Building Allocation (if applicable-Valley ONLY) (DCC 20.560): ☐ Individual (1-4) ☐ Project (5+) ☐ Vested ☐ Not applicable ☐ Allocation Transfer ☐ Time Extension ☐ Request for allocation(s) ☐ Request to transfer allocation(s). Please attach a justification statement describing the circumstances under which the transfer is being sought (refer to DCC 20.560.140 for eligibility) If requesting exemption under DCC 20.560.100, ask Staff for application. Tahoe Basin Allocation will be issued a reservation letter when the building permit is submitted and deposit paid.						
Manufactured Home:			Make:		:	
□ New□ Replacement□ Tie Down□ Foundation-Foot	ing/Stem wall	Serial Number: Dimension (len	gth x width):	Square F	 ootage:	
☐ Tie Down ☐ Foundation-Footing/Stem wall ☐ Dimension (length x width): Square Footage: ☐ Sewer Provider: (provide connection receipt) ☐ Water Provider: (provide connection receipt) ☐ Well: From: Permit #						
Septic (if applicable): New Existing Replacement Conventional Engineered Number of Bedrooms: Fixture Units:						
Deck/Patio Cover: ☐ Attached				q.Ft		
Retaining Wall : Over 4 feet (measured Owner Builder: ☐ Yes ☐ No				fidavit must be s	ubmitted with application.	
		Commercia	ı			
Commercial Permit: ☐ New ☐ Add	lition 🗌 Tenant Im	provement \Box	Change of Occupancy	/ Temporary	y Office	
Occupancy Type:	Occupancy Load:		Construction Type:	Sq	uare Footage:	
Fire Sprinkler System: Yes No	Fire Hydrant (with	•	Kitchen Hood (Type 1	1 hood):		
Health Dept Permit □ Food/Bar □ Pool/Spa □ Childcare □ Other						
☐ Sewer Provider: (provide permit or approval receipt) ☐ Water Provider: (provide permit or approval receipt)						
Commercial Sign Information:						
It is not recommended that a sign be **Application must be signed by the p		-				

Othe	r						
Generator: Size: (If Commercial, Fire District							
Tahoe Basin: Yes No (Verify disconnect location requirements)							
Tahoe/TRPA ONLY: On existing coverage ☐ Yes ☐ No (If Yes, TRF							
Solar: Roof Mount Ground Mount (All Solar requires Fi	re District approval)						
Hot Tub: ☐ New ☐ Replacement	cafety cover. Varify structural integrity of deck						
☐ Verify safety glass/egress ☐ Verify disconnect location ☐ Verify Elevation Certificate:	Size of Existing Structure/Addition (SF):;						
Principal Use of Proposed Improvement:	Value \$						
Accessory Use of Proposed Improvement (e.g. storage, parking, etc):	Size of Proposed Structure/Addition (SF):;						
Is the proposed improvement an addition or modification to a non-conformin	g use? Value \$						
APPLICANT INFORMATION:							
Property Owner	Authorized Representative/Contact*						
Name:	Name:						
Mailing Address:	Address:						
City: State: Zip:	City: State: Zip:						
Phone:	Phone:						
Email:	Email:						
Design Professional	Contractor						
Name:	Name:						
Address:	Address:						
City: State: Zip:	City: State: Zip:						
Phone:	Phone:						
Email:	Email:						
NV State License #:	NV State Contractor's License #: Class:						
Owner: (signature required) As the owner, I agree to save, indemnify, and keep harmless the COUNT judgements, cost, and expenses which may accrue against them in consite or off-site improvements placed by virtue hereof, and will in all thir	sequence of the granting of this permit, inspections, or use of any on-						
Property Owners Name Property Owner's Sign	ature Date						
Authorized Representative: As the owner's authorized representative, I agree to comply with all appowner wants to give full authorization to this Authorized Representa Authorization form attached to the hereto.							
Owner's Authorized Representative Representative's Signa	ture Date						

^{*}The authorized representative/contact person listed on the permit will be the person addressed on all correspondence and phone calls.

775-782-6224		Residential				Con	nmer	cial	Other							
	Residential Permit/Accessory	Allocation (Valley only)	Manufactured Home	Septic/Perc	Patio/Deck/Retaining Wall	Garage/Shop (no conditioned space)	Barn/Shed	Carport	Commercial Permit	Sign - Commercial	Change of Occupancy	Pool / Spa	Revision / Name Change	Solar Photovoltaic/Geo thermal/Wind Turbine	Generator	Grading Permit
FEE- check with staff	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
01 APPLICATION FORM	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
02 NOT APPLICABLE LETTER	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
03 DIGITAL COPY OF ENTIRE SUBMITTAL	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
04 TAX RECEIPT (Paid Current)	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
05 CONNECTION LETTER/RECEIPT/PERMIT	1		1			1	1		1							
06 STRUCTURAL CALCULATIONS	2		2		2	2	2	2	2	2		2		2		
07 PLANS																
COVER SHEET									2							
PLOT/SITE PLAN	1		2	2	2	2	2	2	2	2	2	2	2	2	2	2
FOUNDATION PLAN & STRUCTURAL FLOOR PLAN	1		2		2	2	2	2	2	2			2	2		
FLOOR PLAN	1		2		2	2	2	2	2		2		2			
ROOF FRAMING PLAN	1				2	2	2	2	2				2	2		
ELEVATION PLAN	1		2		2	2	2	2	2	2			2	2		
BUILDING SECTIONS	1		2		2	2	2	2	2	2		2		2		
ELECTRICAL/MECHANICAL/PLUMBING PLANS	1				2	2	2	2	2	2		2	2	2	2	
STRUCTURAL PLANS	1		2		2	2	2	2	2	2		2		2		
08 A SEPARATE SUBMITTAL TO THE LOCAL FIRE AGENCY	*		*	*	*	*	*	*	*	*	*	*	*	*	*	*
09 COMMERCIAL REQUIREMENTS									2	2						
10 ADDITIONAL REQUIREMENTS	2		2	2	2	2	2	2	2	2	2	2	2	2	2	2
Notes:																
a) Refer to the following pages for a desc	cription	of the	subn	nittal r	equire	ements	3.									
b) The numbers in the squares denote the	ne mini	mum r	numbe	r of c	opies	requir	ed for	subm	ittal							



Building Permit - Submittal Requirements & Descriptions

Note: Upon review of your submittal, Douglas County may require additional documentation and/or applications.

Plan size requirements, to approved scale: Plot (site) scales; 1''=10', 20' up to 60' max. Construction plans approved scales; 2''=1'0''; Once printed after issuance, minimum size of 11×17 inch paper; maximum size $24'' \times 36''$. No varying size pages (paper size must be consistent on all pages).

Each set of plans must have an original signature of the person responsible for the plan design.

All building permit submittals will require a deposit <u>prior to review</u>. Once your application is accepted, you will receive a notification with your deposit amount, and instructions for paying online.

- 1. Application Form and Application Fee. The four pages of the completed General Building Application form, including all required information and signatures, plus one copy of each required checklist item (see checklist matrix) must be submitted along with the deposit. Fees vary from project to project. Please contact the public counter for estimates 775-782-6224.
- 2. **Not Applicable Letter.** For any item that is required on the submittal requirement checklist, but not included with the application, the applicant shall provide a letter stating the reason for not providing each item.
- **3. Tax Receipt.** Provide documentation showing that all taxes and assessments are paid <u>current</u> as of the date of the application.
- **4. Connection Receipt.** If required to connect to public water and/or sewer, receipts of payment from the utility purveyor will be required at time of issue.
- 5. Energy Calcs (REScheck, COMcheck) https://www.energycodes.gov/rescheck
- 6. HVAC Calcs (Manual J, S)
- **7. Cut Sheets (Manufacture Specifications).** Documents that outline the product, material and process for installation of mechanical equipment; such as HVAC, machinery, fireplaces, etc.
- **8. Elevation Certificate.** New construction and additions in the primary floodplain require a series of three (3) elevation certificates.
- **9. Structural Calculations.** Calculations package, stamped by a Nevada Licensed Engineer.
- 10. Plans ALL PLAN SHEETS MUST BE SIGNED AND/OR SEALED BY THE DESIGN PROFESSIONAL OR PERSON WHO CREATED THE PLANS.

Cover Sheet. Plans shall include the following minimum sheets or details.

- Building Codes used for project (Current Design Criteria)
- Sheet Index (table of contents)
- Indicate if the building has fire sprinkler suppression system
- Square footage existing ft² + proposed additional ft² = total ft² (breakdown for T.I.'s with additional square footage)
- Indicate special Inspection/structural observation (if required)
- Identification of all design professionals, contractor(s), and owner
- Deferred submittals (ie: Fire)

Additional items for Commercial -

Shell Building Construction Type
 General Building Submittal Requirements – February 9, 2024

- Occupancy Type (with architectural design analysis for mixed occupancy T.I.'s)
- Occupant load existing + proposed additional load = total occupant load (breakdown for T.I.'s with additional square footage)
- Plans shall include **Key Plan**, identifying the location of the unit or suite to be remodeled or improved within a larger complex.

Plot Plan or Site Plan (MUST BE SIGNED BY THE DESIGN PROFESSIONAL OR OWNER.)

- Provide North Arrow.
- Provide APN and address of proposed project.
 - Show proposed new structures, any existing buildings or structures, all property lines with dimensions, all streets, easements and setbacks. (at required scale)
 - Provide structures (complete) footprint along with all setbacks lines (distance between proposed structure and the property lines) and distances between other structures on the parcel (existing and proposed) and all easements.
 - Show required and approved drainage around structure; provide single contour lines showing direction (slope) of flow, finished floor elevation and existing pad elevation grade.
 - Provide location of all utility laterals to the structure (water, sewer, septic, replacement field, well power, natural gas or propane. (existing and proposed)
 - Provide locations and call out street(s) name(s) and new (if required) or show existing curb, gutter, sidewalk, driveway(s) (proposed cut for new driveway) or County approved residential driveway approach(s).
 - If proposed project is in a flood zone, provide flood zone boundary lines and, if applicable, provide locations of designated multiple flood zone areas.
 - Commercial show required building separations.

For Septic please include information (See Exhibits A, B & C):

- Signature of owner or owner's representative.
- o Show the distance of neighboring well and septic systems from the proposed septic system.
- Dimensionally locate well on the lot. Show distance from the well to the nearest portion of the proposed septic system. Minimum distance allowed is 100' when well is sealed to 50' and 150' when well is not sealed.
- o Dimensionally locate percolation holes. <u>Note</u>: Location of percolation test must be within the actual area of the proposed field.
- Show (label and dimension) all proposed septic system components (distribution box, tank, leach lines, etc.) and note the size of the septic tank.
- Show the distance of the well and proposed septic system from all property lines.
- Show number of bedrooms in the house, existing and/or proposed.
- Show the depth, length, width and spacing of septic field trenches.
- Show the distance of any watercourse (pond, lagoon, stream, drainage ditch, etc.) within 500 feet of proposed septic system. If there are none, then note that on the plot plan.
- Dimensionally locate sewer clean-out within 2' outside of the structure.
- o Indicate percentage of slope in two (2) directions across the leach field.
- Note the distance to the nearest public sewer system.
- Indicate the location of the replacement leach field area.

Foundation Plan & Structural Floor Plan MUST BE SIGNED AND SEALED BY LICENSED NEVADA ENGINEER

- Show all foundations and footings.
- Indicate size, locations, thicknesses, materials, strengths and reinforcing
- Show all locations, size, type and spacing of floor joists, girders and beams show location of all double
 joists for bearing walls.
- Call out size and type of floor sheathing.
- Provide location of required under-floor access opening and size (min. 18" x 24").
- Provide under-floor ventilation system calculations along with all the location & sizes of foundation vents.

 Provide under-floor venting (type, sizes & locations) and finish floor elevation if in special hazard flood zone.

Floor Plan MUST BE SIGNED AND/OR SEALED BY THE DESIGN PROFESSIONAL OR OWNER

- Provide floor layout for each level or story and dimension all walls, openings and construction points.
- Indicate and label the use of each room within the dwelling or structure.
- Square footage include all habitable, garage, deck/patio/covered/uncovered, total fire area. If an addition, please include existing square footage.
- Provide all window locations, sizes and type (fixed, slider, casement, etc.) and meet natural light and ventilation requirements for habitable rooms.
- Note all required fire-wall(s), materials and locations.
- Provide all door locations, sizes, types and direction of swing.
- Provide section detail for all stairways, handrails and guardrails.
- Show location and size of attic access (min. 22" x 30").
- Call out all room ceiling style types and heights.
- Provide locations of all plumbing fixtures (bathtubs/showers/sinks), water heater(s), hose bibs, any other plumbing equipment and required vacuum breaker if lawn sprinkler system is included.
- Provide location of all built-in kitchen and bathroom cabinets, and fixed appliances (both interior and exterior).
- Provide location of each type of heating, cooling and ventilation unit equipment.
- Provide all location(s) of fireplace(s) along with the required ICBO/UL listing number; for masonry fireplaces, provide required details and installation from manufacturer.

Roof Framing Plan MUST BE SIGNED AND SEALED BY LICENSED NEVADA ENGINEER

- Provide required attic ventilation calculations.
- Provide locations, types and size of attic roof vents.
- Show location and size of attic access (min. 22" x 30").
- Provide and call out all beam and header locations, type and size.
- Provide any special framing details or special connections.
- Call out all locations and types of mechanical hardware.
- Show any and all roof features (sky-lights) with required details.
- Provide location of all girder trusses as per truss drawings.
- Provide location, size and spacing for all roof joists, rafters and ridge beams.
- Pre-Manufactured Trusses trusses will be designed by a Registered Nevada Engineer. Provide approval letter for truss design and shall bear the signed/ wet or electronic, signature and date from the engineer.
- Conventional Roof Framing design per Chapter 8 of the International Residential Code.

Exterior Elevations MUST BE SIGNED AND/OR SEALED BY THE DESIGN PROFESSIONAL OR OWNER

- Provide all exterior views (4-sides typical) of structure.
- Show all exterior windows and door locations.
- Provide location of any fireplace chimneys with height dimensioned from adjacent roof.
- Call out all exterior finishes (siding/stucco/brick) and any special features.
- Provide vertical height dimensioning from finish grade to finish floor(s), wall heights and roof peaks on each elevation side along with roof pitch slopes, roofing material and overhang lengths.

Building Sections

- Show as many building sections as necessary to clearly show all framing details. Provide complete sections (half sections are unacceptable). Include garage section and all open covered porch and patio areas.
- Provide complete construction details including bearing walls, spans of rafters, ceiling joists or trusses spacing and sizes.
- Call out roof sheathing type and size.
- Call out roof slope and type of roof covering.
- Provide details or note all required connections of columns, posts and beams.

- Provide and show insulation of R-value in ceiling, walls, under-floor or stem-walls.
- Provide dimensions for all points of construction.
- For habitable rooms or areas with various ceiling heights (sloped), provide a room cross-section that has floor and ceiling dimensions at the lowest and highest areas.
- Commercial show height, number of stories and any rooftop mechanical equipment with screening details.

Electrical, Mechanical & Plumbing Plan MUST BE SIGNED AND/OR SEALED BY THE DESIGN PROFESSIONAL OR OWNER.

- Provide complete floor(s) plan, identifying room areas, doors and windows.
- Provide all electrical receptacles (outlets) and identify all required GFCI and AFCI type receptacles
- (outlets/lights/switches) with single line designation, any sub-panels and identify any 240-volt
- receptacles.
- Show location of main meter/service panel and provide panel size (amperes) along with description of
- required grounding.
- Provide locations of all required smoke and carbon monoxide detectors throughout structure.
- Provide exhaust fan(s) with switch, in bathrooms and water closet compartments.
- Provide location of all built-in kitchen and bathroom cabinets and fixed appliances (both interior and exterior) with all electrical serving these areas noted.
- Provide location of all electrical disconnects in relationship to fixed appliances.
- Electrical calculations are required for photovoltaic and generator systems.

Structural Plans, Details and Construction notes by signed/sealed by a Licensed Nevada Engineer

11. A separate submittal to the local fire agency. It is the applicant's responsibility to submit their building permit to the local fire agency.

12. Commercial Requirements.

- Douglas County Major Design review approval letter with response required and the applicable Town final approval letter.
- Soils / Geological / Drainage Report
- Landscaping & Irrigation Plan
- Engineers Estimated Cost of Site Improvement
- Civil Plans (2 with commercial submittal & 4 individual civil plans)
- Equipment Cut sheets
- <u>Health Department</u> submittal (Restaurant/Bar, pools/spas, School and Childcare, Tattoos & Piercings and more)
- Sign Elevations in color, bolting or attachment information, dimension of building, Engineering if req'd. All easements must be shown on the site plan. Also provide a site triangle in accordance with Design Standards-Engineering Division 3.9.2.5.

13. Additional Submittal Requirements

- If project is located within the Lake Tahoe Basin, **TRPA** approval Qualified Exempt or Exempt must be indicated on the plans by their original stamp and/or applicable approved TRPA permit.
- If project is a new Dwelling Unit located within the Lake Tahoe Basin, a TRPA allocation is required.
- Tahoe Township within Douglas County Water service area, a new pit setter & meter is required for any project with valuation of \$20,000 or more.
- If project is a new Dwelling Unit located in the Valley, an Allocation Application must be submitted concurrently with the Building Permit Application, if not in a vested subdivision.
- Energy compliance calculations REScheck / COMcheck & Manual J & S (deferred submittal at framing)
- Accessory Dwelling submit Accessory Dwelling Disclaimer see **Exhibit "D"**, Domestic <u>Water Well form</u> and follow our <u>Accessory Dwelling submittal guide</u>.
- Accessory Structure ONLY <u>Plumbing Fixture Count for Detached Non-Dwelling Units document</u> (per NAC 444.818)



DOUGLAS COUNTY NEVADA COMMUNITY DEVELOPMENT BLANKET LETTER OF AUTHORIZATION

		·	1	4 1 1 2
I certify under penalty of per having title to the apply):			_	or the legal entity numbers which _, and I hereby
authorize the persons or en complete the aforementioned I may choose to replace my re Douglas County Community	project, including executing presentative by filling out a management	all necessary docu	uments and attending	g public hearings.
I further agree to indemnify ar liability, claims, actions, dema or the actions of my represent	ands, costs, expenses, attorne			
I also declare and certify uncontained in this Blanket Letter true and correct.				
OWNER(s) of RECORD: (I	nclude extra sheets if necess	ary)		
Printed Name	Signature		Date	
Printed Name	Signature			
Note: For permits requiring a pall stockholders and officers (Do authorizes the person executing) You are required to obtain a are included below (use as no	ouglas County Code <u>20.04.010</u>). this document to act on the leg notarized signature for ea	You must provide d gal entities' behalf. ch person who sig	locumentation from the	e legal entity which
	Notary	<u>Public</u>		
STATE OF NEVADA) ss.				
COUNTY OF DOUGLAS)				
On thisday of	202,	efore me, a Notary	Public and proved t	o me to the be
person whose name is subscriforegoing instrument.	bed to foregoing instrument,	and acknowledge	d to me that he execu	ated the
			NOTARY PUBLIC	2



EXHIBIT "A"

Percolation Test Results Percolation Test # 1 Presoak Start Time:_____ Presoak End Time:_____ Depth of Hole:_____ Date of Test: Number of Hours Presoak:_____ Water Depth Stop Time Water Depth Drop in Start Time Time Start Stop Intervals Inches Perc Rate Presoak End Time:_____ Percolation Test #2 Presoak Start Time:_____ Date of Test: Depth of Hole:____ Total Hours Presoak:_____ Start Water Depth Stop Time Water Depth Drop in Time Inches Time Start Stop Intervals

Use lowest drop in inches to compute perc rate.

<u>Divide time interval in minutes by drop in inches equals perc rate.</u> <u>Minimum design rate is 10. (Per NAC 444)</u> Perc Rate



Exhibit "B"

Soils Analysis & Depth to Ground Water

Define soil by type and color at 1' intervals to 10' below grade.

Identify <u>highest potential</u> to ground water.

Date:

Soils Analysis	Depth to Ground Water
1'	1'
2'	2'
3'	3'
4'	4'
5'	5'
6'	6'
7′	7'
8'	8'
9'	9'
10'	10'



Exhibit "C"

Calculating Size of System

NOTE: The system is sized based on tank size, perc rate and effective depth.

Number of Bedrooms	Minimum Liquid Capacity of Tank (in gallons)
3 or less	1,000
4	1,200
5 or 6	1,500
More than 6	150 gallons for each additional bedroom must be added to 1,500 gallons.
Percolation Rate	Design Application Rate (gallon/square foot)
0-10	1.6
11-15	1.3
16-20	1.1
21-25	1.0
26-30	0.9
31-40	0.8
41-50	0.7
51-60	0.6
Example of how to size	your system
Step 1 – Choose tank si	ze based on number of bedrooms.
Step 2 – Use the slower	percolation rate to determine gallon/square foot design application rate.
Step 3 – The absorption	n area is calculated by dividing the capacity of the septic tank by the design applicati
follows:	

- tion rate as

4 bedroom house = 1,200 gallon tank

Perc rate of 23 minutes = 1

 $1,200 \text{ by } \div 1 = 1,200 \text{ square feet}$

- Step 4 Multiply the effective sidewall by 2, maximum depth is 4', $4 \times 2 = 8$.
- Step 5 Determine the required length by dividing the required absorption area by the effective sidewall as follows: 1,200 square feet \div 8 (depth of trench multiplied by 2) = 150 lineal feet.
- Step 6 Maximum length of leach line is 110 feet. A minimum of two trenches, 75 feet long with 4 feet of aggregate beneath the distribution lines, is acceptable.

Enter your calculation b				
Number of Bedrooms	Tank Size	Perc Rate	_	
Tank Size	÷ Design Application Rat	e=	_	
Sidewall depth X 2 =		Number & Length of lines		-
<u>Or</u> Number of Infiltrator	s used	_		



NAC 444.815 Plumbing accessory structure into system serving single-family dwelling. (NRS 439.200, 444.650)

- 1. An accessory structure may be allowed to plumb into an individual sewage disposal system that serves a single-family dwelling if:
 - (a) The accessory structure is used in conjunction with the single-family dwelling; and
- (b) The septic tank has sufficient capacity to accommodate the total number of fixtures in the accessory structure and the single-family dwelling, as determined by the following table:

TYPE OF FIXTURE	FIXTURE UNITS
Bathtub	2
Bidet	2
Drinking fountain	1
Floor drain	2
Interceptor:	
For items such as grease, oil or solids	3
Laundry tub	2
Machine for washing clothes	2
Sewer connection for a recreational vehicle	6
Shower, single stall	2
Sink:	
Bar, private (1 1/2-inch or 38.1-millimeter minimum waste)	1
Bathroom (single)	1
Bathroom (double)	2
Kitchen, with or without dishwasher (2-inch or 50.8-millimeter minimum waste)	2
Service	3
Toilet	6
Urinal	2

2. For the purposes of this section, each fixture unit must be rated at 25 gallons. (Added to NAC by Bd. of Health by R100-07, eff. 10-31-2007)



Exhibit "D"

ACCESSORY DWELLING DISCLAIMER

The proposed structure to be permitted unde minor design review and is not recognized as a			
Douglas County Code, Title 20, Appendidetached dwelling unit* determined by a principal use; which provides complete, including permanent provisions for living intended for occupation by paying or not employed on the premises; which is located it is the responsibility of the property owner accessory dwelling. If in the future the property	x A, defines an accession review to independent living facing, sleeping, eating, coopen-paying guests, mended on the same parcel per to utilize the proposerty owner decides to	ory dwelling as a be accessory to lities for one or rocking, and sanitanbers of the fam as the permitted esed structure as to convert the st	in attached or the permitted more persons, ition; which is nily, or person principal use. s intended and not as an ructure into an accessory
dwelling, the property owner will be resport obtaining all necessary permits.	nsible for going throu	gh the minor de	esign review process and
*	*	*	
dwelling; and that I will not use the proposed sas an accessory dwelling without legally conversed some process and obtaining all necessary pe	rting it to an accessory rmits.		through the minor design
		Staff	f Initial Here
Physical Address of Project:			
Description of Work:			
Legal Property Owner (Print Name)	Signature	2	Date
Mailing Address	City	St	Zip
Witness:			
Print Name/Title	Signature	<u></u>	Date

COMMUNITY DEVELOPMENT



1594 Esmeralda Avenue P.O. Box 218 Minden, Nevada 89423

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BUILDING CODES AND DESIGN CRITERIA

Douglas County Board of County Commissioners adopted the following codes on June 6, 2019. It will be effective for all submittals on or after April 2, 2024.

Adopted Building Codes:

- 2018 Northern Nevada Code Amendments <u>Northern Nevada Chapter International Code Council</u> (nnicc.org)
- 2018 International Building Code (IBC)
- 2018 International Residential Code (IRC)
- 2018 Uniform Plumbing Code (UPC)
- 2018 Uniform Mechanical Code (UMC)
- 2017 National Electrical Code (NEC)
- 2018 International Energy Conservation Code (IECC)
- 2018 International Fuel Gas Code (IFGC)
- 2018 International Fire Code (IFC)
- 2018 International Urban Wildfire Interface Fire Code for the Lake Tahoe area (WUI)
- Hazard Map Link: https://ascehazardtool.org/

Amendments to these codes are available on the County website: www.douglascountynv.gov or Douglas countynv.gov or Douglas countynv.gov or <a href="Douglas countynv.gov

Site elevations of 5,999 Feet and under:

- Seismic Zone: IBC = D / IRC = D2 & E for some site-specific areas
- *Wind Speed: Minimum 120 MPH V ult' Exposure C (see footnotes)
- Ground Snow Load: See snow load table- Appendix B per (ASCE7 Design Reduction allowed)
- Frost Depth: 18" (inches) minimum
- Soil Bearing: 1,500 PSF maximum or site specific

Site elevations 6,000 Feet and above:

- Seismic Zone: IBC = D / IRC = D2 & E for some site-specific areas
- *Wind Speed: Minimum 120 MPH V ult' Exposure C
 (Exposure B may be used in areas between ¼ mile of the lakeshore & below the elevation of 7,200 feet)
- Ground Snow Load: See snow load table- Appendix B per (ASCE7 Design Reduction allowed)
- Frost Depth: 24" (inches) minimum
- **Ice Shields Required** above 6,000 feet elevation
- Soil Bearing: 1,500 PSF maximum or site specific

Single Family Dwelling (SFD) Design: Per Title 20.690.030(Z).

- Minimum Roof Pitch: 4:12 (inches) Maximum Building Height: 35'-0" (feet)
- Minimum Size Dwelling: 20' minimum width 20' minimum depth
- Minimum Soffit Eaves (overhang): 18" (inches)
- 3 or more gable ends and building offsets recessed/alcove or similar features
- Minimum of 2-car off-street covered parking (carport or garage) Required

*Wind Speed: Minimum basic wind speed for category 1 shall be 110 mph V ult Minimum basic wind speed for risk category II shall be 120 mph V ult' Minimum basic wind speed for category III shall be 130 mph V ult'

Table 1608.2.1 Ground Snow Loads Pg, For Northern Nevada Locations [From 2018 Northern Nevada Amendments]

Elevation	West of U.S. Hwy	West of U.S. Hwy	East of U.S. Hwy 395	All Nevada
In Feet	395 <i>Eastern</i> Sierra	395 and East of Hwy	Douglas County, Pg	Counties, Lake
	Slope, Douglas	88, Douglas, County,	(Pounds Per Square	Tahoe Basin
	County, Pg	Pg (Pounds Per	Foot)	Pg (Pounds
	(Pounds Per	Square Foot)	1 000)	Per Square
	· ·	Square root)		· ·
	Square Foot)			Foot)
4500	30	30	30	*
5000	30	30	30	-
5100	41	31	31	*
5200	52	33	33	
5300	64	34	34	-
5400	75	35	35	-
5500	86	40	37	4
6000	142	52	43	220
6500	171	64	43	235
7000	200	76	57	250
7500	215	88	57	265
8000	229	100	86	280
8500	243		86	295
9000	271	-	114	330
9500	300	-	142	390
10000	357		142	420

1609.4.4 Douglas County Exposure Category.

An exposure of "C" shall be used as a minimum in the design of all structures within the County. All structures within ¼ mile from the shoreline at Lake Tahoe shall be designed as minimum exposure "C". Exposure B may be used for all structures in the Lake Tahoe basin area between ¼ mile of the lake and below the elevation of 7200 feet and meeting the requirements of exposure B. When applying the simplified wind load method, a single exposure category shall be used based upon the most restrictive for any given wind direction.

1803.1 General.

Geotechnical investigations shall be conducted in accordance with Section 1803.2 and reported in accordance with Section 1803.6. Where required by the building official or where geotechnical investigations involve in-situ testing, laboratory testing or engineering calculations, such investigations shall be conducted